



## Legislation Details (With Text)

---

**File #:** 2022-0439    **Version:** 1

**Type:** Presentation    **Status:** Closed

**File created:** 9/27/2022    **In control:** Deer Management Advisory Committee

**On agenda:**    **Final action:** 10/10/2022

**Title:** Presentation of the Deer Management Advisory Committee - 2022 Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 101022 Agenda Summary.pdf, 2. 2022 DMAC Presentation .pdf

Date	Ver.	Action By	Action	Result
10/10/2022	1	City Council Regular Meeting	Presented	

Presentation of the Deer Management Advisory Committee - 2022 Report