

CANDIDATE QUESTIONNAIRE

NAME Dale A. Hetrick COUNCIL DISTRICT 3

DATE 10/8/12

ROCHESTER HILLS RESIDENT FOR 18 YEARS

OCCUPATION Business Executive

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE (please check up to five applicable boxes)

- () Advisory Traffic & Safety () Economic Development () Retiree Health Care Trust - Board of Trustees
() Board of Review () Elections Commission () Rochester Avon Recreation Authority
() Brownfield Redevelopment Authority () Green Space Advisory Board () Trailways Commission
() Building Authority () Historic Districts Commission () Water & Sewer Technical Review Committee
() Canvassing Board (must specify D or R) () Historic Districts Study Committee () Zoning/ Sign Board of Appeals
- () Democrat - () Republican () Human Resources Technical Review Cmte ()
() Cemetery Citizen Advisory Technical Review () Local Development Finance Authority ()
() Citizens Pathway Review Committee () Older Persons Commission ()
() Construction/Fire Prevention Bd of Appeals () Planning Commission ()
() Deer Management Advisory Committee (X) Police & Road Funding Technical Rev Cmte ()

INTERESTS/REASONS/QUALIFICATIONS Interests: strong interest in the short term and long term prosperity of Rochester Hills.
Qualifications: Current member & Vice-chair of Police and Road funding TRC

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES)

Current: Police & Road Funding TRC
Planning Commission
Sustainability Advisory Board

ELECTIVE OFFICES THAT YOU HAVE HELD

President/Vice President Rochester Auburn Hills Community Coalition

OTHER ORGANIZATIONS (Past Positions)

President Church Council - Christ Lutheran Church
Co-Chair Ambassador Network - Rochester Regional Chamber
Co-Chair Business Growth Committee - Automotive Alley

PERTINENT EDUCATION

Bachelor of Science - Engineering
MBA - Global Management

HOBBIES/INTERESTS

ADDITIONAL INFORMATION

Please send completed form to: City of Rochester Hills, Clerk's Office, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 or fax to 248.656.4744
THIS INFORMATION WILL BE KEPT ON FILE IN THE MAYOR'S/CLERK'S OFFICES AND IS NOT CONFIDENTIAL.
QUESTIONNAIRES ARE REVIEWED BY THE MAYOR, CITY COUNCIL AND OTHER APPROPRIATE PERSONNEL AS VACANCIES OR OPENINGS OCCUR ON THE VARIOUS BOARDS, COMMISSIONS AND COMMITTEES.