

TOTAL POINTS

| Objective | Ambrozaitis | Duistermars | Holder | Hooper | Raschke | Rosen | Yalamanchi | Total Points | Average |
|---|-------------|-------------|--------|--------|---------|-------|------------|--------------|---------|
| Contain Costs | 1 | 2 | 0 | 1 | 1 | 1 | 1 | 7 | 1.00 |
| "Spend Smarter!" | 1 | 2 | 0 | 1 | 1 | 1 | 1 | 7 | 1.00 |
| Road Funding | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 8 | 1.14 |
| Police Services Funding | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 8 | 1.14 |
| Proactive Maintenance | 2 | 1 | 0 | 2 | 1 | 2 | 1 | 9 | 1.29 |
| Policy Review – Operations | 1 | 2 | 0 | 2 | 1 | 2 | 1 | 9 | 1.29 |
| Program Prioritization by Department | 2 | 2 | 0 | 2 | 0 | 2 | 1 | 9 | 1.29 |
| Enhance Revenue | 1 | 2 | 1 | 1 | 1 | 3 | 1 | 10 | 1.43 |
| Enhance/Maintain Fire Department LOS | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 10 | 1.43 |
| Enhance/Maintain Police Operations/LOS | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 10 | 1.43 |
| Community Policing | 2 | 2 | 0 | 1 | 1 | 3 | 1 | 10 | 1.43 |
| Public Communication/Proactive Committee | 1 | 2 | 0 | 2 | 1 | 3 | 1 | 10 | 1.43 |
| Maximize Grants and Other Funding Sources | 1 | 1 | 3 | 1 | 1 | 3 | 1 | 11 | 1.57 |
| Improve Notification / Programs | 1 | 2 | 3 | 1 | 1 | 2 | 1 | 11 | 1.57 |
| Enhance City PR | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 11 | 1.57 |
| Enhance Public/Private Alliances | 1 | 2 | 2 | 2 | 1 | 3 | 1 | 12 | 1.71 |
| Emergency Broadcast City-Wide via Pagers and Channels 55/10 | 1 | 3 | 2 | 1 | 1 | 2 | 2 | 12 | 1.71 |
| Hills Herald | 2 | 2 | 1 | 2 | 2 | 2 | 1 | 12 | 1.71 |
| City Web Site | 2 | 2 | 3 | 2 | 1 | 1 | 1 | 12 | 1.71 |
| Channels 55/10 | 2 | 2 | 3 | 2 | 1 | 1 | 1 | 12 | 1.71 |
| News Releases | 1 | 2 | 3 | 2 | 1 | 2 | 1 | 12 | 1.71 |
| Parks | 1 | 2 | 3 | 1 | 2 | 2 | 1 | 12 | 1.71 |
| Pro Active Code Compliance | 1 | 2 | 3 | 2 | 1 | 2 | 1 | 12 | 1.71 |
| Cut "Red-Tape" – Process Improvement | 2 | 2 | 3 | 2 | 0 | 2 | 1 | 12 | 1.71 |
| Inter-Departmental Communication | 1 | 2 | 0 | 5 | 1 | 2 | 1 | 12 | 1.71 |
| Business Incentive Programs | 1 | 2 | 0 | 1 | 1 | 4 | 4 | 13 | 1.86 |

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| Amber Alerts via Pagers and Channels 55/10 | 1 | 2 | 3 | 1 | 1 | 3 | 2 | 13 | 1.86 |
| Green Space Preservation | 2 | 0 | 5 | 1 | 2 | 2 | 1 | 13 | 2.17 |
| Threat to Quality of Life (West Nile, Gypsy Moth) | 1 | 2 | 3 | 2 | 1 | 2 | 2 | 13 | 1.86 |
| Upgrade Facilities, Staff, and Equipment – DPS Perspective | 2 | 2 | 3 | 1 | 1 | 2 | 2 | 13 | 1.86 |
| Improve and Maintain Staff Training | 2 | 2 | 3 | 2 | 1 | 2 | 1 | 13 | 1.86 |
| Upgrade Communication/Technology System - Long Term Technology Plan | 2 | 2 | 2 | 1 | 1 | 2 | 3 | 13 | 1.86 |
| Implement Records Management | 2 | 2 | 2 | 2 | 1 | 1 | 3 | 13 | 1.86 |
| Regional Communication | | | | | | | | | |
| Cooperative/Chamber of Commerce | 1 | 3 | 3 | 3 | 1 | 2 | 1 | 14 | 2.00 |
| Gateways | 2 | 2 | 2 | 2 | 1 | 3 | 2 | 14 | 2.00 |
| Complaint System | 1 | 2 | 4 | 2 | 1 | 3 | 1 | 14 | 2.00 |
| Implement New Meter Read Capabilities | 2 | 2 | 0 | 5 | 1 | 2 | 2 | 14 | 2.00 |
| Decrease Dependency on Outside Consultants | 0 | 4 | 2 | 2 | 2 | 3 | 1 | 14 | 2.00 |
| Regional "Shared" Resources | 1 | 4 | 0 | 5 | 1 | 2 | 1 | 14 | 2.00 |
| Crooks/Hamlin/M-59 | 1 | 5 | 1 | 5 | 1 | 1 | 1 | 15 | 2.14 |
| Comprehensive Storm Water Management Program | 1 | 2 | 3 | 5 | 0 | 3 | 1 | 15 | 2.14 |
| Trail Development | 2 | 1 | 4 | 2 | 1 | 3 | 2 | 15 | 2.14 |
| Citizen Hotline with Recorded Messages and Publish/Promote in Hills Herald | 2 | 2 | 4 | 2 | 1 | 3 | 1 | 15 | 2.14 |
| Trail Development | 2 | 2 | 4 | 1 | 2 | 2 | 2 | 15 | 2.14 |
| Adams Road Relocation | 1 | 5 | 1 | 5 | 0 | 2 | 2 | 16 | 2.29 |
| Pathway Funding | 2 | 4 | 3 | 1 | 2 | 2 | 2 | 16 | 2.29 |
| Youth Council | 1 | 3 | 2 | 5 | 1 | 3 | 1 | 16 | 2.29 |
| Leaf Pickup | 2 | 4 | 2 | 2 | 1 | 3 | 2 | 16 | 2.29 |
| Historical Preservation | 2 | 3 | 4 | 2 | 1 | 3 | 1 | 16 | 2.29 |

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|--|-------------|-------------|--------|--------|---------|-------|------------|--------------|---------|
| Review City Charter | 1 | 5 | 3 | 1 | 2 | 3 | 1 | 16 | 2.29 |
| Town Hall Meetings | 2 | 2 | 3 | 5 | 2 | 2 | 1 | 17 | 2.43 |
| Enhance Sister City - Explore "Shared" Service | 1 | 4 | 2 | 5 | 2 | 2 | 1 | 17 | 2.43 |
| Improve Access to River | 2 | 2 | 4 | 2 | 2 | 3 | 2 | 17 | 2.43 |
| Develop Five-Year Plan for Fire Services | 1 | 3 | 3 | 2 | 1 | 3 | 4 | 17 | 2.43 |
| Commercial Use – size and amount | 1 | 1 | 2 | 5 | 1 | 3 | 5 | 18 | 2.57 |
| "Suggestion" Box | 1 | 4 | 3 | 5 | 1 | 3 | 1 | 18 | 2.57 |
| Solid Waste | 1 | 5 | 1 | 2 | 2 | 3 | 4 | 18 | 2.57 |
| Outsourcing and Privatization | 2 | 2 | 4 | 2 | 5 | 2 | 1 | 18 | 2.57 |
| Add Employee Suggestion Box | 1 | 5 | 0 | 5 | 1 | 5 | 1 | 18 | 2.57 |
| Better PUD Ordinance | 1 | 2 | 5 | 4 | 1 | 3 | 3 | 19 | 2.71 |
| Citizen Academy | 1 | 2 | 3 | 5 | 2 | 4 | 2 | 19 | 2.71 |
| DPS Facility | 4 | 5 | 1 | 5 | 1 | 2 | 2 | 20 | 2.86 |
| Reservoirs | 2 | 2 | 3 | 2 | 1 | 5 | 5 | 20 | 2.86 |
| Community Center | 3 | 5 | 5 | 5 | 2 | 5 | 2 | 27 | 3.86 |

Survey Results

| Objective | Ambrozaitis | Duistermars | Holder | Hooper | Raschke | Rosen | Yalamanchi | Total Points | Average |
|---|-------------|-------------|--------|--------|---------|-------|------------|--------------|---------|
| IMPROVE ECONOMIC DEVELOPMENT: | | | | | | | | | |
| Better PUD Ordinance | 1 | 2 | 5 | 4 | 1 | 3 | 3 | 19 | 2.71 |
| Enhance Public/Private Alliances | 1 | 2 | 2 | 2 | 1 | 3 | 1 | 12 | 1.71 |
| Commercial Use – size and amount | 1 | 1 | 2 | 5 | 1 | 3 | 5 | 18 | 2.57 |
| Business Incentive Programs | 1 | 2 | 0 | 1 | 1 | 4 | 4 | 13 | 2.17 |
| Regional Communication Cooperative/Chamber of Commerce | 1 | 3 | 3 | 3 | 1 | 2 | 1 | 14 | 2.00 |
| ENHANCE/MAINTAIN INFRASTRUCTURE: | | | | | | | | | |
| Adams Road Relocation | 1 | 5 | 1 | 5 | 0 | 2 | 2 | 16 | 2.67 |
| Crooks/Hamlin/M-59 | 1 | 5 | 1 | 5 | 1 | 1 | 1 | 15 | 2.14 |
| Comprehensive Storm Water Management Program | 1 | 2 | 3 | 5 | 0 | 3 | 1 | 15 | 2.50 |
| DPS Facility | 4 | 5 | 1 | 5 | 1 | 2 | 2 | 20 | 2.86 |
| Trail Development | 2 | 1 | 4 | 2 | 1 | 3 | 2 | 15 | 2.14 |
| Proactive Maintenance | 2 | 1 | 0 | 2 | 1 | 2 | 1 | 9 | 1.50 |
| Gateways | 2 | 2 | 2 | 2 | 1 | 3 | 2 | 14 | 2.00 |
| Road Funding | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 8 | 1.14 |
| Reservoirs | 2 | 2 | 3 | 2 | 1 | 5 | 5 | 20 | 2.86 |
| MAINTAIN FINANCIAL STABILITY | | | | | | | | | |
| Enhance Revenue | 1 | 2 | 1 | 1 | 1 | 3 | 1 | 10 | 1.43 |
| Contain Costs | 1 | 2 | 0 | 1 | 1 | 1 | 1 | 7 | 1.17 |
| Maximize Grants and Other Funding Sources | 1 | 1 | 3 | 1 | 1 | 3 | 1 | 11 | 1.57 |
| "Spend Smarter!" | 1 | 2 | 0 | 1 | 1 | 1 | 1 | 7 | 1.17 |
| Police Services Funding | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 8 | 1.14 |
| Pathway Funding | 2 | 4 | 3 | 1 | 2 | 2 | 2 | 16 | 2.29 |

Survey Results

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|--|-------------|-------------|--------|--------|---------|-------|------------|--------------|---------|
| ENHANCE/MAINTAIN PUBLIC SAFETY LEVELS | | | | | | | | | |
| Enhance/Maintain Fire Department LOS | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 10 | 1.43 |
| Enhance/Maintain Police Operations/LOS | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 10 | 1.43 |
| Emergency Broadcast City-Wide via Pagers and Channels 55/10 | 1 | 3 | 2 | 1 | 1 | 2 | 2 | 12 | 1.71 |
| Community Policing | 2 | 2 | 0 | 1 | 1 | 3 | 1 | 10 | 1.67 |
| Amber Alerts via Pagers and Channels 55/10 | 1 | 2 | 3 | 1 | 1 | 3 | 2 | 13 | 1.86 |
| ENHANCE COMMUNICATION WITH RESIDENTS: | | | | | | | | | |
| Citizen Academy | 1 | 2 | 3 | 5 | 2 | 4 | 2 | 19 | 2.71 |
| Youth Council | 1 | 3 | 2 | 5 | 1 | 3 | 1 | 16 | 2.29 |
| Hills Herald | 2 | 2 | 1 | 2 | 2 | 2 | 1 | 12 | 1.71 |
| City Web Site | 2 | 2 | 3 | 2 | 1 | 1 | 1 | 12 | 1.71 |
| Town Hall Meetings | 2 | 2 | 3 | 5 | 2 | 2 | 1 | 17 | 2.43 |
| Channels 55/10 | 2 | 2 | 3 | 2 | 1 | 1 | 1 | 12 | 1.71 |
| Complaint System | 1 | 2 | 4 | 2 | 1 | 3 | 1 | 14 | 2.00 |
| News Releases | 1 | 2 | 3 | 2 | 1 | 2 | 1 | 12 | 1.71 |
| Improve Notification / Programs | 1 | 2 | 3 | 1 | 1 | 2 | 1 | 11 | 1.57 |
| Enhance City PR | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 11 | 1.57 |
| Enhance Sister City - Explore "Shared" Service | 1 | 4 | 2 | 5 | 2 | 2 | 1 | 17 | 2.43 |
| Public Communication/Proactive Committee | 1 | 2 | 0 | 2 | 1 | 3 | 1 | 10 | 1.67 |
| "Suggestion" Box | 1 | 4 | 3 | 5 | 1 | 3 | 1 | 18 | 2.57 |
| Citizen Hotline with Recorded Messages and Publish/Promote in Hills Herald | 2 | 2 | 4 | 2 | 1 | 3 | 1 | 15 | 2.14 |

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| Objective | Ambrozaitis | Duistermars | Holder | Hooper | Raschke | Rosen | Yalamanchi | Total Points | Average |
|---|-------------|-------------|--------|--------|---------|-------|------------|--------------|---------|
| ENHANCE QUALITY OF LIFE | | | | | | | | | |
| Community Center | 3 | 5 | 5 | 5 | 2 | 5 | 2 | 27 | 3.86 |
| Green Space Preservation | 2 | 0 | 5 | 1 | 2 | 2 | 1 | 13 | 2.17 |
| Parks | 1 | 2 | 3 | 1 | 2 | 2 | 1 | 12 | 1.71 |
| Leaf Pickup | 2 | 4 | 2 | 2 | 1 | 3 | 2 | 16 | 2.29 |
| Historical Preservation | 2 | 3 | 4 | 2 | 1 | 3 | 1 | 16 | 2.29 |
| Solid Waste | 1 | 5 | 1 | 2 | 2 | 3 | 4 | 18 | 2.57 |
| Threat to Quality of Life (West Nile, Gypsy Moth) | 1 | 2 | 3 | 2 | 1 | 2 | 2 | 13 | 1.86 |
| Trail Development | 2 | 2 | 4 | 1 | 2 | 2 | 2 | 15 | 2.14 |
| Improve Access to River | 2 | 2 | 4 | 2 | 2 | 3 | 2 | 17 | 2.43 |
| Pro Active Code Compliance | 1 | 2 | 3 | 2 | 1 | 2 | 1 | 12 | 1.71 |
| Policy Review – Operations | 1 | 2 | 0 | 2 | 1 | 2 | 1 | 9 | 1.50 |
| EFFICIENT GOVERNMENT | | | | | | | | | |
| Upgrade Facilities, Staff, and Equipment – DPS Perspective | 2 | 2 | 3 | 1 | 1 | 2 | 2 | 13 | 1.86 |
| Implement New Meter Read Capabilities | 2 | 2 | 0 | 5 | 1 | 2 | 2 | 14 | 2.33 |
| Improve and Maintain Staff Training | 2 | 2 | 3 | 2 | 1 | 2 | 1 | 13 | 1.86 |
| Upgrade Communication/Technology System - Long Term Technology Plan | 2 | 2 | 2 | 1 | 1 | 2 | 3 | 13 | 1.86 |
| Implement Records Management | 2 | 2 | 2 | 2 | 1 | 1 | 3 | 13 | 2.60 |
| Program Prioritization by Department | 2 | 2 | 0 | 2 | 0 | 2 | 1 | 9 | 1.80 |
| Cut "Red-Tape" – Process Improvement | 2 | 2 | 3 | 2 | 0 | 2 | 1 | 12 | 2.00 |
| Develop Five-Year Plan for Fire Services | 1 | 3 | 3 | 2 | 1 | 3 | 4 | 17 | 2.43 |
| Outsourcing and Privatization | 2 | 2 | 4 | 2 | 5 | 2 | 1 | 18 | 2.57 |
| Review City Charter | 1 | 5 | 3 | 1 | 2 | 3 | 1 | 16 | 2.29 |
| Decrease Dependency on Outside Consultants | 0 | 4 | 2 | 2 | 2 | 3 | 1 | 14 | 2.33 |
| Inter-Departmental Communication | 1 | 2 | 0 | 5 | 1 | 2 | 1 | 12 | 2.00 |
| Regional "Shared" Resources | 1 | 4 | 0 | 5 | 1 | 2 | 1 | 14 | 2.33 |
| Add Employee Suggestion Box | 1 | 5 | 0 | 5 | 1 | 5 | 1 | 18 | 3.00 |