



## Legislation Details

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**On agenda:**    **Final action:** 4/17/2023

**Title:** Parks and Natural Resources Strategic Plan

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 041723 Agenda Summary.pdf, 2. Strategic Plan Presentation.pdf, 3. 2023-2033 Strategic Plan.pdf, 4. Resolution (Draft).pdf

Date	Ver.	Action By	Action	Result
4/17/2023	1	City Council	Regular Meeting	