AMENDMENT TO WATERMAIN EASEMENT

On August, 13, 1991, LEADER DOGS FOR THE BLIND, a Michigan nonprofit corporation ("Leader Dogs"), whose address is 1039 South Rochester Road, Rochester Hills, Michigan 48307, granted to the CITY OF ROCHESTER HILLS, a Michigan municipal corporation ("City"), whose address is 1000 Rochester Hills Drive, Rochester Hills, Michigan 48309, an easement for the construction, operation, maintenance, repair and/or replacement and public use of a water main over, under, through and across certain land owned by Leader Dogs (the "Property") and more particularly described in that certain Water main Easement recorded on 13 August, 1991 at # 12494, pgs. 797 – 799, of Oakland County Records (the "Easement Agreement").

Subsequent to the execution of the Easement Agreement, Leader Dogs has decided to expand the existing improvements located at the Property. The planned expansion requires the relocation of a portion of the water main. Accordingly, it is now necessary to amend the legal description of the water main easement so as to accurately describe its new location.

Based on these facts and circumstances, the parties have agreed to and do hereby amend the water main easement, such that the revised easement sketch and legal description, attached hereto as Exhibits A and B respectively, shall replace and supersede the legal description of the existing easement as originally recorded, and the legal description of the existing easement as originally recorded shall be of no further force or effect.

Except as otherwise amended herein, the Easement Agreement is hereby ratified, confirmed and re-declared.

The recording of this document is exempt from transfer tax under MCLA 207.505(a) and MCLA 207.526(a).

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, th	ne undersigned have hereunto affixed their signatures this
21 day of <u>July</u> , 2014.	
	Leader Dogs:
	LEADER DOGS FOR THE BLIND, a Michigan nonprofit corporation
	By: Rod Hand
·	Name: Roo Huneline Its: Coo UP
	Its:
STATE OF Michigan) ss. COUNTY OF Dakland)	
The foregoing instrument was acknowle	dged before me on this 21 day of 111 day of 12014 day of 1200 of LEADER DOGS FOR THE on, on behalf of the corporation.
	Laren S. Burnan
	Notary Public Oakland, County, Ml My Commission Expires: 8-8-2015
	Acting in <u>Oakland</u> County

[SIGNATURE PAGE TO AMENDMENT TO WATERMAIN EASEMENT]

·	City:
	CITY OF ROCHESTER HILLS, a Michigan municipal corporation
	By: Name: Its:
•	
STATE OF) SS	
COUNTY OF).
The foregoing instrument was acknowled By, the, a Michigan municipal corporation, on be	dged before me this day of, 2014 of the CITY OF ROCHESTER HILLS, thalf of the corporation.
	Notary Public County.
	County, My Commission Expires: County
Drafted by:	Acting inCounty
Don A. D'Amato, Esq. Clark Hill PLC 500 Woodward Avenue, Suite 3500 Detroit, Michigan 48226	
When Recorded return to:	
City of Rochester Hills 1000 Rochester Hills Drive	•

John Staran Approved - 8/7/14

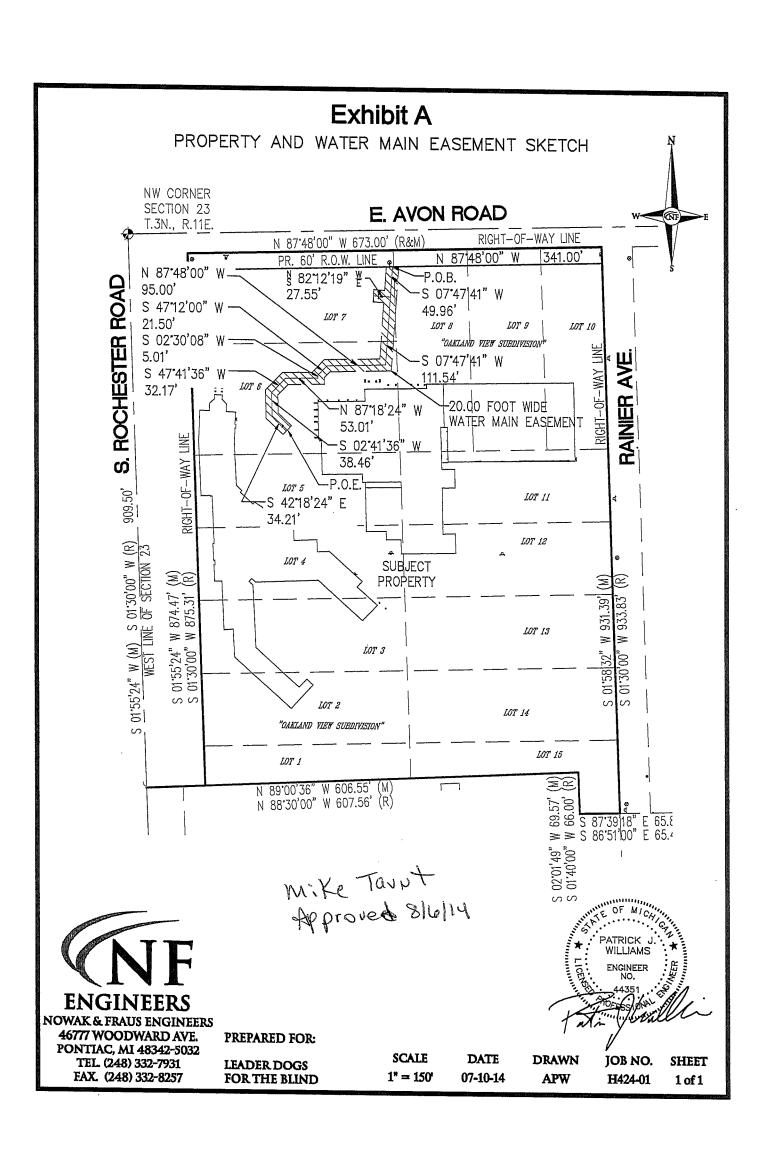


Exhibit B

WATER MAIN EASEMENT DESCRIPTION

SUBJECT PROPERTY

PART OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 11 EAST, CITY OF ROCHESTER HILLS, OAKLAND COUNTY, MICHIGAN, BEING MORE PARTICULARLY DESCRIBED AS: LOTS 1 THROUGH 15, INCLUSIVE, "OAKLAND VIEW SUBDIVISION"

SIDWELL NUMBER: 15-23-651-028

WATER MAIN EASEMENT

A 20' WIDE WATER MAIN EASEMENT ACROSS LOTS 6, 7, & 8, ACCORDING TO THE PLAT OF OAKLAND VIEW SUBDIVISION AS RECORDED IN PLAT LIBER 22 ON PAGE 2, OAKLAND COUNTY RECORDS. THE CENTERLINE OF SAID EASEMENT BEING DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH 60 FT. R.O.W. LINE OF AVON ROAD, (PLATTED 33 FT.): WHICH IS N. 87' 48' 00" W., 341 FEET FROM THE INTERSECTION OF SAID R.O.W. LINE WITH THE WEST 30 FT. R.O.W. LINE OF RAINIER AVENUE (PLATTED 25 FT.): THENCE FROM SAID POINT OF BEGINNING, S. 07' 47' 41" W., 49.96 FEET; THENCE N. 82' 12' 19" W., 27.55; THENCE S. 82' 12' 19" E., 27.55 FEET; THENCE S. 07' 47' 41" W., 111.54 FEET; THENCE N. 87' 48' 00" W., 95.00 FEET; THENCE S. 47' 12' 00" W., 21.50 FEET; THENCE S. 02' 30' 08" W., 5.01 FEET; THENCE N. 87' 18' 24" W., 53.01 FEET; THENCE S. 47' 41' 36" W., 32.17 FEET; THENCE S. 02' 41' 36" W., 38.46 FEET; THENCE S. 47' 18' 24" E., 34.21 FEET TO THE POINT OF ENDING.

SIDWELL NUMBER: 15-23-651-028



FAX. (248) 332-8257

PREPARED FOR:

LEADER DOGS FOR THE BLIND SCALE

DATE 07-10-14 DRAWN APW JOB NO. SHEET H424-01 1 of 1