DEVELOPMENT APPLICATION

| Appl | icant Outback Steak House | ster Hil | lls |
|-----------------|--|--|---|
| | A ! A . | | HILLS, M148307 |
| | | 8-650 | 0-4136 |
| · | icant's Legal Interest in Property | | , |
| | crty Owner (s) Alria J. Klowe | · · · · · · · · · · · · · · · · · · · | |
| | ess 57306 SUFFIELD WASH | LIA] ET | 2-1 MI 48/94 |
| Teler | phone 586 -354-3935 Fax | in-ai | 1801 |
| | ect Name Outback Out Door St | tinere | esent Zoning |
| | ect Location Roct. 4 Hamcin R | | |
| | ing UseProposed U | | |
| Requ | ired number of hydrantsRequired averag | e spacir | ng of hydrants (chart on page 14) |
| Land | Area (Acres)Floor Area of Pro | posed S | Structure |
| Sidw | rell No. 15-22-45) - 030 BOCA con | structio: | n type |
| | e of Development: | elei- Proper die Managerie | Kanada ka aka aka aka aka aka aka aka aka a |
| | ☐ Multiple Family Commercial - Corporation Industrial LAND USE ONLY Institutional or Public Composting Facility License Planned Unit Development (PUD) ☐ Concept ☐ Preliminary ☐ Final | | Special Land Use One-Family Detached Condominium ☐ Preliminary ☐ Final Subdivision ☐ Tent. Preliminary ☐ Final Preliminary ☐ Final Plat |
| Weil | ands Use Permit: | Onto 4 il Onello più lessa 4 i e lessa | |
| | Boundary Determination needed There are MDEQ regulated | ĭ □ | There are City regulated wetlands on the property There are No regulated wetlands on |
| Economic across | wetlands on the property | <u> 1</u> 2_1 * | the property |
| Tree | Removal Permit: | i definicion de la civilida (il civilida de comunicación de la civilida de comunicación de la civilida de la c | можения в достов в выполня в на под под неворительной в под |
| | There are Regulated Trees on the property. | prope | There are \underline{NQ} regulated trees on the rty |
| | ck List: | tion to | atout the reasing and again |
| | following items must be provided with applica 22 Copies (folded & sealed) | | Review Fee |
| ••• | Site Plans or Plat (Including | | 2 Copies Environmental |
| | detailed landscape/screening | #U#224 | Impact Statement |
| | plan sheets) 24"x36" sheet 12 Copies (folded & sealed) Floor | | Copy of Purchase or Lease Agreement |
| t1 | Plans and Elevations (if applicable) | | Wetland Boundary Determination |
| | Fire flow test (new structures and small add Information per Tree Preservation Ord. OF | | "No Affected Regulated Trees Affidavit" |
| invest | by authorize the employees and representatives of the Gigation of the above referenced property. | City of R | ochester Hills to enter and conduct an |
| | dure of Property (Swner) | | |
| | fy that all the above statements and those contained in | | |
| • | (Date) | | |
| | DECEIVED APR 1 9 2004 | | For Official Use Only File No: 85.543.2 Escrow No: |

ROCHESTER HILLS PLANNING DEPT.