

CANDIDATE QUESTIONNAIRE

NAME Jim Kubicina COUNCIL DISTRICT 1

DATE 2/05/2010

ROCHESTER HILLS RESIDENT FOR 21 YEARS

OCCUPATION Senior Engineer Delphi Corp.

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE (please check up to five applicable boxes)

- | | | |
|---|--|--|
| <input type="checkbox"/> Advisory Traffic & Safety | <input type="checkbox"/> Economic Development | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Board of Review | <input type="checkbox"/> Elections Commission | <input type="checkbox"/> Police & Road Funding Technical Rev Cmte |
| <input type="checkbox"/> Brownfield Redevelopment Authority | <input checked="" type="checkbox"/> Green Space Advisory Board | <input type="checkbox"/> Retiree Health Care Trust - Board of Trustees |
| <input type="checkbox"/> Building Authority | <input type="checkbox"/> Historic Districts Commission | <input type="checkbox"/> Rochester Avon Recreation Authority |
| <input type="checkbox"/> Canvassing Board | <input type="checkbox"/> Historic Districts Study Committee | <input type="checkbox"/> Trailways Commission |
| <input type="checkbox"/> Cemetery Citizen Advisory Technical Review | <input type="checkbox"/> Human Resources Technical Review Cmte | <input type="checkbox"/> Water & Sewer Technical Review Committee |
| <input type="checkbox"/> Citizens Pathway Review Committee | <input type="checkbox"/> Local Development Finance Authority | <input type="checkbox"/> Zoning / Sign Board of Appeals |
| <input type="checkbox"/> Construction/Fire Prevention Bd of Appeals | <input type="checkbox"/> Noise Barrier/Sound Wall Committee | |
| <input type="checkbox"/> Community Media Network Representative | <input checked="" type="checkbox"/> Older Persons Commission | |
| <input type="checkbox"/> Deer Management Advisory Committee | | |
| <input type="checkbox"/> Environmental Cleanup & Oversight Technical Review Committee | | |

INTERESTS/REASONS/QUALIFICATIONS

I am impressed with what the present GSAB has accomplished with the recent award of \$510,000 from the MDNR. The residents support this endeavor and I want to participate to keep the progress going and to make sure the voters get maximum value for their tax dollars.

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES)

The Rochester Hills Deer Management Advisory Board, March of 2009 and presently serving,
The Rochester Avon Recreation Authority (Rochester Hills Representative), November 2009 and presently serving

ELECTIVE OFFICES THAT YOU HAVE HELD

Precinct Delegate for Precinct #1 in Rochester Hills, 1991- 1993
Board of Directors for The Rochester Hills Little League, 1991-1996
PTL President of St John Lutheran School in Rochester Hills, 1995-1996

OTHER ORGANIZATIONS

I have coached over 30 different youth sports teams in Rochester Hills through the organizations of the YMCA, RARA, Rochester Hills Little League and founded the Rochester Emeralds a girls fastpitch travel club.
From 1988- 2003

PERTINENT EDUCATION

I have a Masters of Science degree from Kettering University and a Bachelors of Science degree from Ohio State University.

HOBBIES/INTERESTS

I have a strong interest in our city government and would like to encourage more citizens to participate. I enjoy working with others to solve problems and to fulfill goals and objectives. My experience working in industry for 30 years has polished my ability to work with others and get things done in a timely and cost effective manner.

ADDITIONAL INFORMATION

I have seen how the present GSAB operates and I have been impressed. I believe that I can work well with this group and make a serious contribution.

Please send completed form to: City of Rochester Hills, Clerk's Office, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 or fax to 248.656.4744

THIS INFORMATION WILL BE KEPT ON FILE IN THE MAYOR'S/CLERK'S OFFICES AND IS NOT CONFIDENTIAL. QUESTIONNAIRES ARE REVIEWED BY THE MAYOR, CITY COUNCIL AND OTHER APPROPRIATE PERSONNEL AS VACANCIES OR OPENINGS OCCUR ON THE VARIOUS BOARDS, COMMISSIONS AND COMMITTEES.