## **Application for Industrial Facilities Tax Exemption Certificate**

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

**INSTRUCTIONS:** File the original and two copies of this form and the required attachments (three complete sets) with the clerk of the local government unit. The State Tax Commission (STC) requires two complete sets (one original and one copy). One copy is retained by the clerk. If you have any questions regarding the completion of this form or would like to request an informational packet, call (517) 373-3272.

| To be completed by Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | of Local Government Unit                                                                                              |                                                                                      |  |
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| Signature of Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N Date received by Local Unit                                                                                         |                                                                                      |  |
| STC U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | se Only                                                                                                               |                                                                                      |  |
| ▶ Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P Date Received by STC                                                                                                |                                                                                      |  |
| APPLICANT INFORMATION All boxes must be completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                                                                                      |  |
| 1 1a. Company Name (Applicant must be the occupant/operator of the facility) Otto Bock Polyurethane Technologies, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 기 1b. Standard Industrial Classification (SIC) Co<br>326150                                                           | de - Sec. 2(10) (4 or 6 Digit Code)                                                  |  |
| ↑ 1c. Facility Address (City, State, ZIP Code) (real and/or personal property location) 2923 Technology Drive, Rochester Hills, MI 48309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ¹! 1d. City/Township/Village (indicate which) City of Rochester Hills                                                 | ▶ 1e. County<br>Oakland County                                                       |  |
| <ul> <li>₱ 2. Type of Approval Requested</li> <li>▼ New (Sec. 2(4))</li> <li>Transfer (1 copy only)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *! 3a. School District where facility is located<br>Rochester Com. Schools                                            | § 3b. School Code<br>63260                                                           |  |
| Speculative Building (Sec. 3(8)) Rehabilitation (Sec. 3(1)) Research and Development (Sec. 2(9))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount of years requested for exemption (1-12 Years)  Five (5)                                                        |                                                                                      |  |
| <ol> <li>Per section 5, the application shall contain or be accompanied by a general description<br/>nature and extent of the restoration, replacement, or construction to be undertaken, a d<br/>more room is needed.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | on of the facility and a general description of the pro-<br>escriptive list of the equipment that will be part of the | oposed use of the facility, the general<br>ne facility. Attach additional page(s) if |  |
| See Attachment Number 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                       |                                                                                      |  |
| 6a. Cost of land and building improvements (excluding cost of land)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ▶ \$7                                                                                                                 | 32,000.00                                                                            |  |
| <ul> <li>Attach list of improvements and associated costs.</li> <li>Also attach a copy of building permit if project has already begun.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rea                                                                                                                   | Real Property Costs                                                                  |  |
| Cost of machinery, equipment, furniture and fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | allation, plus total Per                                                                                              | sonal Property Costs                                                                 |  |
| 6c. Total Project Costs  * Round Costs to Nearest Dollar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       | al of Real & Personal Costs                                                          |  |
| <ol><li>Indicate the time schedule for start and finish of construction and equipment installat<br/>certificate unless otherwise approved by the STC.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on. Projects must be completed within a two year                                                                      | period of the effective date of the                                                  |  |
| Begin Date (M/D/Y)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | End Date (M/D/Y)                                                                                                      | ž .                                                                                  |  |
| Real Property Improvements   1/15/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7/31/12 • X Owned                                                                                                     | Leased                                                                               |  |
| Personal Property Improvements   1/15/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/31/12 • X Owned                                                                                                    | Leased                                                                               |  |
| ₹ 8. Are State Education Taxes reduced or abated by the Michigan Economic Develor Commitment to receive this exemption. Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oment Corporation (MEDC)? If yes, applicant must                                                                      | attach a signed MEDC Letter of                                                       |  |
| ? 9. No. of existing jobs at this facility that will be retained as a result of this project. Zero (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 10. No. of new jobs at this facility expected to Thirty Nine (39)                                                   | create within 2 years of completion.                                                 |  |
| 11. Rehabilitation applications only: Complete a, b and c of this section. You must attacobsolescence statement for property. The Taxable Value (TV) data below must be as of the complete | h the assessor's statement of SEV for the entire p<br>f December 31 of the year prior to the rehabilitatio            | lant rehabilitation district and n.                                                  |  |
| a. TV of Real Property (excluding land)     b. TV of Personal Property (excluding inventory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                                      |  |
| c. Total TV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                                                                                      |  |
| 12a. Check the type of District the facility is located in:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | litation District                                                                                                     |                                                                                      |  |
| 12b. Date district was established by local government unit (contact local unit)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$\frac{1}{2}\$ 12c. Is this application for a speculative building                                                   | ng (Sec. 3(8))?                                                                      |  |
| 9/6/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes No                                                                                                                | 19 (000. 0(0));                                                                      |  |

## APPLICANT CERTIFICATION - complete all boxes.

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has compiled or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

| Certificate by the State Tax Commiss                                                                                                                                                                                                                                           | ion.                  | 3                     |                            |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------------|--|--|
| 13a. Preparer Name                                                                                                                                                                                                                                                             | 13b. Telephone Number | 13c. Fax Number       | 13d. E-mail Address        |  |  |
| Thomas J. Matwiczyk (412) 490-9000                                                                                                                                                                                                                                             |                       | (412) 490-9555        | tom.matwiczyk@ottobock.com |  |  |
| 14a. Name of Contact Person                                                                                                                                                                                                                                                    | 14b. Telephone Number | 14c. Fax Number       | 14d. E-mail Address        |  |  |
| Thomas J. Matwiczyk                                                                                                                                                                                                                                                            | (412) 490-9000        | (412) 490-9555        | tom.matwiczyk@ottobock.com |  |  |
| ₱ 15a. Name of Company Officer (No Au                                                                                                                                                                                                                                          | thorized Agents)      |                       |                            |  |  |
| Olaf Vorwald                                                                                                                                                                                                                                                                   |                       |                       |                            |  |  |
| 15b. Signature of Company Officer (No Authorized Agents)                                                                                                                                                                                                                       |                       | 15c. Fax Number       | 15d. Date                  |  |  |
| pps. U. Lovard                                                                                                                                                                                                                                                                 |                       | (412) 490-9555        | Dec. 2. 2010               |  |  |
| 15e. Mailing Address (Street, City, State, ZIP Code)                                                                                                                                                                                                                           |                       | 15f. Telephone Number | 15g. E-mail Address        |  |  |
| 3 Penn Center West Suite 406, Pittsburgh, PA 15276                                                                                                                                                                                                                             |                       | (412) 490-9000        | vorwald@ottobock.com       |  |  |
| LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.  This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal. |                       |                       |                            |  |  |
| 16. Action taken by local government unit 16b. The State Tax Commission Requires the following documents be administratively complete application:                                                                                                                             |                       |                       |                            |  |  |
| A 1 . 1                                                                                                                                                                                                                                                                        |                       |                       |                            |  |  |

| at the Local Unit and those included with the submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |  |
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| № 16. Action taken by local government unit         Abatement Approved forYrs Real (1-12),Yrs Pers (1-12)         After CompletionYesNo         Denied (Include Resolution Denying)         16a. Documents Required to be on file with the Local Unit         Check or Indicate N/A if Not Applicable         1. Notice to the public prior to hearing establishing a district.         2. Notice to taxing authorities of opportunity for a hearing.         3. List of taxing authorities notified for district and application action.         4. Lease Agreement showing applicants tax liability. |                        | 16b. The State Tax Commission Requires the following documents be filed for an administratively complete application:  Check or Indicate N/A if Not Applicable  1. Original Application plus attachments, and one complete copy 2. Resolution establishing district 3. Resolution approving/denying application. 4. Letter of Agreement (Signed by local unit and applicant) 5. Affidavit of Fees (Signed by local unit and applicant) 6. Building Permit for real improvements if project has already begun 7. Equipment List with dates of beginning of installation 8. Form 3222 (if applicable) 9. Speculative building resolution and affidavits (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |
| 17. Name of Local Government Body                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | ! 18. Date of Resolution Approving/Denying this Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |  |
| Attached hereto is an original and one copy of the on file at the local unit for inspection at any time.  19a. Signature of Clerk 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | application and all do | ocuments listed in 16b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I also certify that all documents listed in 16a are |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |  |
| 19d. Clerk's Mailing Address (Street, City, State, ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | A CONTRACTOR OF THE CONTRACTOR |                                                     |  |
| 19e. Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 19f. Fax Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |  |
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State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

Local Unit: Mail one original and one copy of the completed application and all required attachments to:

State Tax Commission Michigan Department of Treasury P.O. Box 30471 Lansing, MI 48909-7971

(For guaranteed receipt by the STC, it is recommended that applications are sent by certified mail.)

| STC USE ONLY |                   |                       |                 |                     |  |
|--------------|-------------------|-----------------------|-----------------|---------------------|--|
| LUCI Code    | . Begin Date Real | 3 Begin Date Personal | I End Date Real | 【 End Date Personal |  |