# City Council Agenda Summary Sheet (Non Purchases)

**Agenda No:** 2004-0126 **Date:** March 5, 2004

**Prepared By:** Josy A. Foisy, Department of Public Service

City File No: 00-024

**Meeting Date:** As Soon as Possible

### **PURPOSE:**

The Watermain Easement is being conveyed to the City for operation and maintenance, per the City's requirements; for Singh Cider Mill Village, L.L.C., for Sidwell #15-13-401-001.

#### **DISCUSSION:**

Not Applicable

#### FISCAL INFORMATION:

None

## **RECOMMENDATION:**

Request for acceptance of the Watermain Easement for Singh Cider Mill Village.

## **ATTACHMENTS:**

Watermain Easement

Department Authorization: Roger H. Rousse, Director

Reviewed by: Roger P. Moore, PS

Clerks: Susan Koliba-Galeczka

Approved by: *Pat Somerville* 

## **RESOLUTION**

**NEXT AGENDA ITEM** 

**RETURN TO AGENDA**