



Installation of a BIGGBY® COFFEE BCubed drive-thru building on leased space as shown for walk-up and drive-thru business only.

PROJECT DETAILS

Owner / Developer Kyan Flynn/Deanna Richard 807 Ironstone Drive Rochester Hills, MI 48307

Property Owner

Meiler 2929 Walker Ave. N.W. Grand Rapids, MI 49544

Property Information

ddress: 3175 S Rochester Rd, Rochester Hills, MI 48307 **Parcel #:** 15-35-100-056

Legal Descriptin:

T3N, R11E, SEC 35 PART OF NW 1/4 BEG AT PT DIST N 87-47-36 E 506.61 FT FROM NW SEC COR, TH N 87-47-36E 742.59 FT, TH S 02-12-26 E 151 FT, TH N 87-47-36 E 176.49 FT, TH ALG CURVE TO RIGHT, RAD 90 FT, CHORD BEARS S 47-07-51 E 127.45 FT, DIST OF 141.61 FT, TH S 02-03-15 E 537.56 FT, TH S 28-07-01 W 179.50 FT, TH S 59-58-03 E 65 FT, TH S 30-02-02 W 180.94 FT, TH S 87-48-01 W 785.96 FT, TH N 02-04-09 W 38.36 FT, TH S 87-47-32 W 145.23 FT, TH N 02-12-28 W 49.54 FT, TH N 50-46-36 W 206.76 FT, TH S 87-45-48 W 211.98 FT, TH N 02-00-59 W 30.56 FT, TH S 72-55-39 E 16.88 FT, TH N 87-59-01 E 154.80 FT, TH ALG CURVE TO LEFT, RAD 24 FT, CHORD BEARS N 49-22-36 E 21.66 FT, DIST OF 22.47 FT, TH N 22-33-07 E 41.66 FT, TH N 02-00-59 W 24 FT, TH N 87-59-01 E 43.14 FT, TH ALG CURVE TO LEFT, RAD 14.50 FT, CHORD BEARS N 42-55-13 E 20.53 FT, DIST OF 22.81 FT, TH N 02-08-35 W 214.30 FT, TH ALG CURVE TO LEFT, RAD 8.50 FT, CHORD BEARS N 40-54-35 W 10.64 FT, DIST OF 11.50 FT, TH ALG CURVE TO RIGHT, RAD 59.30 FT, CHORD BEARS N 70-50-59 W 18.20 FT, DIST OF 18.27 FT, TH N 62-01-25 W 74.28 FT, TH S 89-36-52 W 110.84 FT, TH S 00-23-08 E 30.06 FT, TH S 89-36-52 W 62.56 FT, TH N 02-00-59 W 101.61 FT, TH ALG CURVE TO LEFT, RAD 65.74 FT, CHORD BEARS S 61-11-28 E 47.82 FT, DIST OF 48.95 FT, TH S 82-31-11 E 47.86 FT, TH ALG CURVE TO LEFT, RAD 21.93 FT, CHORD BEARS N 62-41-08 E 25.03 FT, DIST OF 26.64 FT, TH N 27-53-28 E 44.28 FT, TH N 42-50-28 E 13.79 FT, TH ALG CURVE TO RIGHT, RAD 79.74 FT, CHORD BEARS N 57-18-58 E 39.86 FT, DIST OF 40.29 FT, TH N 02-00-59 W 30.34 FT, TH N 87-47-31 E 118.16 FT, TH S 02-36-28 E 21.14 FT, TH ALG CURVE TO LEFT, RAD 186 FT, CHORD BEARS N 39-37-49 E 248.13 FT, DIST OF 271.63 FT, TH N 02-12-24 W 126 FT, TH ALG CURVE TO LEFT, RAD 40 FT, CHORD BEARS N 47-12-24 W 56.57 FT, DIST OF 62.83 FT, TH N 02-12-24 W 33 FT TO BEG 27.56 A

Fire & Building Code:

Constructruction Type:	VB
Occupancy Type:	В
Occupant Load:	4
Number of Stories:	1
Building will not have an	automatic sprinkler system

Zoning Information District: B3

District.	D3
Setbacks	
Front: 75'	
Side: 25'	
Rear: 75'	
Max Bldg. H	leight: 30'

Site Coverage Lease Area: 10,260 SF 349 SF Buildina:

8 Amendments 2015 Michigan Plumbing Code ICC A117.1-2009

Codes in Effect:

2015 Michigan Building Code 2015 Michigan Mechanical Code 2017 National Electrical Code w/ Part

Parking Summary

Existing Parking Spaces : 852, not including TCF Bank Spaces Proposed Spaces: 819 * Actual parking usage will typically be 2 employees. Drive Thru Stacking Provided: 10 Spaces

The total square footage of Meijer should be provided in order to determine adequate parking prior to the Planning Commission meeting.

A conditional use permit is

required for the proposed

Section 138-1.203 of the

be placed on the property 1

calendar days prior to the

drive-through. Refer to

Zoning Ordinance for equired signage that must

public hearing.

ROCHESTER HILLS OAKLAND COUNTY, MICHIGAN

BIGGBY® COFFEE BCubed Drive-thru

INDEX OF DRAWINGS

DESCRIPTION	SHEET NO.
COVER SHEET	CS
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DEMOLITION PLAN	C106
FIRE PROTECTION PLAN	C107
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BUILDING WATER/SEWER CONNECTION	G002
PHOTOMETRIC SITE PLAN	E103
STRUCTURAL DETAIL REFERENCE	S101

Site Plan Review								
Reviewed f	or compliance to the City Or Building and Fire Codes	dinance,						
Department	Reviewer	Approved						
Planning								
Building	Mark Artinian 248-841-2446 ArtinianM@RochesterHills.org	Yes						
Engineering	Jason Boughton 248-841-2490 BoughtonJ@RochesterHills.org	Yes						
Traffic								
Nat. Resources	Matt Einheuser 248-841-2551 EinheuserM@RochesterHills.org	Yes						
Fire	Lt. Ann Echols 248-841-2701 EcholsA@RochesterHills.org	Yes						
City of Rochester Hills Planning & Economic Development Conditions and mark-ups noted throughout the plan set must be								
	addressed prior to final approval.							



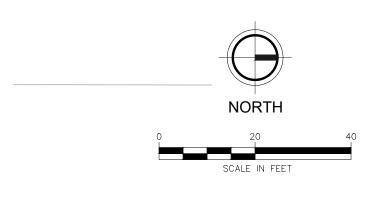


Know what's below.



ENBRINK

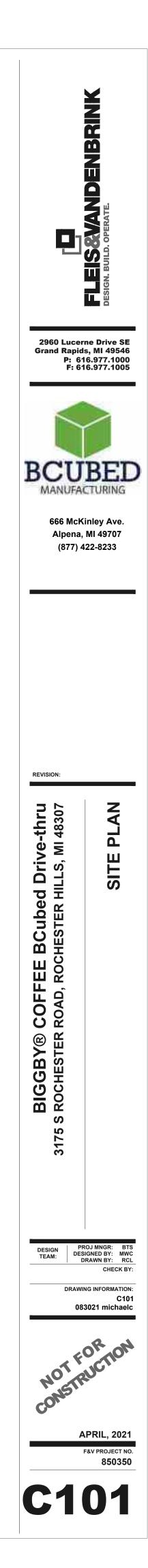




NOTES

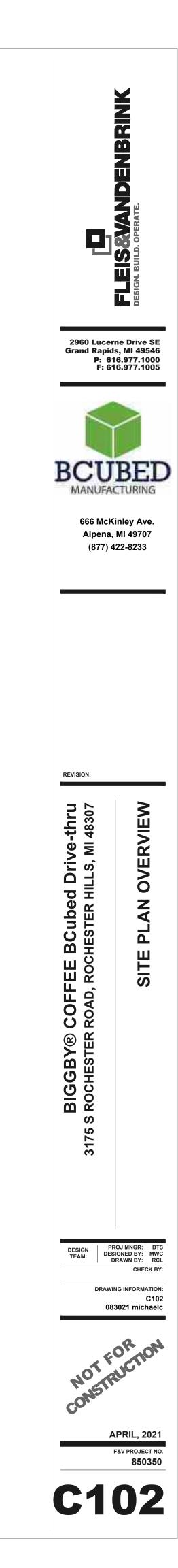
- () CONCRETE CURB & GUTTER SEE DETAIL SHEET C105
- (2) CONCRETE SIDEWALK SEE DETAIL SHEET C105
- (3) 4" WIDE PAINTED LINE PER MUTCD (YELLOW)
- CONCRETE BUILDING CURB SEE DETAIL SHEET C105 (4)
- BOLLARD SEE DETAIL SHEET C105 (5)
- PAINTED DIRECTIONAL ARROWS PER MUTCD 6)
- (7) DRIVE-THRU MENU BOARD
- 8 BYPASS LANE
- ASPHALT PAVING SEE DETAIL SHEET C105 (9)
- SEALCOAT PAVEMENT TO OBSCURE EXISTING PARKING STRIPING (10)
- 1 TRASH ENCLOSURE w/ CONC. PAVING- SEE DETAIL SHEET C105
- 12 INSTALL ADA SIGNAGE AND STRIPING
- (13) LEASE AREA
- 14 HANDRAIL
- (15) AREA TO RECEIVE GRASS, STONE MULCH OR ARTIFICAL TURF
- (16) ADA CURB RAMP
- (17) STEPS WITH HANDRAIL 4 RISERS
- (18) PEDESTRIAN CROSSWALK

While adequate stacking has been provided, recent experience has shown that stacking can exceed requirements at times. The applicant should be prepared to address how overflow stacking would be accommodated and may want to consider a one way drive aisle near the drive entrance/exit for smoother traffic flow.

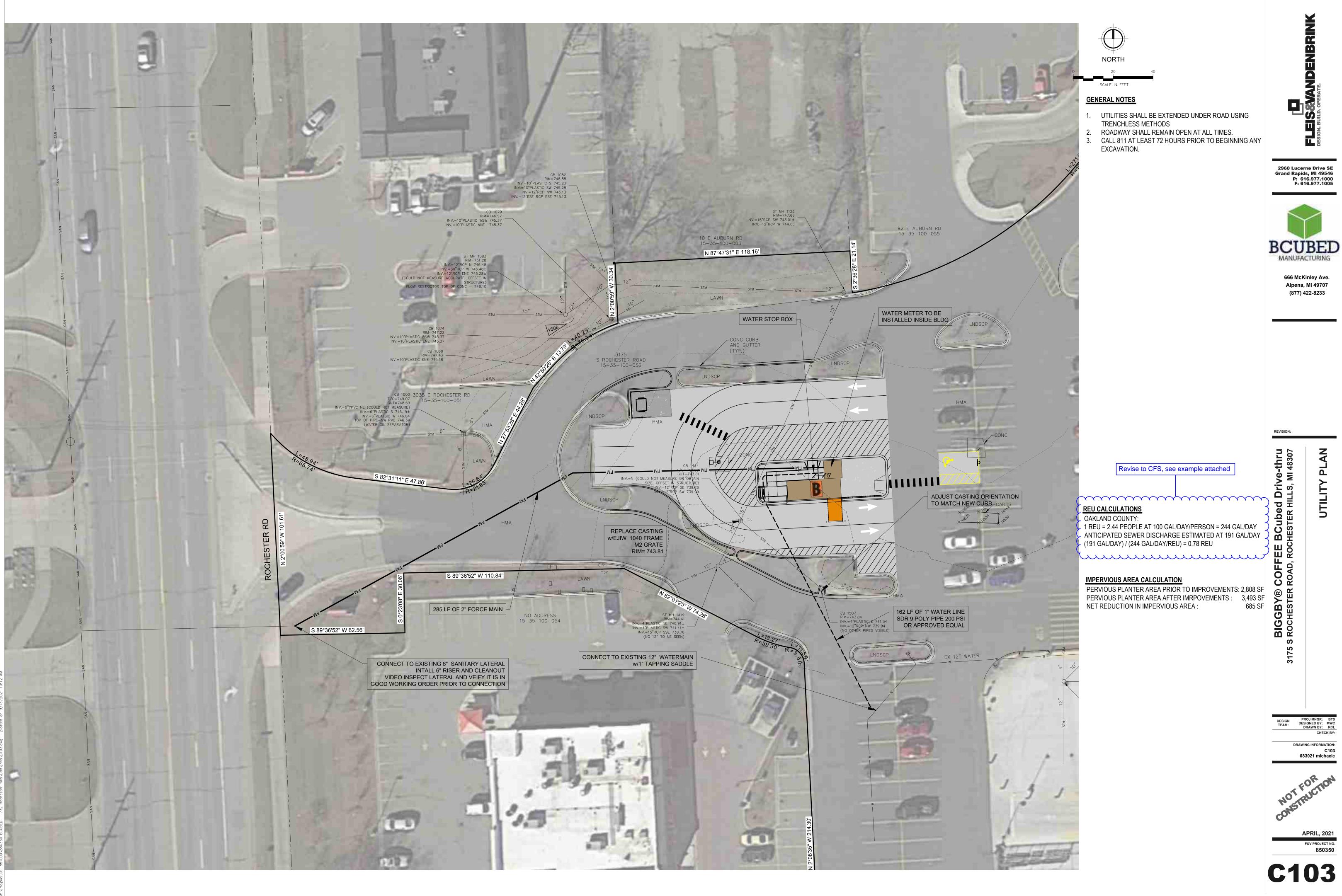




oj849001-851000\850350 BCUBED - 732 Rochester Hills\Cad\Plns\C102.dwg - plotted on 9/13/2021 10:11 AM

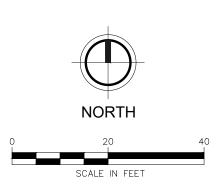


SCALE IN FEET



001-851000\850350 BCUBED - 732 Rochester Hills\Cad\PIns\C103.dwa - plotted on 9/13/2021 10:1





GENERAL NOTES

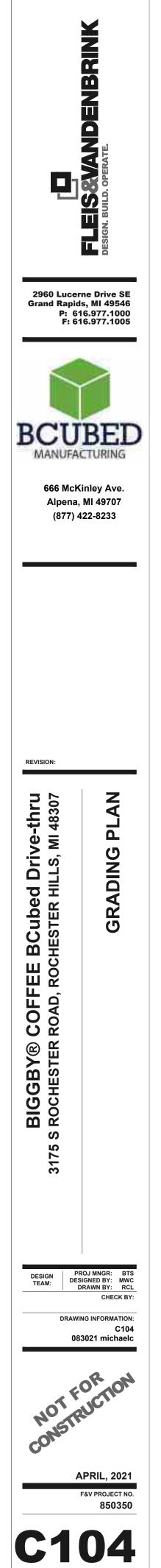
TOPOGRAPHIC FIELD SURVEY WAS PERFORMED BY FLEIS AND VANDENBRINK ENGINEERING, INC. IN JUNE 2021.

THE LOCATION OF UTILITIES DEPICTED ON THIS DRAWING WERE DETERMINED FROM ON-SITE OBSERVATION. UTILITIES MAY NOT BE IN THE EXACT POSITION SHOWN. NO UTILITY INFORMATION FROM UTILITY OWNERS HAS BEEN REQUESTED OR PROVIDED AT THIS TIME. BEFORE CONSTRUCTION OR ANY SUBSURFACE WORK CONTACT MISS DIG AND EXERCISE CAUTION.

FLEIS AND VANDENBRINK ENGINEERING, INC. HAS NOT REVIEWED THIS PROJECT FOR ENVIRONMENTAL CONCERNS, SOIL CONTENT, FLOOD ZONE OR WETLAND CONCERNS EXCEPT AS SHOWN.

BEARINGS ARE BASED ON: MICHIGAN STATE PLANE, SOUTH ZONE

THE VERTICAL DATUM USED FOR THIS PROJECT IS: NAVD 88



LEGEND 640.80 SPOT GRADE: FINISH GRADE EXISTING CONTOUR ---- 790 -----____791.___ 745.20 TC 744.70 FS

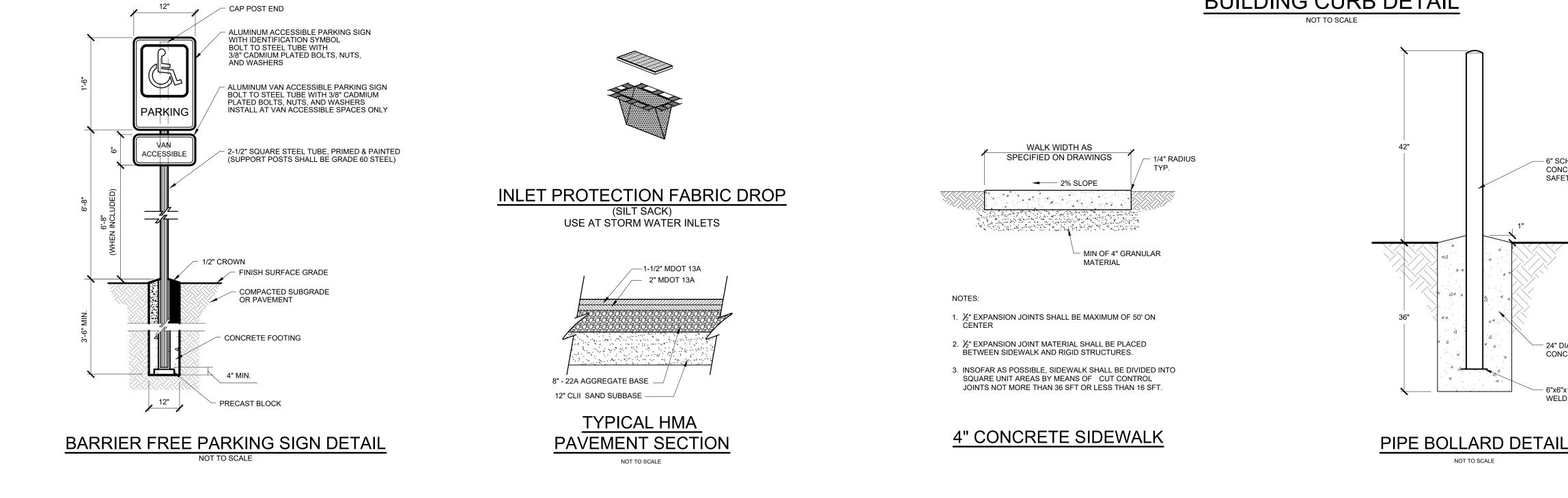
745.18 FS/TP

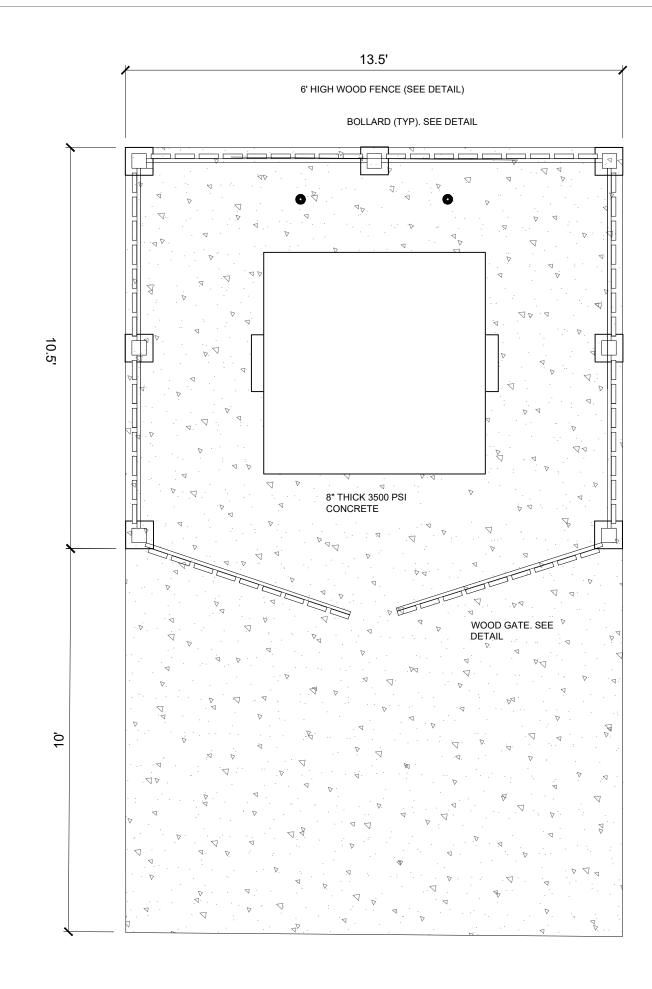
746.12 EX FS

SPOT GRADE: TOP OF CURB / FINISH SURFACE

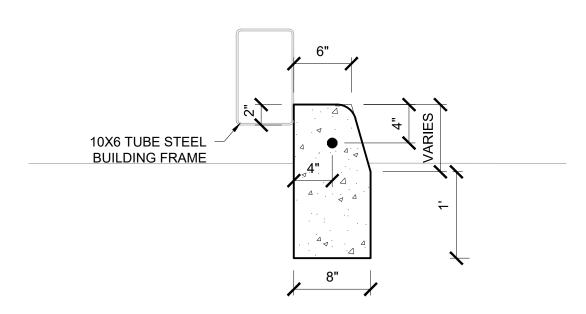
FINISH SURFACE/ TOP OF PAVEMENT

EXISTING FINISH SURFACE

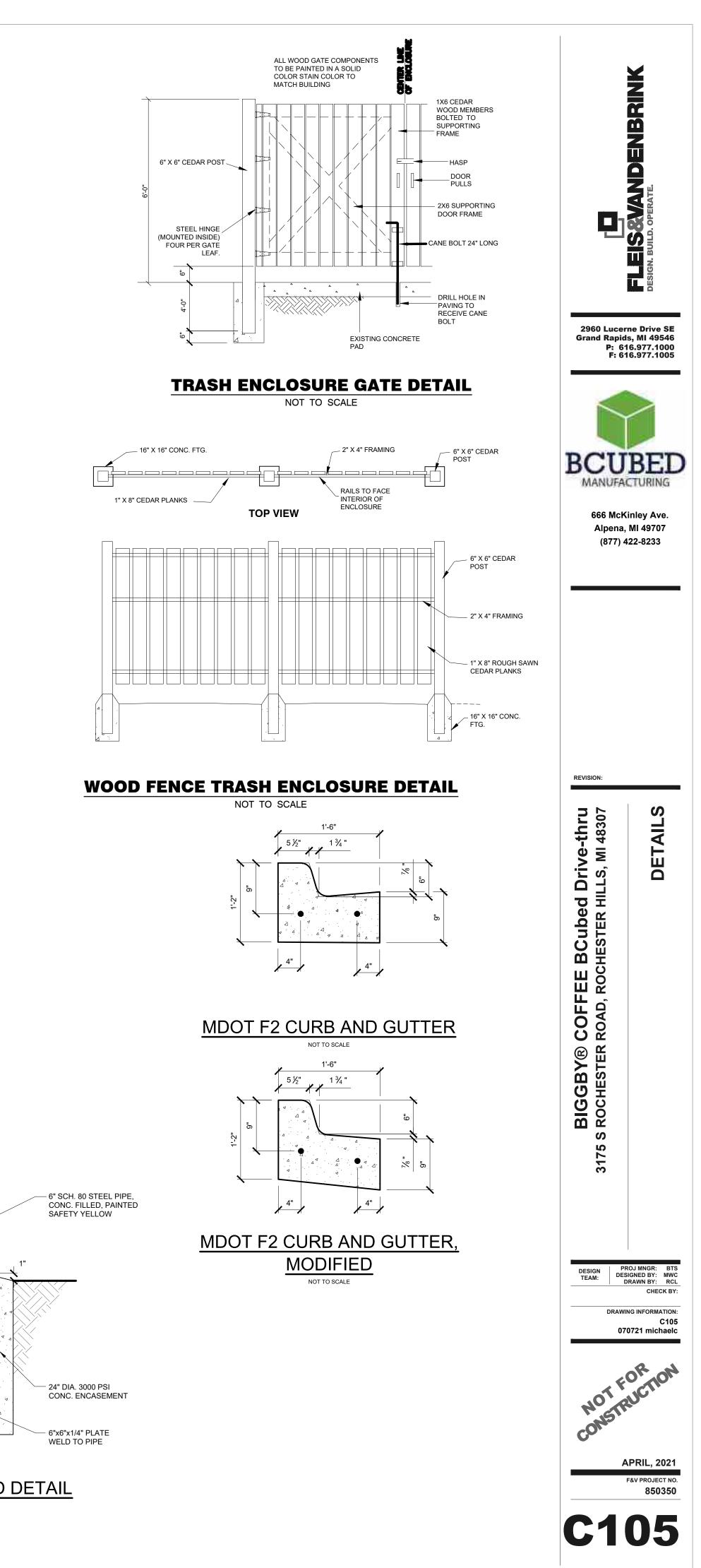




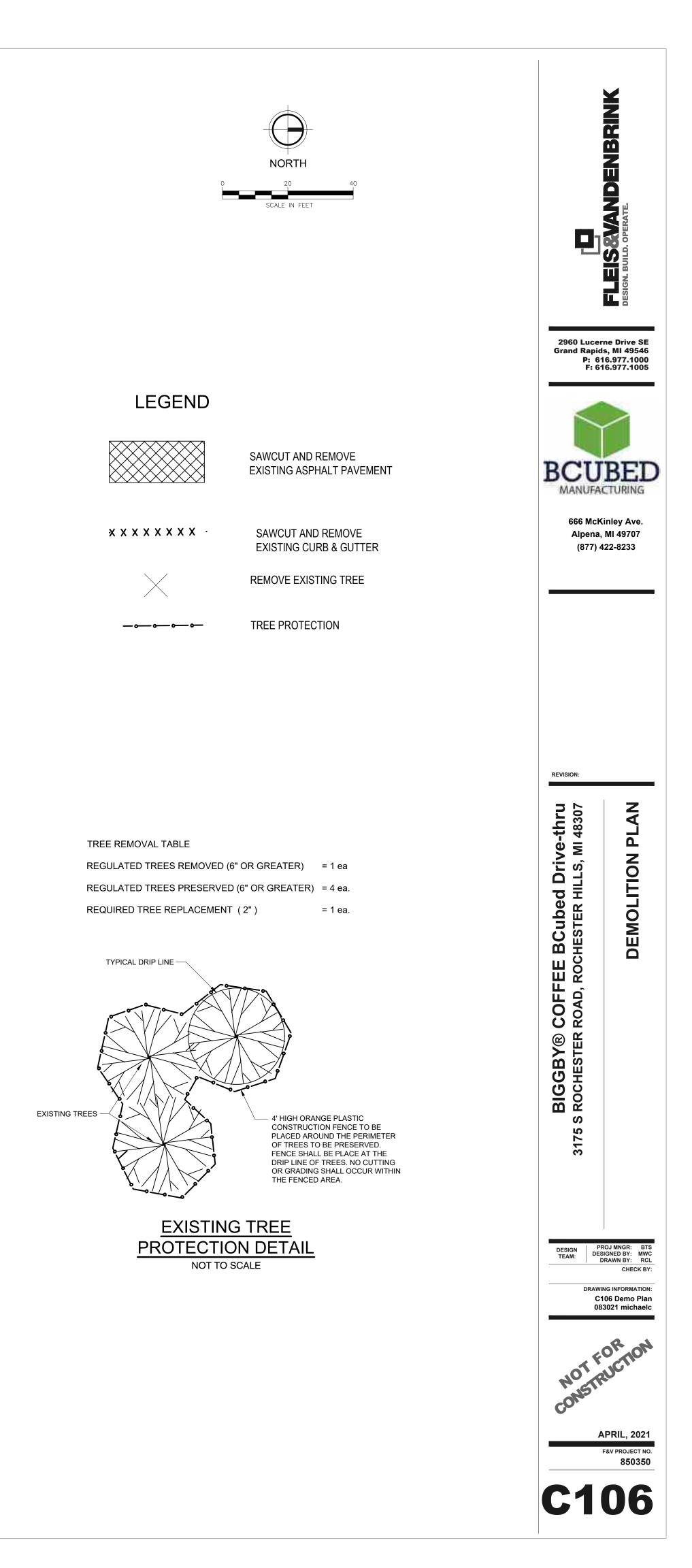
TRASH ENCLOSURE DETAIL NOT TO SCALE





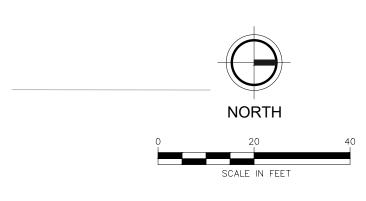






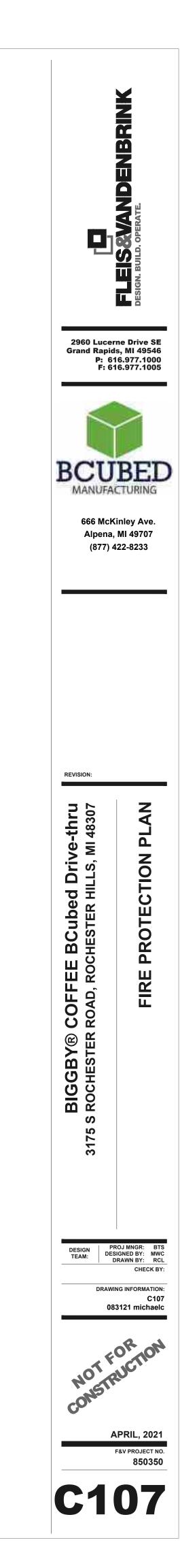


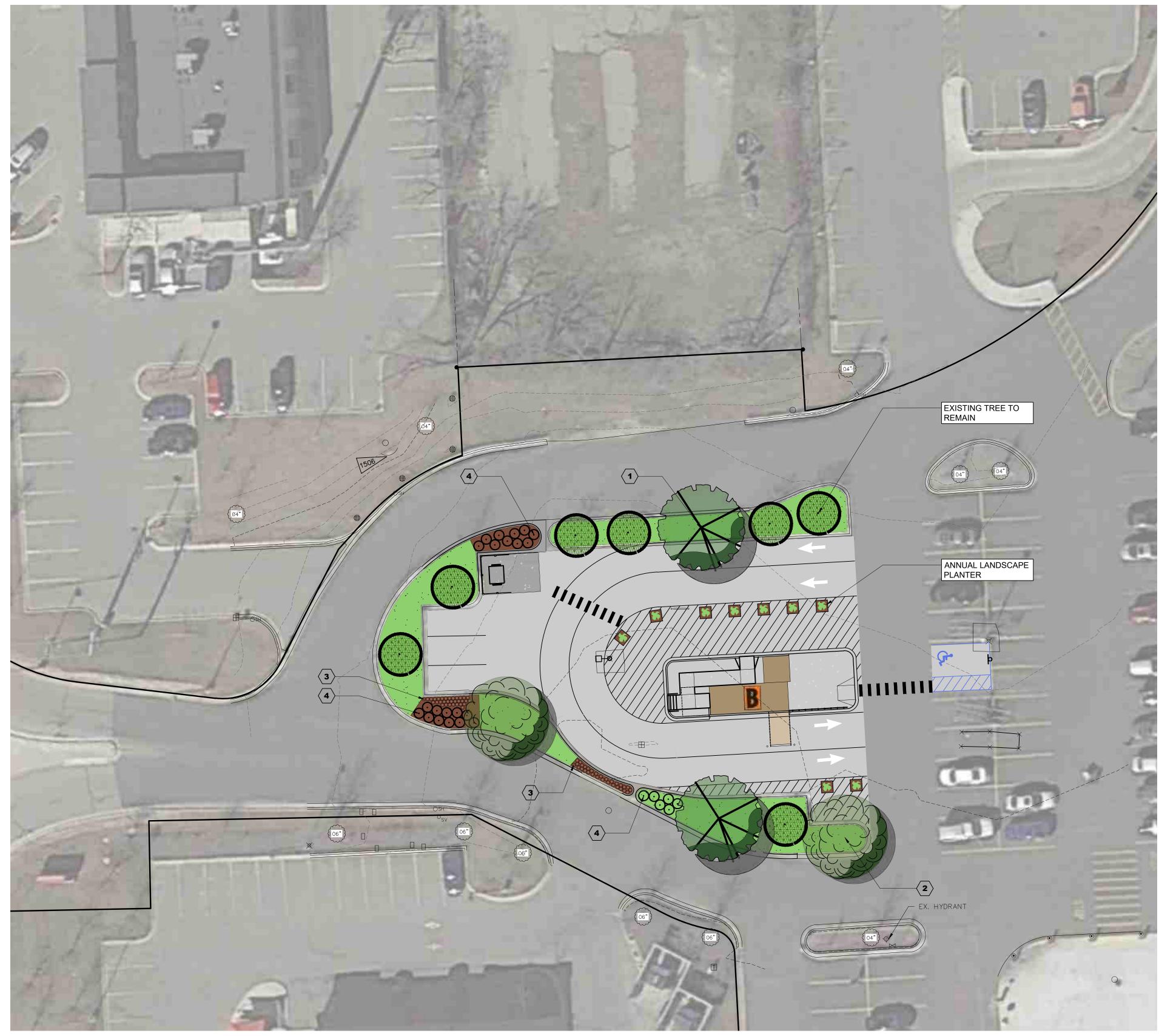
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FIRE DEPARTMENT NOTES

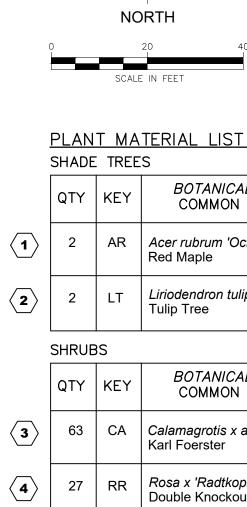
- A KNOX KEY SYSTEM SHALL BE INSTALLED IN A LOCATION APPROVED BY THE FIRE CODE OFFICAL. ORDERING INFORMATION IS A AVAILABLE FROM THE KNOX COMPANY AT www.knoxbox.com -IFC 2006 SEC. 1028.2
- 2. CONSTRUCITON SITE SHALL BE SAFEGUARDED IN ACCORDANCE WITH IFC 2006 CHAPTER 14
- OPEN BURNING IS NOT PERMITTED, INCLUDING BUNING OF TRASH, DEBRIS, OR LAND CLEARING MATERIALS. OPEN BURNING FOR WARMING OF SAND AND/OR WATER FOR THE PREPARATION OF MORTAR SHALL BE WITHIN THE CITY OF ROCHESTER HILLS BURN PERMIT GUIDELINES - FIRE PREVENTION ORDINANCE CHAPTER 58, SEC. 307.6.2 & 307.6.2.3 (MORTAR PERMIT CAN BE APPLIED FOR ONLINE)

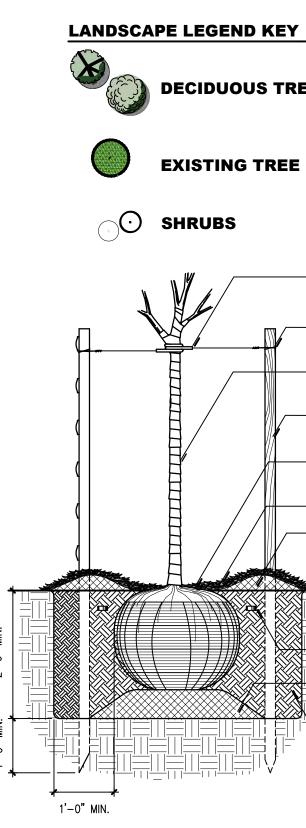




LANDSCAPE MAINTENANCE NOTES

- 1. ALL LANDSCAPE AREAS SHALL BE IRRIGATED. IRRIGATION SHALL ONLY OCCUR BETWEEN THE HOURS OF 12 AM AND 5 AM
- 2. LANDSCAPING SHALL BE KEPT IN A NEAT, ORDERLY AND HEALTHY GROWING CONDITION, FREE FROM DEBRIS AND REFUSE.
- 3. PRUNING SHALL BE MINIMAL AT THE TIME OF INSTALLATION, ONLY TO REMOVE DEAD OR DISEASED BRANCHES. SUBSEQUENT PRUNING SHALL ASSURE PROPER MATURATION OF PLANTS TO ACHIEVE THEIR APPROVED PURPOSE.
- 4. ALL DEAD, DAMAGED, OR DISEASED PLANT MATERIAL SHALL BE REMOVED IMMEDIATELY AND REPLACED WITHIN SIX MONTHS AFTER IT DIES OR IN THE NEXT PLANTING SEASON, WHICHEVER OCCURS FIRST. FOR PURPOSES OF THIS SECTION, THE PLANTING SEASON FOR DECIDUOUS PLANTS SHALL BE BETWEEN MARCH 1 AND JUNE 1 AND FROM OCTOBER 1 UNTIL THE PREPARED SOIL BECOMES FROZEN. THE PLANTING SEASON FOR EVERGREEN PLANTS SHALL BE BETWEEN MARCH 1 AND JUNE 1. PLANT MATERIAL INSTALLED TO REPLACE DEAD OR DISEASED MATERIAL SHALL BE AS CLOSE AS PRACTICAL TO THE SIZE OF THE MATERIAL IT IS INTENDED TO REPLACE. THE CITY MAY NOTIFY PROPERTY OWNERS OF THE NEED TO REPLACE DEAD, DAMAGED, OR DISEASED MATERIAL.
- 5. THE APPROVED LANDSCAPE PLAN SHALL BE CONSIDERED A PERMANENT RECORD AND INTERGRAL PART OF THE SITE PLAN APPROVAL. UNLESS OTHERWISE APPROVED IN ACCORDANCE WITH THE AFOREMENTIONED PROCEEDURES, ANY REVISIONS TO OR REMOVAL OF PLANT MATERIALS, OR NON-COMPLIANCE WITH THE MAINTENANCE REQUIREMENTS OF ZONING ORDINANCE SECTIN 138-12.109 WILL PLACE THE PARCEL IN NON-CONFORMITY WITH THE APPROVED LANDSCAPE PLAN AND BE AIVIOLATION OF THE ORDINANCE.
- 6. IF PROTECTED TREES ARE DAMAGED, A FINE SHALL BE ISSUED ON AN INCH-BY-INCH BASIS AT A MONITARY RATE AS DEFINED BY THE FORESTRY DEPARTMENT.





TREE PLANTING DETAIL NOT TO SCALE

PLANTING NOTES

CONSTRUCTION.

- BE HARDY AND OBTAINED FROM LOCAL SOURCES.

NOTE

<i>NICAL NAME</i> MON NAME	MIN. REQ'D SIZE	COMMENTS
m 'October Glory'	Min. 3" Cal.	BALLED & BURLAPPED
on tulipifera	Min. 3" Cal.	BALLED & BURLAPPED

<i>NICAL NAME</i> MON NAME	MIN. REQ'D SIZE	COMMENTS
<i>tis x acutiflora</i> ter	# 3 CONT.	PLANT 24" - 36" O.C.
adtkopink' ockout Rose	# 3 CONT.	PLANT 3' - 4' O.C.

DECIDUOUS TRE

LAWN

MULCH PLANTING BEDS - THREE (3) REINFORCED RUBBER HOSE SECTIONS WITH DOUBLE STRAND OF #11 WIRE - WRAP #11 DOUBLE STRAND WIRE AT LEAST TWICE AROUND EACH POST - WRAP TREE FROM BOTTOM UP WITH 50% OVERLAP AND TIE SECURELY - POST SPACED EVENLY AT 18" -WOOD OR STEEL AS DIRECTED BY OWNER'S REPRESENTATIVE – REMOVE ALL WIRE AND BURLAP FROM TOP OF FROM TOP OF ROOTBALL ROOTBALL - 3" SHREDDED BARK MULCH -7.62 CM (3") SHREDDED BARK MULCH AGRIFORM PLANT FOOD TABLETS - 6"x12" COMPACTED BACKFILL SAUCER -10.16 CM X 20.32 CM (4" X 8") - FINISHED GRADE COMPACTED BACKFILL SAUCER -OMIT SAUCER WHEN IN PLANT BEDS -FINISH GRADE - AGRIFORM PLANT FOOD TABLETS -BACKFILL MIXTURE TO BE 1/3 SAND, 1/3 TOPSOIL, AND 1/3 PEAT - 10" DEEP MIN. COMPACTED BACKFILL MIXTURE -25.4 CM (10") DEEP MIN. COMPACTED BACKFILL MIXTURE - BACKFILL MIXTURE TO BE 1/3 SAND, 1/3 TOPSOIL, AND 1/3 PEAT

SHRUB INSTALLATION NOT TO SCALE

1. ALL TREES SHALL RECEIVE A 5' DIAMETER RING OF EVENLY SPREAD HARDWOOD BARK MULCH 3" THICK.

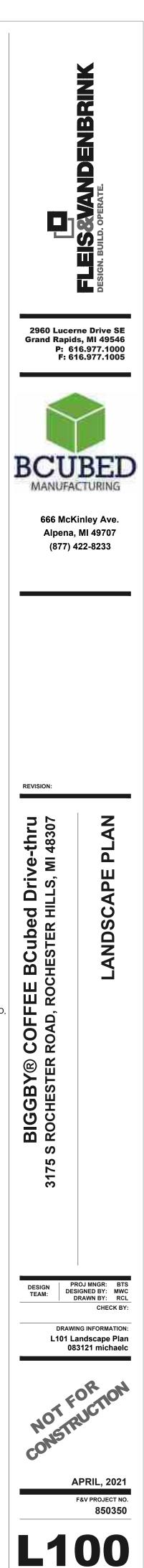
2. CONTRACTOR SHALL NOTIFY OUPS AT 811 TO LOCATE ANY UNDERGROUND UTILITY LINES OR STRUCTURES PRIOR TO STARTING

3. ALL PLANT MATERIAL SHALL COMPLY WITH ANSI Z60.1 "AMERICAN STANDARD FOR NURSERY STOCK". PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS STOCK, GROWN WITH GOOD HORTICULTURAL PRACTICE AND INSTALLED IN ACCORDANCE WITH METHODS ESTABLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.

4. LAWN SEED SHALL BE PLACED OVER 4" TOPSOIL IN ALL PROPOSED LAWN AND RESTORATION AREAS AND MULCHED. SEED MIX SHALL

5. ALL PLANTINGS AND LANDSCAPE IMPROVEMENTS SHALL BE CONSISTENT WITH THE STANDARDS OF THE CITY OF ROCHESTER HILLS PLANTING MANUAL AND LANDSCAPE REGULATION GUIDELINES .

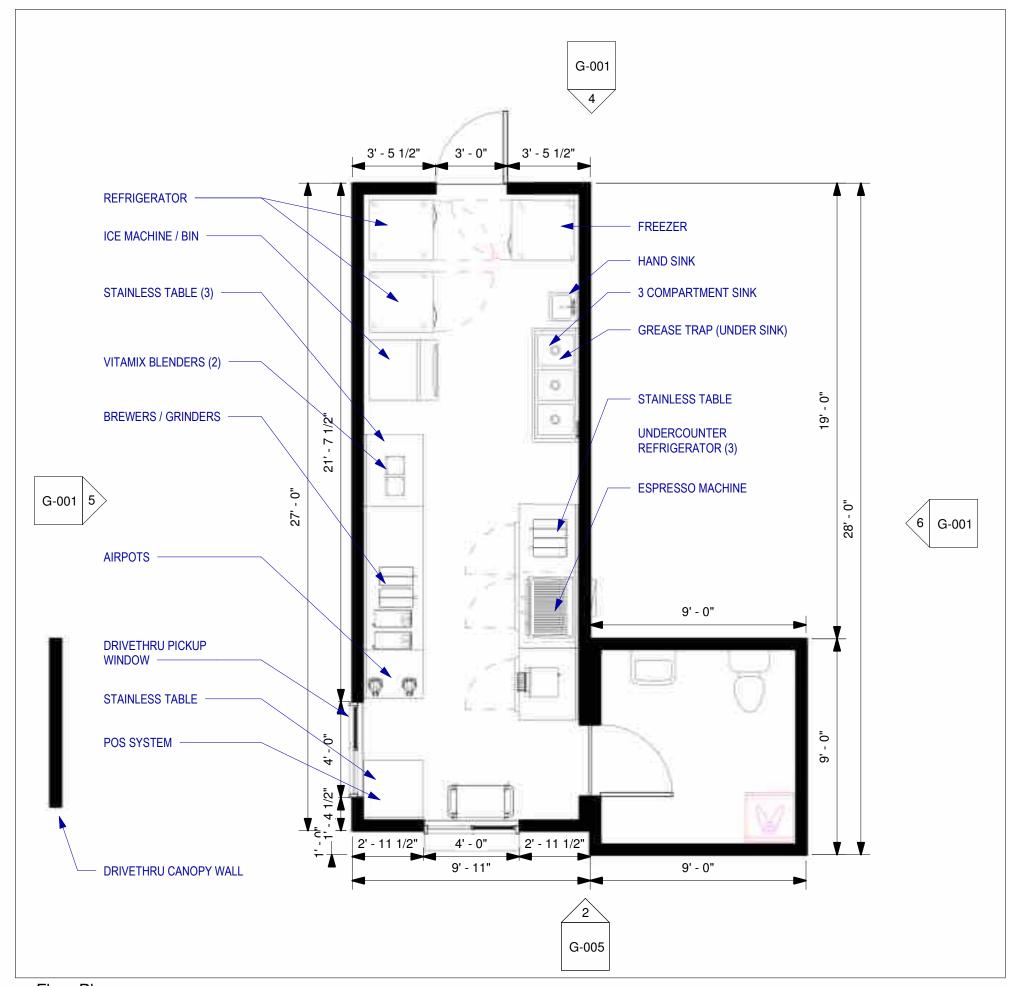
• PRIOR TO RELEASE OF THE PERFORMANACE BOND, THE CITY OF ROCHESTER HILLS MUST INSPECT ALL LANDSCAPE PLANTINGS.



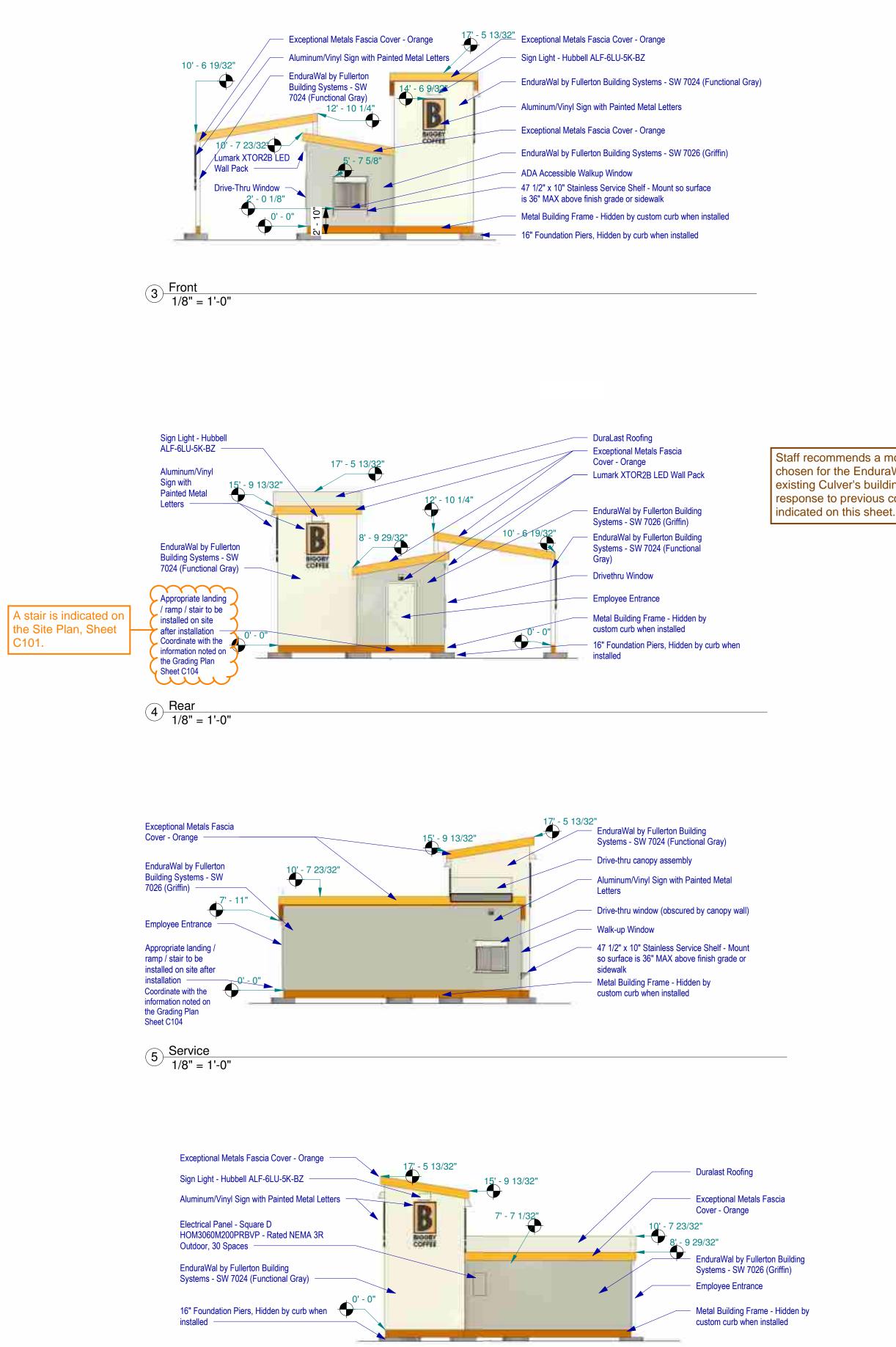
BIGGBY BCUBED ARCHITECTUAL OVERVIEW MODEL SMSD



(1) 3D View



BUILDING ELEVATIONS

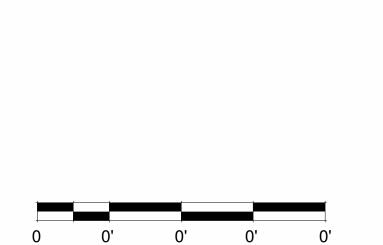


6 Tower 1/8" = 1'-0"

C101.



Staff recommends a more natural stone or brick appearance should be chosen for the EnduraWal portions of the structure to complement the existing Culver's building nearby. It is acknowledged via the applicant's response to previous comments they prefer to proceed with the facade



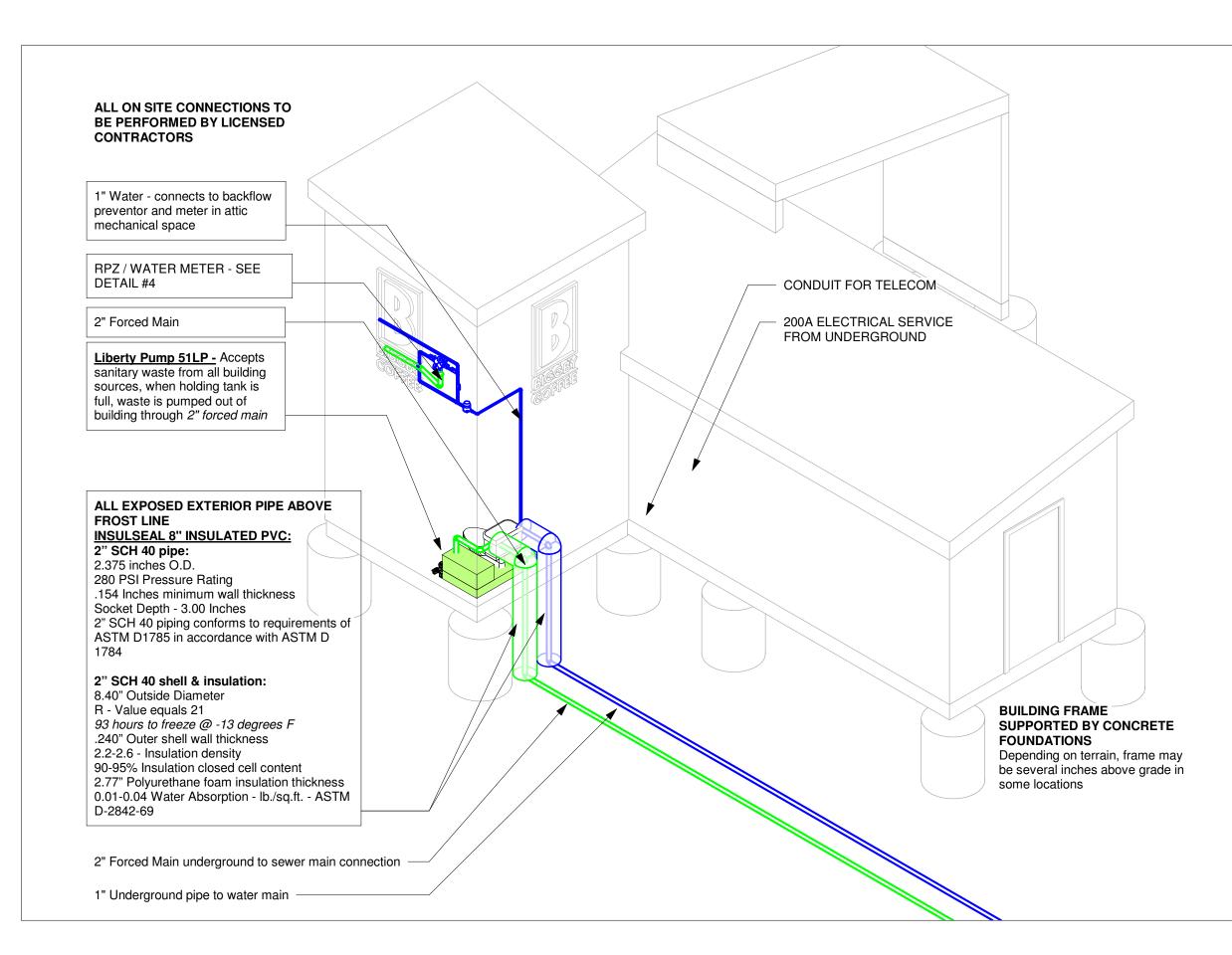
This sheet is intended to give a general overview of the design and configuration of the building and provide commonly requested details. To review full structural, mechanical, plumbing and electrical details please see state approved plans and permits.

Date	Issue Dat
Drawn by	Autho
Checked by	Checke

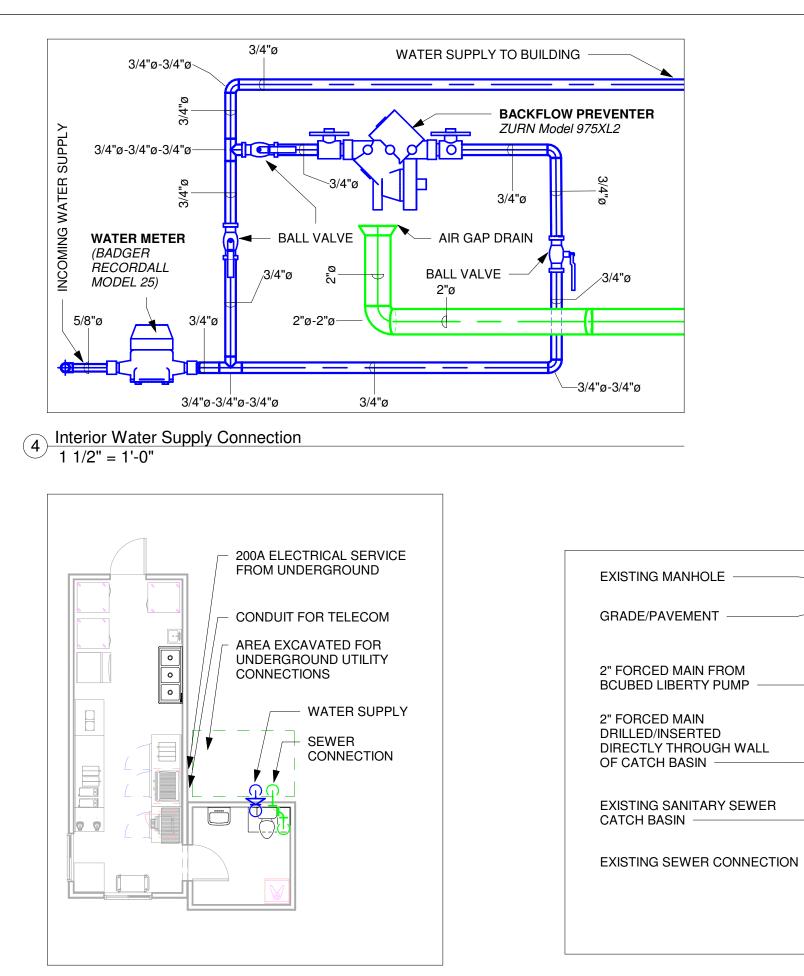
G-001

Scale

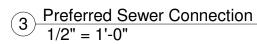
As indicated

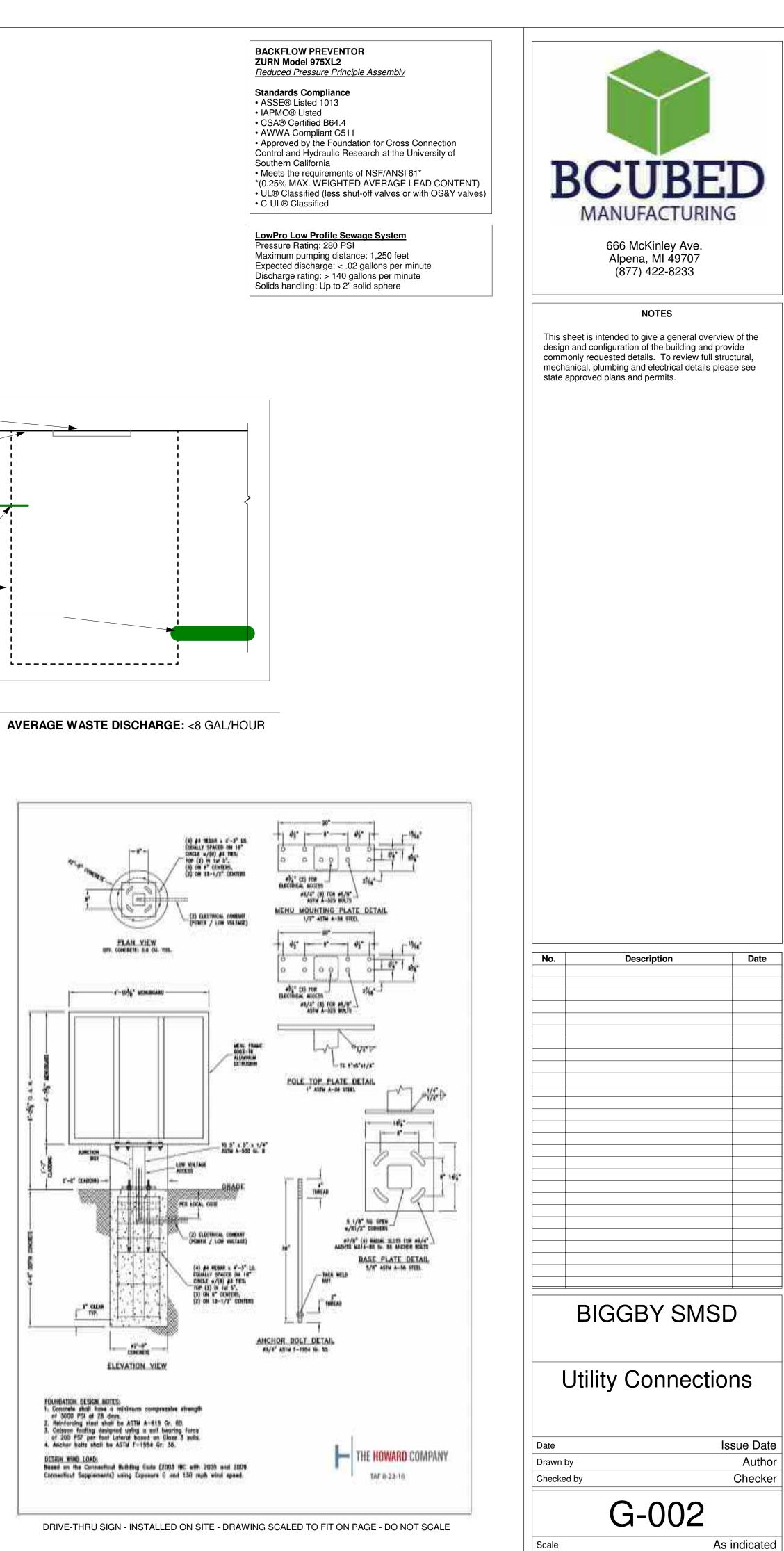


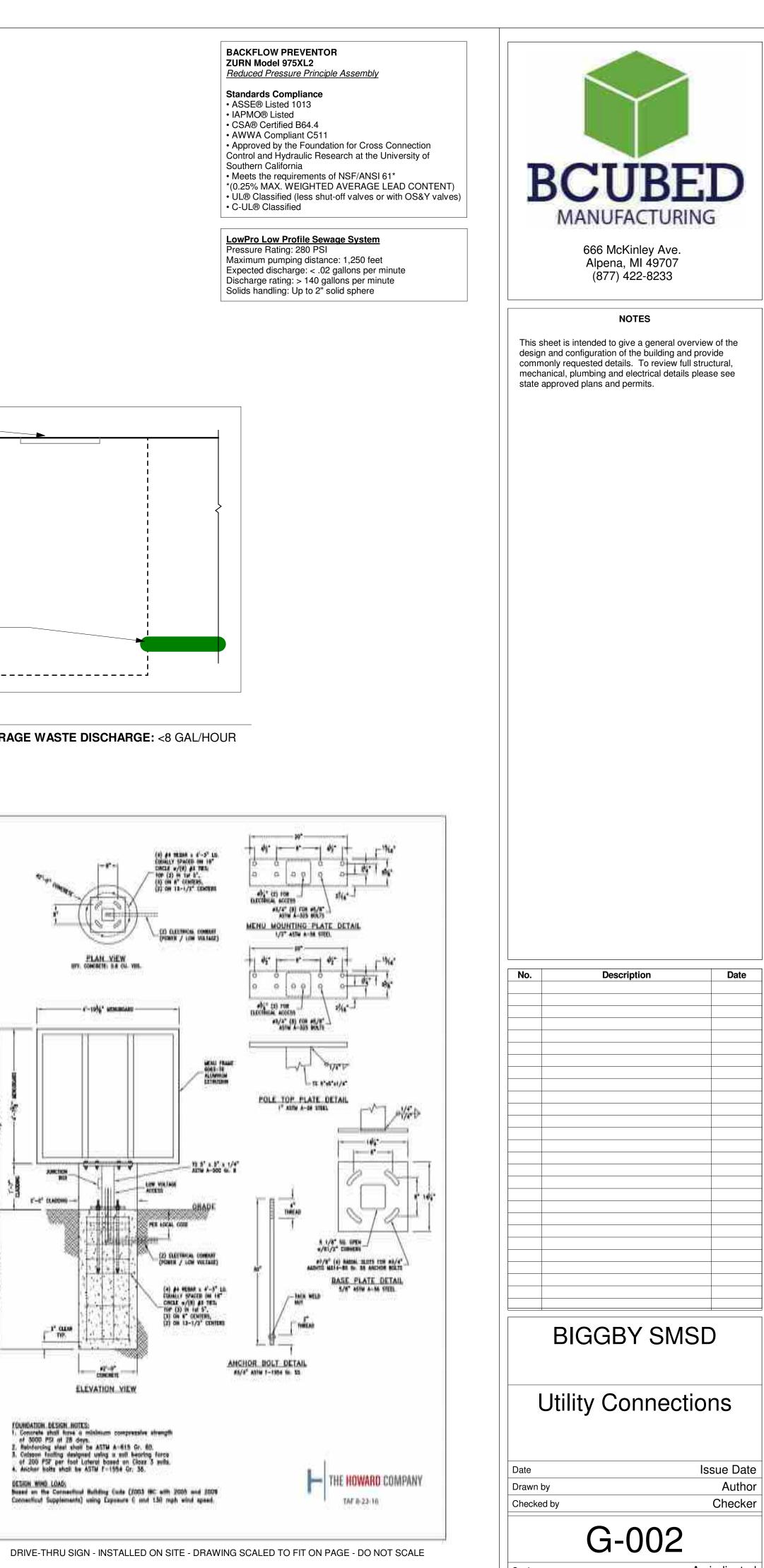
1 Utility Connections- Orthographic



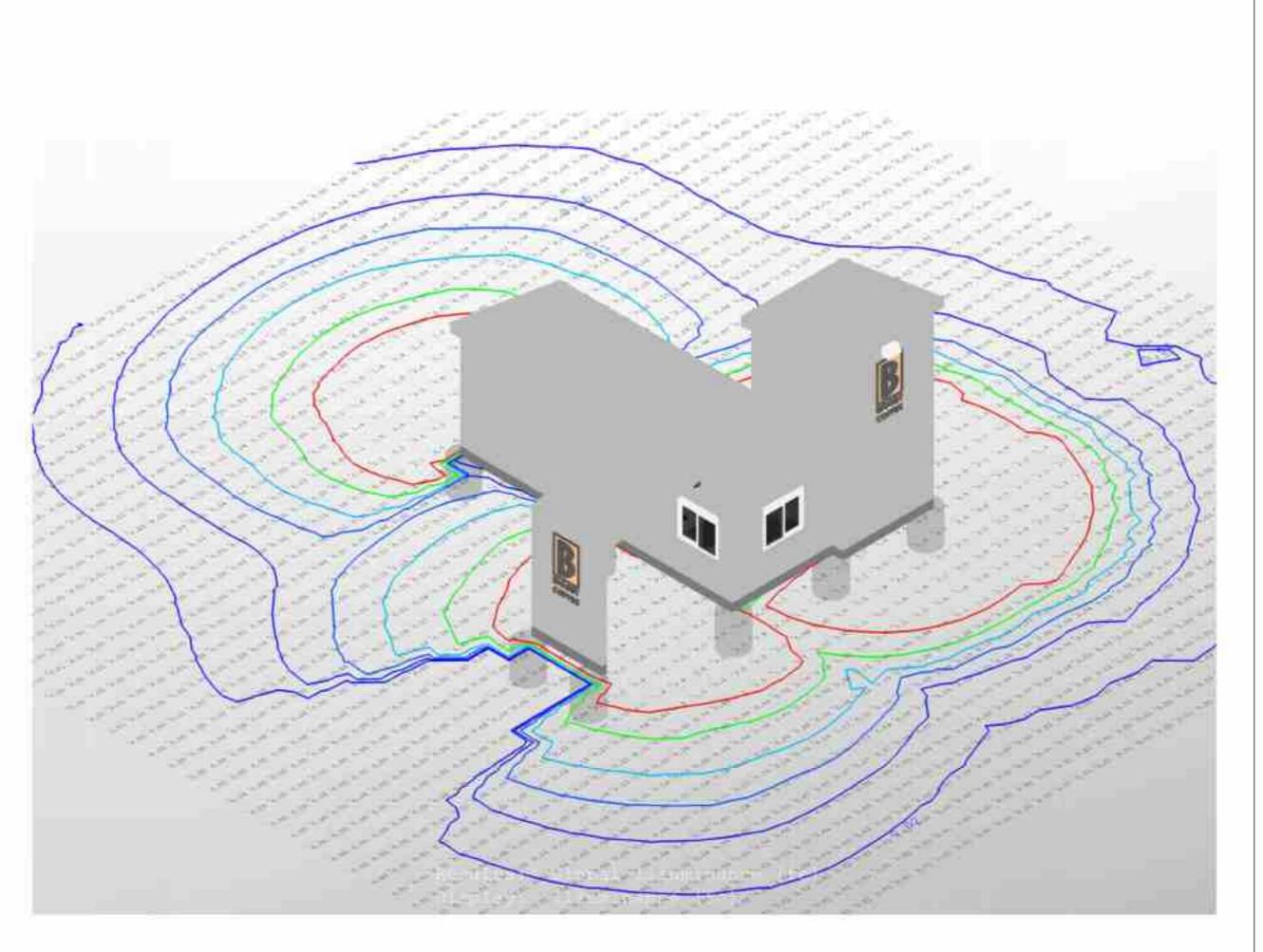
2 Exterior Connection Points 1/8" = 1'-0"







0,01	0.01	0.01	0.01	0.01	0.02	0.02	0.03	0.03	0.04	0.04	0.06	0.06	0.07	0.07	0.07	0.07	0,07	0.06	0.06	0.05	0.05	0,04	Ĩ	0.03	0.02	0.02	0,02	0.01	0.01	0.01	0.01	Ω.
0.01	0.01	0.01	0.01	0.02	0.02	0.03	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0,11	0.11	0.11	0311	0.10	0.09	0.08	0.07	0:06	t	0.04	0.03	0.03	0.02	0.02	0.01	0.01	0.01	0
0,01	0.01	0.01	0.02	0.02	0.03	0.04	0.05	0.06	0.07	0.09	0.12	0.14	0,16	0.17	0.18	0.18	0.16	0.15	0.13	0.11	0,10	0.08	Ĩ.	0.05	0,04	0.03	0.03	0.02	0.02	0.01	0.01	n.
0.01	0.01	0.02	0.02	0.03	0.03	0.04	0.06	0.07	0.09	0.12	0.19	0.22	0.25	0.27	0.28	0.27	0.25	0.23	0.20	0.16	0.13	0.10	t	0.06	0.05	0.04	0.03	0.02	0.02	0.02	0.01	0
0,01	0.01	0.02	0.02	0.03	0.04	0.06	0.07	0.10	0.13	0.17	0.27	0.33	0.38	0.41	0.43	0.42	0,39	0.34	0.29	0.23	0,16	0.14	Ĩ.	0.05	0.06	0.05	0.04	0.03	0.02	0.02	0.01	n.
0.01	0.02	0.02	0.03	0.04	0.05	0.07	0.09	0.13	0.17	0.23	0.40	0.50	0.58	0.65	0.68	0.66	0.60	0.52	0.42	0.33	0.25	0.19	£	0.11	0.08	0.06	0.04	0.03	0.02	0.02	0.01	0
0.01	0.02	0.02	0.03	0.04	0.05	0.07	0.11	0.16	0.23	0.33	0.62	0.79	0.96	1.09	1,15	1,11	0.99	0.83	0.66	0.50	0.36	0.25	Ĵ.	0.13	0.09	0.06	0.04	0.03	0.02	0.02	0.01	
0.01	0.02	0.02	0.03	0.04	0.06	0.08	0.12	0.18	0.27	0.40	0.89	1.23	1.55	1,80	1.90	1.83	1.62	1.31	0.97	0,70	0.45	0.30	£	0.14	0.09	0:06	0.05	0.03	0.02	0:02	0.01	0
0.01	0.02	0.02	0.03	0.04	0.06	0.08	0.13	0.19	0.30	0.45	1.10	1.60	2,14	2.61	2.81	2.68	2.28	1.74	1.21	0,82	0.51	0.33	Ĩ.	0.14	0,10	0.07	0.05	0.03	0.02	0.02	0.01	0.
0.01	0.02	0.02	0.03	0.04	0.06	0.09	0,14	0.22	0.35	0.55	1.39	2.07	2.83	3.50	3.81	3.62	3.01	2.26	1.65	1.00	0.62	0.39	£	0.16	0.10	0:07	0.05	0.03	0.03	0.02	0.01	0
0.01	0.02	0.02	0.03	0.04	0.06	0.09	0.14	0.23	0.38	0.66	1.80	2.77	3.91	4.86	5.27	5.00	4,17	3.05	2 02	1.24	0.74	0.45	Ĩ	0.16	0,10	0.07	0.05	0.03	0.02	0.02	0.02	0.
0.02	0.02	0.02	0.03	0.04	0.06	0.08	D.13	0.22	0.38	0.68	2.15	3,57	5.22	6.67	7.39	6.93	5.61	3.98	2.46	3.41	0.79	0.44	i,	0.15	0.09	0.06	0.05	0.03	0.03	0.02	0.02	0
0.02	0.02	0.03	0.03	0.04	0.05	0.08	0.12	0.19	0.33	0.60	2.06	3.75	6.06	8.28	9.48	8.73	6.63	4,28	2.40	1.29	0.70	0.39	ţ	0,14	0,09	0.06	0.04	0.03	0,03	0.02	0.02	
0.02	0.03	0.03	0.04	0.05	0.06	0.08	D.11	0.17	0.27	0.46	1.64	0.03			Å			0.04	0.04	1.02	0.55	0.32	¢	0.12	0.08	0.06	0.04	0.03	0.03	0.02	0.02	0
0.02	0.03	0.04	0.05	0.05	0.05	0.07	0.07	80.0	0.08	0.08	0.06	0.05						0.05	0.06	0,06	0.06	0.08	ţ	0.07	0.06	0.05	0.05	0.04	0.03	0.03	0.02	
0.03	0.04	0.06	0.06	0.07	0.09	0,10	D.11	0.12	0.12	0.13	0.10	0.08						0.08	0.10	0.09	0.10	0.12	ť,	0.10	0.09	0.07	0.06	0.05	0.04	0.03	0.03	0
0.04	0.05	0.06	0.07	0.05	0.12	0.15	0.16	0.17	0.19	0.20	a 17	0.14						0.38	0.41	0.39	0.42	0.54	(0.28	0.15	0,11	0.08	0.06	0.05	0.04	0.03	
0.04	0.05	0.07	0.09	0.12	0.16	0.20	0.23	0.26	0.29	0.33	0.30	0.24						1.01	1.12	1.13	1315	1.45	4	0.92	0.51	0.21	0.12	0.08	0.06	0.05	0.04	0
0.05	0.06	0.09	0.12	0,15	0.21	0.28	0.34	0.38	0.44	0.52	0.53	0,43						1.39	1.53	1.56	1.53	2.11		1.59	1.21	0.64	0.24	0.12	0,08	0.05	0.04	
0.05	0.08	0.10	0.14	0.15	0.27	0.38	0.50	0.58	0.69	0.83	0.93	0.78						1087	2.08	2.10	2.02	2.80	4	2.10	1.71	1.20	0.60	0.20	0.10	0.07	0.05	0
0.00	0.01	0.11	0.17	0.24	0.34	0.50	0.70	0.85	1.03	1.29	1.63	1.39						2.39	2.61	2.70	2.53	3.58	(100)	2.62	2.13	1.61	1.00	0.43	0.13	0.08	0.05	
0.00	0.00	0.00	0.00	0.02	0.41	0.63	0.93	1.20	1,50	1.94	2.75	2.49								3.22				3.16	2.56	1.95	1.34	0.66	0.18	0.08	0.05	0
0.00	0.00	0.00	0.00	0.00	0.00	0.01	1.17	1.62	2.12	2.74	4.24	4 20	1				Ē	3.15		3,86 B	3.35	2.84	à	3.70	2.92	2.22	1.58	0.94	0,21	0.08	0.05	
	0.00	0.00		0.0(0.00																		4					0.83		0.09		
0.00	0.00	0.00	0.00	0.00	0.00	0,00	0.00				1										F		(Jaco)	2.50	2,09	1,64	1.23	96.0	0,25	0.06	0.05	
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				l	A									L	3	2	2.62	2.16	1.67	1.25	0.91	0.23	0.06	0.04	0
0.00	0.00	0.00	00.0	0.00	0.01	0,01	0.00	-2.30-	-3.00-	-3.85	6.50	-7.24	1										10.00	2.47	2.05	1.63	1.24	0.89	0.27	0.06	0.04	C.
0.00	0.01	0.01	0.02	0.35	0.54	0.83	1.30	1.84	2.41	3.10	5.34	5.78	0.79	1.07	1.40	1.81	2.25			B	11-40-		4	3.74	3.02	2.35	1.73	1.17	0.31	0.09	0.06	0
0.07	0.10	0.15	0.22	0.32	0.47	0.72	1.08	1,43	1,80	2.36	3.71	3.84	0.76	1.05	1.35	1,72	2.14	2.53	2.86	2.91	2.75	2.38	14040	3,30	2.67	2.11	1.55	0.94	0.23	0.08	0.06	Οř.
0.07	0.09	0.14	0.19	0.27	0.39	0.58	0.63	1.04	1.28	1.64	2.29	2.28	0.68	0.97	1.24	1.54	1.90	2.24	2.49	2.51	2.34	3.74		2.75	2.27	1.80	1.31	0.67	0.18	0.08	0.06	0
0.06	Q.08	0.12	0.16	0.22	0.31	0.45	0.62	0.73	0.88	1.08	1.33	1,27	0.55	0.85	1.09	1.35	1.62	1.88	2.05	2.07	1,95	2.94	100	2.26	1.87	1,48	0.98	0.35	0.11	0.07	0.05	2
0.05	0.07	0.10	0.13	0.16	0.25	12564825		0.49	0.58	0.69	0.76	0.68	0.35	0.68	0.91	1.12	1.33	1.51	1.60	1.59	1.52		1	018255	1.44	1.03	0.48	0.14	80.0	0.06	0.04	0
0.05	0.06	0.08	0.11	0.14	0.19	0.25	0.29	0.33	0.38	0.43	0.44	0.38	0.14	0.41	0,69	0.88	1.03	1.16	1.21	1.20	1,14	1.64	1	1.22	0,89	0.46	0.17	0.09	0.06	0.05	0.04	2
0.04	0.05	0.07	0.09	0.11	0.14	0.18	0.21	0.22	0.25	0.28	0.26	0.22	0.19	0.13	0.32	0.49	0.68	0.62	0.86	0.86	0.83	1010	đ	0.59	0.34	0.14	0.09	0.07	0.05	0.04	0.03	9
0.03	0.04	0.06	0.07	0.05	0.11	0.13	0,14	0.15	0.16	0.18	0.15	0.13	0.11	0.06	0.09	0.13	0,14	0.22	0.23	0.20	0.24	0.26	<u>x</u>	0.16	0.11	0.09	0.07	0.05	0.04	0.03	0.03	2
0.03	0.04	0.05	0.06	0.07	0.08	0.09	0.10	0.10	0.11		0.09	0.08	0.07	0.04	0.05	0.05	0.06	0.06	0.06	0.06	0.06	0.09	đ	0.08	0.07	0.06	0.05	0.04	0.03	0.03	0.02	9
	o.o3 ometric	0.04 Site P	0.04 Plan - 2	oo: ' Grid	0.06	0.07	0.07	0.07	0.07	0.07	0.06	0.05	0.05	0.03	0.03	0.04	0.04	0.04	0.04	0.04	0.05	0.06	<u>s</u>	0.05	0.05	0.04	0.04	0.03	0.03	0.02	0.02	0
	= 1'-0"		<u>1911 - 7</u>																													



Type Mark	Manufacturer	Model	Luminaire Lumens	Wattage	Count			
A	Cooper Lighting	XTOR	2135 lm	18 W	2			
В	Hubbell	ALF-6LU-5 K-BZ	1114 lm	10 W	3			
K-BZ ElumTools General Use Global								
ElumTool	s General Use (Blobal		1	1			

GENERAL NOTES:

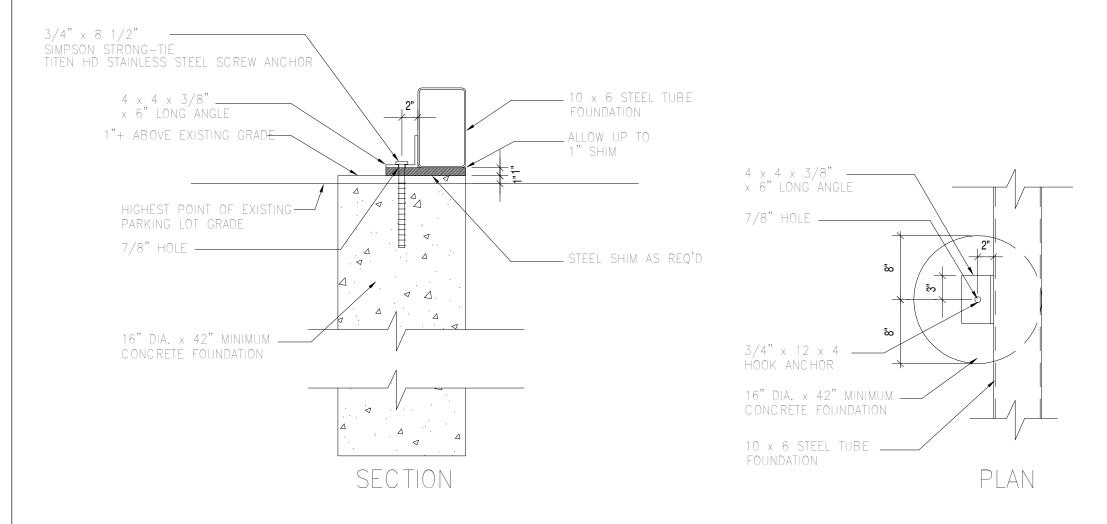
Manufacturer's specifications should be provided for all proposed exterior lighting. Mounting height of all fixtures must be indicated. This must be provided prior to the Planning Commission meeting.

All exterior lighting is to be controlled by a photocell and operate dusk to dawn. Photocell is installed by electrician and controlls all exterior lighting.

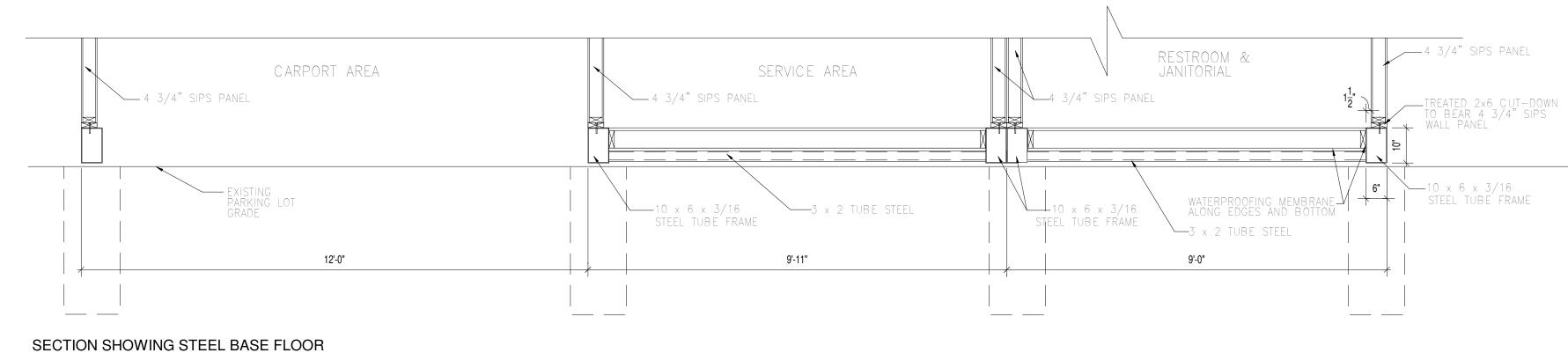
		CUBE ANUFACTURIN 666 McKinley Ave. Alpena, MI 49707 (877) 422-8233						
Prot	otype	SITE ADDRESS						
		Prototype						
		ENGINEER						
No.		Description	Date					
	Biggby BCUBED SMSD							
		ometric Site						
Date	number	Pro	ject Number Issue Date					
Drawn Checke Scale	ed by	E103	Author Checker 1/4" = 1'-0"					
	Ρ	ATENT: US D911,55	3					

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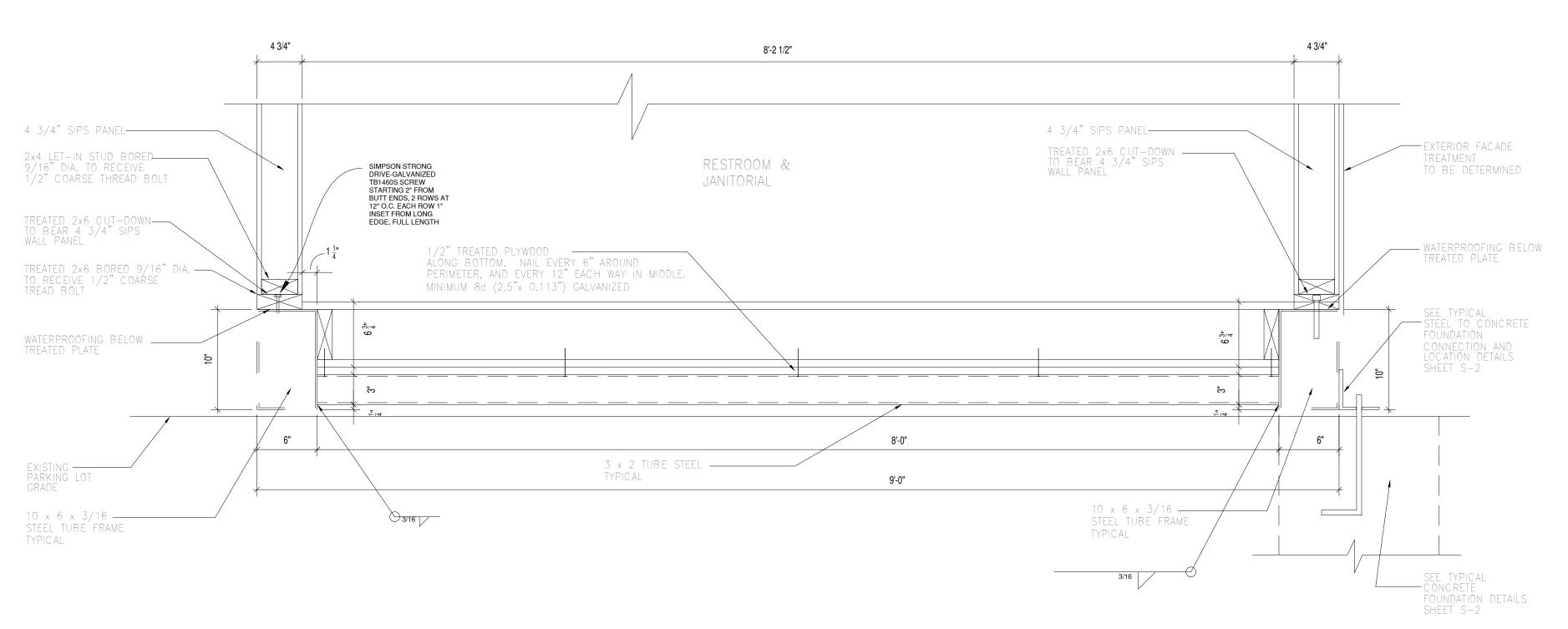
CONCRETE FOOTING INSTALLED AT HIGHEST POINT ON GRADE SHALL BE 1" ABOVE GRADE. ALL OTHER FOOTINGS TO BE LEVEL.



CONCRETE BASE FLOOR FRAME 2 CONNECTION DETAIL 1" = 1'-0"

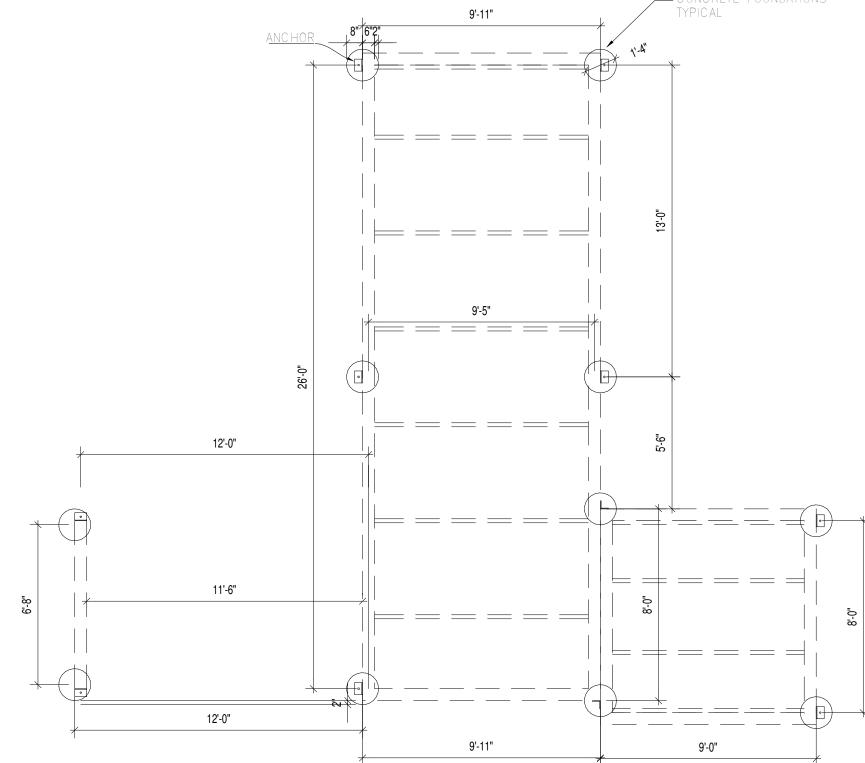


3 FRAME 1/2" = 1'-0"



 TYPICAL STEEL BASE FLOOR FRAME DETAIL

 1 1/2" = 1'-0"
 0
 1/2'
 1 1/2'



1 CONCRETE FOUNDATION PLAN 1/4" = 1'-0"

	Image: Constraint of the second state of the second sta
	SITE ADDRESS Enter address here
	CLIENT
	BCUBED
	ENGINEER
ICRETE FOUNDATIONS	
CAL	No. Description Date
	Structural Details
9'-0"	Project number Project Number Date Issue Date
• • · · · · · · · · · · · · · · · · · ·	Drawn by Author Checked by Checker
	Scale As indicated
	AS INDICATED