



**City of Rochester Hills
AGENDA SUMMARY
NON-FINANCIAL ITEMS**

**1000 Rochester Hills Dr.
Rochester Hills, MI 48309
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Legislative File No: 2009-0094

TO: Mayor and City Council Members
FROM: Leanne Scott, City Council Coordinator
DATE: February 23, 2009
SUBJECT: Deer Management Advisory Committee

REQUEST:

To provide City Council members with information for nomination of six (6) Citizen Representatives to the Deer Management Advisory Committee for terms to expire December 2009.

BACKGROUND:

City Council, at their February 9, 2009 Regular Meeting, voted to create the Deer Management Advisory Committee with membership to consist of the following:

City Council - Three (3) Members.

Citizen Representatives - Six (6) Members. Committee shall include citizen members which shall be appointed by Council. Citizen representation shall be balanced to represent both sides of the issue.

Administrative Representatives - Two (2) members of the Parks/Forestry and other Staff Members as appropriate.

Rochester Hills Government Youth Council - (1) Member.

A Notice of Vacancy for the Deer Management Advisory Committee was posted at City Hall, Rochester Hills Public Library, City Web Page and Cable Channels. Interested residents had until February 23, 2009 to submit a Deer Management Advisory Committee Candidate Questionnaire.

The following individuals submitted Candidate Questionnaires in response to the Notice of Vacancy:

Ms. Monique Balaban
Ms. Martha Black
Mr. Don Booth
Mr. William Carlson
Mr. William Davidson
Ms. Giuliana Deaconu
Mr. Allen Decker
Ms. Carol Donovan
Ms. Dina Douthitt
Mr. Jerome Gross
Ms. Susan Jaracz

Mr. Damian Kassab
Mr. Jim Kubicina
Mr. Thomas McDonald
Mr. Erik Olson
Mr. Joseph Podvin
Ms. Linda Raschke
Mr. Frank Seleno
Ms. Siegrid Stern
Ms. Kathryn Wojcik

The Candidate Questionnaires for each of the above has been included in your packet.

RECOMMENDATION:

For City Council to fill six (6) Citizen Representative terms to the Deer Management Advisory Committee that will expire December 2009.

| APPROVALS: | SIGNATURE | DATE |
|-----------------------------|------------------|-------------|
| Department Review | | |
| Department Director | | |
| Mayor | | |
| City Council Liaison | | |

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