

## **City Council Agenda Summary Sheet (Non Purchases)**

**Agenda No:** Updates from State and County Representatives  
**Date:** April 16, 2004  
**Prepared By:** John Dalton, City Council President  
**City File No:** N/A

**Meeting Date:** April 21, 2004

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In continuing our effort to keep lines of communication open between our County and State Representatives, Council has requested updates be scheduled on Council's agenda on a quarterly basis. Letters were sent to the State and County Representatives inviting them to the April 21, 2004 Council meeting to provide a brief update regarding issues in their respective areas of government.

County Commissioner Sue Ann Douglas has responded she will be in attendance; Senator Mike Bishop has responded that he will make every effort to attend. Representative John Garfield responded that he would be unable to attend because the House is in session on April 21<sup>st</sup>.

As always, if you have any questions, please feel free to contact me.

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**MASTER REPORT**

**NEXT AGENDA ITEM**

**RETURN TO AGENDA**