

For Office Use Only: (Date Received: _____)

<input type="checkbox"/> ATSB	<input type="checkbox"/> CB	<input type="checkbox"/> HDC	<input type="checkbox"/> PC	OTHER
<input type="checkbox"/> BoR	<input type="checkbox"/> CBA/FPBA	<input type="checkbox"/> HDSC	<input type="checkbox"/> RARA	_____
<input type="checkbox"/> BRA	<input type="checkbox"/> EDC	<input type="checkbox"/> LDFA	<input type="checkbox"/> SOCRRA	_____
<input type="checkbox"/> BA	<input type="checkbox"/> EC	<input type="checkbox"/> OPC	<input type="checkbox"/> JC	_____
			<input type="checkbox"/> ZBA	_____

CANDIDATE QUESTIONNAIRE

NAME PATRICK J. MULLIN COUNCIL DISTRICT 3

ADDRESS 1754 THOMAS COURT ZIP 48309

PHONE (home) 248-656-2187 PHONE (business) —

ROCHESTER HILLS RESIDENT FOR 10 YEARS

OCCUPATION RETIRED COMPUTER SOFTWARE ENGINEER

BOARDS/COMMISSIONS ON WHICH YOU WANT TO SERVE _____

AD-HOC COMMITTEE ON OPEN SPACE

INTERESTS/REASONS/QUALIFICATIONS ACTIVE IN FRIENDS OF THE CLINTON RIVER TRAIL.
HEALTH ADVOCATE. ACTIVE BICYCLIST. CONCERNED ABOUT ENVIRONMENT.

BOARDS/COMMISSIONS ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES) 0

ELECTIVE OFFICES THAT YOU HAVE HELD 0

OTHER ORGANIZATIONS SLOW SPOKES BICYCLE CLUB. DETROIT ECONOMIC CLUB.

EDUCATION MA. ++

HOBBIES/INTERESTS MUSIC. INVESTING. FAMILY.

ADDITIONAL INFORMATION _____

Signature Patrick J. Mullin Date 2-17-2005

Please send completed form to: City of Rochester Hills, Clerk's Office, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 or FAX (248) 656-4744
THIS INFORMATION WILL BE KEPT ON FILE IN THE CLERK'S OFFICE AND IS NOT CONFIDENTIAL. THE MAYOR, CITY COUNCIL AND OTHER APPROPRIATE PERSONNEL REVIEW QUESTIONNAIRES AS VACANCIES OR OPENINGS OCCUR ON THE VARIOUS BOARDS AND COMMISSIONS.