

# CANDIDATE QUESTIONNAIRE

NAME Charles "Chip" Tischer COUNCIL DISTRICT 3

DATE 09/27/2011

ROCHESTER HILLS RESIDENT FOR 7 YEARS

OCCUPATION Community Liaison - Oakland County Water Resources Commissioner's Office (WRC)

**BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE** (please check up to five applicable boxes)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Advisory Traffic & Safety                  | <input checked="" type="checkbox"/> Economic Development               | <input type="checkbox"/> Police & Road Funding Technical Rev Cmte            |
| <input type="checkbox"/> Board of Review                            | <input checked="" type="checkbox"/> Elections Commission               | <input type="checkbox"/> Retiree Health Care Trust – Board of Trustees       |
| <input type="checkbox"/> Brownfield Redevelopment Authority         | <input type="checkbox"/> Green Space Advisory Board                    | <input type="checkbox"/> Rochester Avon Recreation Authority                 |
| <input type="checkbox"/> Building Authority                         | <input checked="" type="checkbox"/> Historic Districts Commission      | <input type="checkbox"/> Trailways Commission                                |
| <input checked="" type="checkbox"/> Canvassing Board                | <input checked="" type="checkbox"/> Historic Districts Study Committee | <input checked="" type="checkbox"/> Water & Sewer Technical Review Committee |
| <input type="checkbox"/> Cemetery Citizen Advisory Technical Review | <input type="checkbox"/> Human Resources Technical Review Cmte         | <input checked="" type="checkbox"/> Zoning / Sign Board of Appeals           |
| <input type="checkbox"/> Citizens Pathway Review Committee          | <input type="checkbox"/> Local Development Finance Authority           | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Construction/Fire Prevention Bd of Appeals | <input type="checkbox"/> Older Persons Commission                      | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Deer Management Advisory Committee         | <input checked="" type="checkbox"/> Planning Commission                | <input type="checkbox"/> _____   |

**INTERESTS/REASONS/QUALIFICATIONS**

I have extensive customer and public relations background in my current and past jobs that make me uniquely qualified to evaluate all aspect of issues and help determine the proper policy decision to recommend to a full board/committee or to City Council. I have a passion for Rochester Hills and want to see it continue to thrive.

**BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES)**

Current Elections Commission Member - Second term

**ELECTIVE OFFICES THAT YOU HAVE HELD**

None

**OTHER ORGANIZATIONS**

Member, Sons of Union Veterans of the Civil War (SUV)  
Western Michigan University Alumni Association Member

**PERTINENT EDUCATION**

B.A., Political Science and Public Policy - Western Michigan University  
Fellowship, Michigan Political Leadership Program - Michigan State University

**HOBBIES/INTERESTS**

College Sports, Spending time with my family, running and swimming

**ADDITIONAL INFORMATION**

I am a graduate of Avondale High School and have lived in the surrounding area my whole life. My wife and I bought our first home in Rochester Hills and have started to raise a family in this wonderful community.

Please send completed form to: City of Rochester Hills, Clerk's Office, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 or fax to 248.656.4744

**THIS INFORMATION WILL BE KEPT ON FILE IN THE MAYOR'S/CLERK'S OFFICES AND IS NOT CONFIDENTIAL. QUESTIONNAIRES ARE REVIEWED BY THE MAYOR, CITY COUNCIL AND OTHER APPROPRIATE PERSONNEL AS VACANCIES OR OPENINGS OCCUR ON THE VARIOUS BOARDS, COMMISSIONS AND COMMITTEES.**