

# CANDIDATE QUESTIONNAIRE

NAME Roche Blanchard

COUNCIL DISTRICT 4

DATE 11/06/2012

ROCHESTER HILLS RESIDENT FOR 16 YEARS

OCCUPATION Human Services Specialist

**BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE** (please check up to five applicable boxes)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Advisory Traffic & Safety                        | <input type="checkbox"/> Economic Development                     | <input type="checkbox"/> Retiree Health Care Trust – Board of Trustees |
| <input type="checkbox"/> Board of Review                                  | <input type="checkbox"/> Elections Commission                     | <input type="checkbox"/> Rochester Avon Recreation Authority           |
| <input type="checkbox"/> Brownfield Redevelopment Authority               | <input type="checkbox"/> Green Space Advisory Board               | <input type="checkbox"/> Trailways Commission                          |
| <input type="checkbox"/> Building Authority                               | <input type="checkbox"/> Historic Districts Commission            | <input type="checkbox"/> Water & Sewer Technical Review Committee      |
| <input type="checkbox"/> Canvassing Board (must specify D or R)           | <input type="checkbox"/> Historic Districts Study Committee       | <input type="checkbox"/> Zoning/ Sign Board of Appeals                 |
| - <input type="checkbox"/> Democrat - <input type="checkbox"/> Republican | <input type="checkbox"/> Human Resources Technical Review Cmte    | <input type="checkbox"/> <b>Paint Creek Trailway Com.</b>              |
| <input type="checkbox"/> Cemetery Citizen Advisory Technical Review       | <input type="checkbox"/> Local Development Finance Authority      | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Citizens Pathway Review Committee                | <input type="checkbox"/> Older Persons Commission                 | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Construction/Fire Prevention Bd of Appeals       | <input type="checkbox"/> Planning Commission                      | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Deer Management Advisory Committee               | <input type="checkbox"/> Police & Road Funding Technical Rev Cmte | <input type="checkbox"/> _____   |

**INTERESTS/REASONS/QUALIFICATIONS**

**I am interested in continuing to maintain the Paint Creek Trail as Michigan's premiere Rail Trail. I would also work to manage this recreation facility while working within the budget. I have over 30 years of experience supervising recreation and parks programs and facilities, including 13 years managing trails and pathways.**

**BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES)**

**Paint Creek Trailways Commission, 1996-2009 (Charter Township of Orion)**

**Paint Creek Trailways Commission, 2009-Present (City of Rochester Hills)**

**Chairman of Paint Creek Trailways Commission, 1997-2011**

**ELECTIVE OFFICES THAT YOU HAVE HELD**

**None**

**OTHER ORGANIZATIONS**

**Michigan Recreation and Parks Association**

**National Parks and Recreation Association**

**PERTINENT EDUCATION**

**Bachelor of Science in Education with emphasis in Parks and Recreation Administration, University of Nebraska at Omaha**

**Trails and Parks and Recreation workshops and conferences, 1997-2011**

**HOBBIES/INTERESTS**

**Running, Hiking, Walking, Sailing Fishing, Gardening and Wood working**

**ADDITIONAL INFORMATION**

**While serving as Chairman of the Trailways Commission, the Paint Creek Trailway was designated as Michigan's Millennium Legacy Trail and as a National Recreation Trail.**

Please send completed form to: City of Rochester Hills, Clerk's Office, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 or fax to 248.656.4744

**THIS INFORMATION WILL BE KEPT ON FILE IN THE MAYOR'S/CLERK'S OFFICES AND IS NOT CONFIDENTIAL. QUESTIONNAIRES ARE REVIEWED BY THE MAYOR, CITY COUNCIL AND OTHER APPROPRIATE PERSONNEL AS VACANCIES OR OPENINGS OCCUR ON THE VARIOUS BOARDS, COMMISSIONS AND COMMITTEES.**