



## Legislation Details

**File #:** 2022-0547      **Version:** 1  
**Type:** Appointment      **Status:** Passed  
**File created:** 11/16/2022      **In control:** City Council Regular Meeting  
**On agenda:**      **Final action:** 12/5/2022  
**Title:** Nomination/Appointment of five (5) Citizen Representatives to the Water System Advisory Council, each for a one-year term to expire December 31, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 120522 Agenda Summary.pdf, 2. Nomination Form.pdf, 3. Duperon CQ.pdf, 4. Frederiksen CQ.pdf, 5. Garvey CQ.pdf, 6. Hokschi, Jr., CQ.pdf, 7. Hooper CQ.pdf, 8. Hurst CQ.pdf, 9. Ivanaj CQ.pdf, 10. Lemanski CQ.pdf, 11. McCracken CQ.pdf, 12. Malik CQ.pdf, 13. Paille CQ.pdf, 14. Sahu CQ.pdf, 15. Notice of Vacancy.pdf, 16. Revised Notice of Vacancy.pdf, 17. Resolution (Draft).pdf

Date	Ver.	Action By	Action	Result
12/5/2022	1	City Council Regular Meeting	Adopted by Resolution	Pass