

City Council Agenda Summary Sheet (Non Purchases)

Agenda No: 2004-0612
Date: July 14, 2004
Prepared By: Pam Olson
City File No: [Click [here](#) and type file number if applicable]

Meeting Date: July 21, 2004

PURPOSE:

To recognize the Lutheran High School Northwest Division 4 2004 State Champions

Department Authorization: Mayor Pat Somerville

Reviewed by:

Fiscal: *Jean Farris*

Clerks: *Susan Koliba-Galeczka*

Approved by: *Pat Somerville*

RESOLUTION

NEXT AGENDA ITEM

RETURN TO AGENDA