

**METRO Act Permit Application Form  
Revised February 2, 2015**

**City of Rochester Hills**

**APPLICATION FOR  
ACCESS TO AND ONGOING USE OF PUBLIC WAYS BY  
TELECOMMUNICATIONS PROVIDERS  
UNDER  
METROPOLITAN EXTENSION TELECOMMUNICATIONS  
RIGHTS-OF-WAY OVERSIGHT ACT  
2002 PA 48  
MCL SECTIONS 484.3101 TO 484.3120**

**BY**

**Metro Fibernet, LLC  
("APPLICANT")**

**Unfamiliar with METRO Act?--Assistance:** Municipalities unfamiliar with Michigan Metropolitan Extension Telecommunications Rights-of-Way Oversight Act ("METRO Act") permits for telecommunications providers should seek assistance, such as by contacting the Telecommunications Division of the Michigan Public Service Commission at 517-284-8190 or via its web site at [http://www.michigan.gov/mpsc/0,4639,7-159-16372\\_22707---,00.html](http://www.michigan.gov/mpsc/0,4639,7-159-16372_22707---,00.html).

**45 Days to Act—Fines for Failure to Act:** The METRO Act states that "A municipality shall approve or deny access under this section within 45 days from the date a provider files an application for a permit for access to a public right-of-way." MCL 484.3115(3). The Michigan Public Service Commission can impose fines of up to \$40,000 per day for violations of the METRO Act. It has imposed fines under the Michigan Telecommunications Act where it found providers or municipalities violated the statute.

**Where to File:** Applicants should file copies as follows [municipalities should adapt as appropriate—unless otherwise specified service should be as follows]:

-- Three (3) copies (one of which shall be marked and designated as the master copy) with the Clerk at [insert address].

---

**City of Rochester Hills**

**APPLICATION FOR  
ACCESS TO AND ONGOING USE OF PUBLIC WAYS BY  
TELECOMMUNICATIONS PROVIDERS**

**By**

**Metro Fibernet, LLC  
("APPLICANT")**

*This is an application pursuant to Sections 5 and 6 of the Metropolitan Extension Telecommunications Rights-of-Way Oversight Act, 2002 PA 48 (the "METRO Act") for access to and ongoing usage of the public right-of-way, including public roadways, highways, streets, alleys, easements, and waterways ("Public Ways") in the Municipality for a telecommunications system. The METRO Act states that "A municipality shall approve or deny access under this section within 45 days from the date a provider files an application for a permit for access to a public right-of-way." MCL 484.3115(3).*

*This application must be accompanied by a one-time application fee of \$500, unless the applicant is exempt from this requirement under Section 5(3) of the METRO Act, MCL 484.3105(3).*

---

**1 GENERAL INFORMATION:**

1.1 Date: February 15, 2026

1.2 Applicant's legal name: Metro Fibernet, LLC  
Mailing Address: 3701 Communications Way  
Evansville, IN 47715  
Telephone Number: (812) 461-1234  
Corporate website: www.metronet.com

Name and title of Applicant's local manager (and if different) contact person regarding this application:

**Ed Hoffman**  
**Project Director**  
**1601 W. Hamlin Rd.**  
**Rochester Hills, MI**  
**Email: ed.hoffman@metronet.com**  
**Telephone: (810) 338-2863**

1.3 Type of Entity: (Check one of the following)

- Corporation
- General Partnership
- Limited Partnership
- Limited Liability Company
- Individual
- Other, please describe: \_\_\_\_\_

1.4 Assumed name for doing business, if any: Metronet

1.5 Description of Entity:

1.5.1 Jurisdiction of incorporation/formation; Nevada

1.5.2 Date of incorporation/formation: February 11, 2011

1.5.3 If a subsidiary, name of ultimate parent company; Metronet Holdings, LLC

1.5.4 Chairperson: John Cinelli, President/CEO: Dave Heimbach, Secretary: John Campbell and Treasurer: Sarah Overbaugh

1.6 Attach copies of Applicant's most recent annual report (with state ID number) filed with the Michigan Department of Licensing and Regulatory Affairs and certificate of good standing with the State of Michigan. For entities in existence for less than one year and for non-corporate entities, provide equivalent information.

***See Exhibit "A" attached***

1.7 Is Applicant aware of any present or potential conflicts of interest between Applicant and Municipality? **No**. If yes, describe: \_\_\_\_\_

1.8 In the past three (3) years, has Applicant had a permit to install telecommunications facilities in the public right of way revoked by any Michigan municipality?

Circle: Yes No

*If "yes," please describe the circumstances.*

1.9 In the past three (3) years, has an adverse finding been made or an adverse final action been taken by any Michigan court or administrative body against Applicant under any law or regulation related to the following:

1.9.1 A felony; or

1.9.2 A revocation or suspension of any authorization (including cable franchises) to provide telecommunications or video programming services?

Circle: Yes No

*If "yes," please attach a full description of the parties and matters involved, including an identification of the court or administrative body and any proceedings (by dates and file numbers, if applicable), and the disposition of such proceedings.*

1.10 [If Applicant has been granted and currently holds a license to provide basic local exchange service, no financial information needs to be supplied.] If publicly held, provide Applicant's most recent financial statements. If financial statements of a parent company of Applicant (or other affiliate of Applicant) are provided in lieu of those of Applicant, please explain.

1.10.1 If privately held, and if Municipality requests the information within 10 days of the date of this Application, the Applicant and the Municipality should make arrangements for the Municipality to review the financial statements.

*If no financial statements are provided, please explain and provide particulars.*

Metro Fibernet, LLC currently holds a license to provide basic local exchange service.

**See Exhibit "B" attached**

## **2 DESCRIPTION OF PROJECT:**

2.1 Provide a copy of authorizations, if applicable, Applicant holds to provide telecommunications services in Municipality. If no authorizations are applicable, please explain.

**See Exhibit "B" attached**

2.2 Describe in plain English how Municipality should describe to the public the telecommunications services to be provided by Applicant and the telecommunications facilities to be installed by Applicant in the Public Ways.

**Applicant intends to provide a variety of communications and voice related services to residential and commercial customers, including local and long-distance phone**

**services, virtual branch exchange, and broadband connectivity. Applicant intends to provide the foregoing services over a fiber network infrastructure.**

2.3 Attach route maps showing the location (including whether overhead or underground) of Applicant's existing and proposed facilities in the public right-of-way. To the extent known, please identify the side of the street on which the facilities will be located. (If construction approval is sought at this time, provide engineering drawings, if available, showing location and depth, if applicable, of facilities to be installed in the public right-of-way).

**See Exhibit "C" attached**

2.4 Please provide an anticipated or actual construction schedule.

**Construction will be performed From July, 2026 through November, 2029**

2.5 Please list all organizations and entities which will have any ownership interest in the facilities proposed to be installed in the Public Ways.

**Metro Fibernet, LLC**

2.6 Who will be responsible for maintaining the facilities Applicant places in the Public Ways and how are they to be promptly contacted? If Applicant's facilities are to be installed on or in existing facilities in the Public Ways of existing public utilities or incumbent telecommunications providers, describe the facilities to be used, and provide verification of their consent to such usage by Applicant.

**David Fritz**  
**Senior Director, Construction**  
**Grand Rapids, MI 49504**  
**Email: [David.fritz@metronet.com](mailto:David.fritz@metronet.com)**  
**Telephone: (812) 213-1534**

### **3 TELECOMMUNICATION PROVIDER ADMINISTRATIVE MATTERS:**

*Please provide the following or attach an appropriate exhibit.*

3.1 Address of Applicant's nearest local office;

**1601 W Hamlin Rd., Rochester Hills, MI 48309**

3.2 Location of all records and engineering drawings, if not at local office;

**3701 Communications Way, Evansville, IN 47715**

3.3 Names, titles, addresses, e-mail addresses and telephone numbers of contact person(s) for Applicant's engineer or engineers and their responsibilities for the telecommunications system;

**David Fritz**  
**Senior Director, Construction**  
**Grand Rapids, MI 49504**  
**Email: [David.fritz@metronet.com](mailto:David.fritz@metronet.com)**  
**Telephone: (812) 213-1534**

3.4 Provide evidence of self-insurance or a certificate of insurance showing Applicant's insurance coverage, carrier and limits of liability for the following:

3.4.1 Worker's compensation;

3.4.2 Commercial general liability, including at least:

3.4.2.1 Combined overall limits;

3.4.2.2 Combined single limit for each occurrence of bodily injury;

3.4.2.3 Personal injury;

3.4.2.4 Property damage;

3.4.2.5 Blanket contractual liability for written contracts, products, and completed operations;

3.4.2.6 Independent contractor liability;

3.4.2.7 For any non-aerial installations, coverage for property damage from perils of explosives, collapse, or damage to underground utilities (known as XCU coverage);

3.4.2.8 Environmental contamination;

3.4.3 Automobile liability covering all owned, hired, and non-owned vehicles used by Applicant, its employee, or agents.

**See Exhibit "D" attached**

3.5 Names of all anticipated contractors and subcontractors involved in the construction, maintenance and operation of Applicant's facilities in the Public Ways.

**Applicant has multiple partners that are under contract. It is too early to know without first setting the schedule when closer to starting. Once Applicant gets closer to starting construction, it can provide more specific information.**

**4 CERTIFICATION:**

*All the statements made in the application and attached exhibits are true and correct to the best of my knowledge and belief.*

**Metro Fibernet, LLC**

**02/16/26**

Date

By: *george mastrogianakis*

George Mastrogianakis  
VP of Construction



**Exhibit A**

**Annual Report and Certificate of Good Standing**



27763984

C0621-0490 12/24/2025 Received by Michigan Corporations Division



STATE OF MICHIGAN  
CSCL/CD- 2700F - FOREIGN LIMITED LIABILITY  
COMPANY ANNUAL STATEMENT

Corporations Division Administrator

**FILED**

Doc #: 27763984

Filed Date: 12/24/2025

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LIMITED LIABILITY COMPANY ANNUAL STATEMENT  
*Required by Section 207, Act 23, Public Act of 1993*

Limited Liability Company Information

The present name of the limited liability company is: METRO FIBERNET, LLC  
The identification number assigned by the Bureau is: 802284808  
Filing Year 2026

The name of the resident agent at the registered office is:  
CSC-LAWYERS INCORPORATING SERVICE (COMPANY)  
Address  
3410 BELLE CHASE WAY STE 600, LANSING, MI 48911  
Mailing Address

Attestations

- I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I enter it into the system.
- I have been authorized by the business entity to file this document online.
- I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Signature

Self

Ed Corr

12/24/2025

Signer's Capacity

Sign Here

Date



*This is to certify:*

**Entity Name:** METRO FIBERNET, LLC

**Foreign Name:**

**Entity ID#:** 802284808

**Entity Type:** Foreign Limited Liability Company

**Initial Filing Date:** 02/08/2019

**Delayed Effective Date:**

**Formation Jurisdiction:** Nevada

**Act Subject To:** 023-1993 Michigan Limited Liability Company Act

*That the above referenced entity was validly authorized to transact business in Michigan on 02/08/2019 and that said entity holds a valid Certificate of Authority to Transact Business in this state and has satisfied its annual filing obligations.*

*This certificate is issued pursuant to the provisions of 1993 PA 23, as amended, to attest to the fact that the Limited Liability Company or Professional Limited Liability Company is in good standing in Michigan as of this date and is duly authorized to transact in this state any business that a domestic Limited Liability Company or Professional Limited Liability Company formed under this act may lawfully transact, except as limited by statements in its Application for Certificate of Authority or under the law of its jurisdiction of organization.*

*This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*

*In testimony whereof, I have hereunto set my hand, in the City of Lansing, on February 2, 2026.*

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau



Certificate Number: 51112

Verify this certificate at: [www.michigan.gov/corpverifycertificate](http://www.michigan.gov/corpverifycertificate)

**Exhibit B**

**Basic Local Exchange License**



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
PUBLIC SERVICE COMMISSION

ORLENE HAWKS  
DIRECTOR

TREMAINE PHILLIPS  
COMMISSIONER

DAN SCRIPPS  
CHAIR

KATHERINE PERETICK  
COMMISSIONER

July 27, 2022

Metro FiberNet, LLC  
Mr. Randy Kiesel  
3701 Communications Way  
Evansville, IN 47715

Dear Mr. Kiesel:

The permanent license of Metro FiberNet, LLC to provide basic local exchange service in Michigan is enclosed. This license is being issued in accordance with the requirements of the Michigan Telecommunications Act, 1991 PA 179, as amended MCL 484.2101 et seq., and all requirements established by laws, orders, and regulations of the Michigan Public Service Commission. The licensee, Metro FiberNet, LLC, shall retain a copy of the license at its principal place of business and make the license and tariff available for public review.

You can contact me at (517) 284-8340 by phone and by email at [thelenL4@michigan.gov](mailto:thelenL4@michigan.gov) should you have any questions.

Sincerely,

*Lori Thelen*

Lori Thelen

Enclosure



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
PUBLIC SERVICE COMMISSION

ORLENE HAWKS  
DIRECTOR

TREMAINE PHILLIPS  
COMMISSIONER

DAN SCRIPPS  
CHAIR

KATHERINE PERETICK  
COMMISSIONER

## Basic Local Exchange Service License

I, Lisa Felice, Executive Secretary, Michigan Public Service Commission, certify that on July 18, 2019, in Case No. U-20507, the Michigan Public Service Commission granted Metro FiberNet, LLC a permanent license to render basic local exchange service within a specific geographic area, in accordance with the requirements of the Michigan Telecommunications Act, 1991 PA 179 as amended, MCL 484.2101 et seq., and all requirements established by laws, order, and regulations of the Commission.

I further certify that on August 21, 2019, Commission staff officially approved the tariffs filed by Metro FiberNet, LLC as a precondition to commencing basic local exchange service in the state of Michigan.

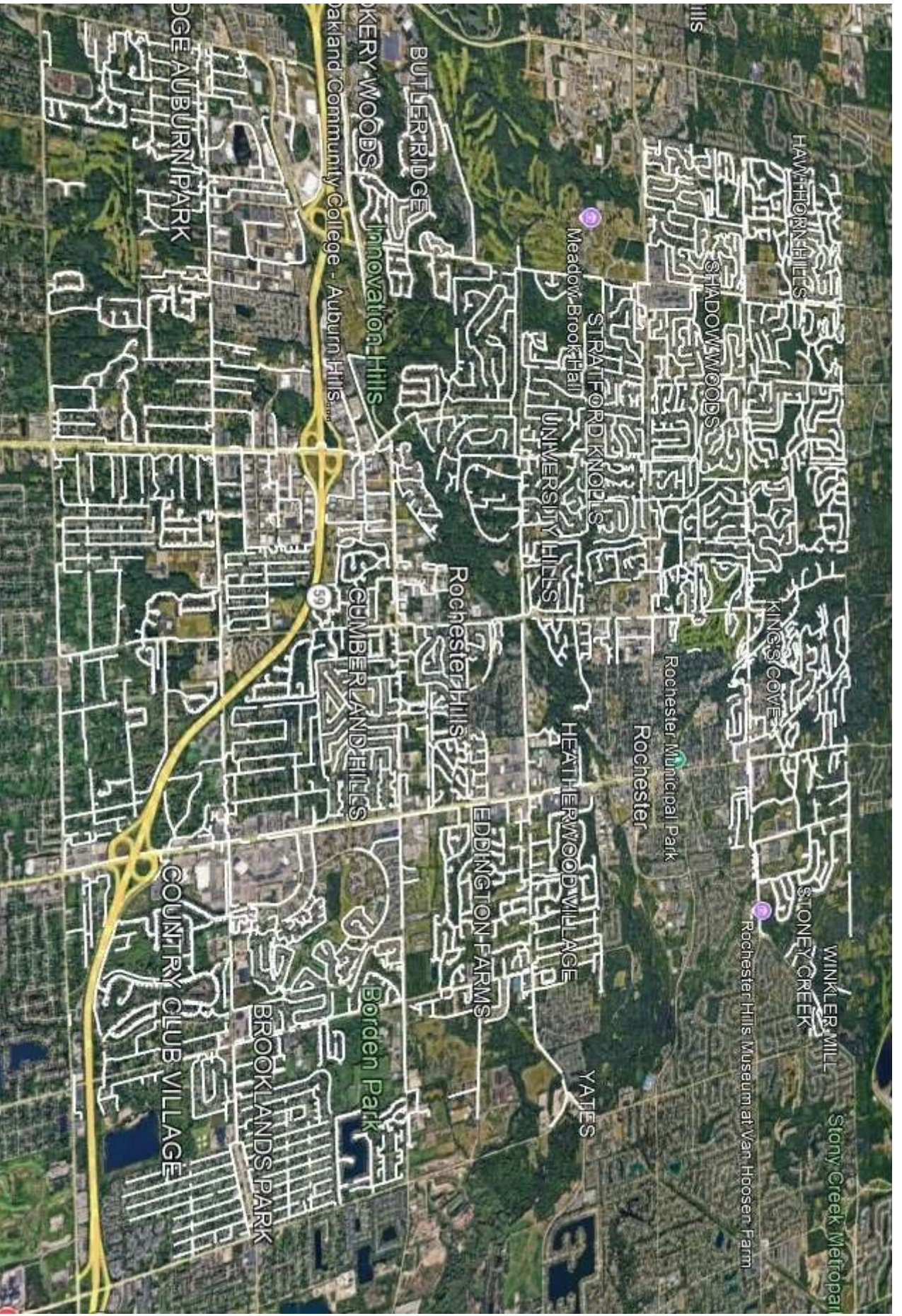
This license shall not be sold or otherwise transferred without prior approval from the Michigan Public Service Commission. Metro FiberNet, LLC may not discontinue basic local exchange service without first complying with the requirements of Section 313 of the Michigan Telecommunications Act, MCL 484.2313.

Signed and sealed in Lansing, MI  
on July 19, 2022.

Lisa Felice  
Executive Secretary

**Exhibit C**

**Route Map**



**Exhibit D**

**Certificate of Insurance**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

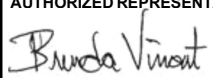
|   |  |
|---|--|
| <b>PRODUCER</b><br>IMA, Inc. - Kansas City<br>11350 Switzer Rd, Suite 200<br>Overland Park KS 66210 | <b>CONTACT NAME:</b> IMA Certs Team<br><b>PHONE (A/C, No, Ext):</b><br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> certificates@imacorp.com  |
|   | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A :</b> St. Paul Mercury Insurance Company<br><b>INSURER B :</b> The Charter Oak Fire Insurance Company<br><b>INSURER C :</b> Travelers Property Casualty Company of America<br><b>INSURER D :</b> Endurance American Specialty Insurance Company<br><b>INSURER E :</b><br><b>INSURER F :</b> |
| <b>INSURED</b><br>Metro Fibernet, LLC<br>11880 College Blvd STE 100<br>Overland Park, KS 66210      | License#: PC-1210733<br>METRINC-01   |

**COVERAGES** **CERTIFICATE NUMBER:** 1619552892 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER                      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|------------------------------------|-------------------------|-------------------------|---|
| B        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          | 6309P532424COF25                   | 10/1/2025               | 10/1/2026               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| C        | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                       |           |          | CAP9P532412TIL25                   | 10/1/2025               | 10/1/2026               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| C        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000  |           |          | CUP9P53243625I3                    | 10/1/2025               | 10/1/2026               | EACH OCCURRENCE \$ 4,000,000<br>AGGREGATE \$ 4,000,000<br>\$  |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  |           | N/A      | UB3Y56457325I3K                    | 10/1/2025               | 10/1/2026               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000   |
| B<br>D   | Pers. Prop(Care/Custody/Control)<br>Cyber Liability  |           |          | 6309P532424COF25<br>CTO30069533501 | 10/1/2025<br>10/1/2025  | 10/1/2026<br>10/1/2026  | Limit \$1,000,000<br>See Below<br>Deductible \$50,000   |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Excess Liability 1st Layer - \$3M part of \$6M excess \$4M; Insurer - Navigators Insurance Company; Policy #CH25EXCZ0JFWGIV; Effective Date - Expiration Date: 10/1/2025 - 10/1/2026.  
 Excess Liability 1st Layer - \$3M part of \$6M excess \$4M; Insurer - Westchester Fire Insurance Company; Policy #G4878012A002; Effective Date - Expiration Date: 10/1/2025 - 10/1/2026.  
 Cyber Liability: Policy #CTO30069533501; Each Occurrence \$10,000,000; Aggregate \$10,000,000; Retention \$150,000.  
 General Liability Policy includes a Contractual Liability Railroad endorsement CG D6 47 10 12, subject to policy terms and conditions.  
 General Liability Policy, as it pertains to Ongoing Operations and Completed Operations at a Job Site, includes Pollution Liability, if required by written contract or agreement, subject to the policy terms and conditions.  
 See Attached...

|  |  |
|--|--|
| <b>CERTIFICATE HOLDER</b><br><br>City of Rochester Hills<br>1000 Rochester Hills Drive<br>Rochester Hills MI 48309 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--|--|

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD

THIS CERTIFICATE SUPERSEDES PREVIOUSLY ISSUED CERTIFICATE



## ADDITIONAL REMARKS SCHEDULE

|                                   |           |   |  |
|-----------------------------------|-----------|---|--|
| AGENCY<br>IMA, Inc. - Kansas City |           | NAMED INSURED<br>Metro Fibernet, LLC<br>11880 College Blvd STE 100<br>Overland Park, KS 66210 |  |
| POLICY NUMBER                     |           | EFFECTIVE DATE:   |  |
| CARRIER                           | NAIC CODE | (Empty)   |  |

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Certificate Holder and all other parties required by the contract are included as Additional Insured on the General Liability, Automobile Liability and Umbrella Liability Policy, if required by written contract or agreement, subject to the policy terms and conditions.