

City of Rochester Hills

1000 Rochester Hills Dr.
Rochester Hills, MI 48309

Phone: 248-656-4615 Fax: 248-656-4623

Office Hours: Monday-Friday 8 am - 5:00 pm

24 Hour Inspection Line 248-656-4619

Building

Permit No:

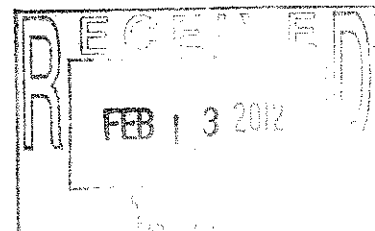
PB-2004-0845

Issued: 10/14/04

<p>Location 2666 LEACH RD</p> <p>Subdivision AUBURN HIGHLANDS</p> <p>Sidwell #</p> <p style="padding-left: 40px;">70-15-30-451-013</p> <p>Lot # 25 EXC E 10'</p>	<p>Work Description: Project #: JAS2004-0024</p> <p>DETACHED GARAGE MRC 2003 (REPLACEMENT) FOOTING 14" X 50"</p> <p>Const value 16,000.00</p> <p>Size of structure width 19 length 28 height</p> <p>Total square footage of improvement 518 floors 1</p> <p>Sec. No. Zoning I-1</p> <p>Use Group U Construction Type V-B</p> <p>Occupancy Load 0 Number of Dwelling Units 0</p>
<p>Owner</p> <p>PARKER MARGARETTE & TRACY H 2666 LEACH RD ROCHESTER HILLS MI 48309-3557 Ph #</p>	
<p>Applicant</p> <p>PARKER TRACY Lic # 2666 LEACH RD Ph # 248 852 0054 ROCHESTER HILLS MI 48309-3557</p>	

Special Stipulations:
HURRICANE CLIPS REQUIRED ON TRUSSES
PROVIDE TRUSS DIAGRAMS AT BLDG INSPECTION

Paid	Permit Item	Work Type	Fee Basis	Item Total
Before Issue	App Fee, Res Add/Alter	Application Fee	1.00	-\$50.00
At Issue	VALUE OVER \$10,000	New Const.	16,000.00	\$224.00
At Issue	PLAN REVIEW, R-3 & U	Plan Review	16,000.00	\$50.00
At Issue	BOND, ADD, ETC. FOR R3&U	Standard Item	16,000.00	\$400.00



Fee Total: \$624.00
Amount Paid: \$624.00
Balance Due: **\$0.00**

This permit is issued under the State of Michigan Construction Code-Commercial: Michigan Building Code 2003 Residential: Michigan Residential Code 2003, and is subject to the Building Code, Zoning Ordinance and all other ordinances of Rochester Hills, and shall become void once work is abandoned for a period of six (6) months. Separate permits must also be obtained for signs and any electrical, plumbing, mechanical, sewer or lot disposal work. This permit conveys no right to occupy any street or public right-of-way, temporarily or permanently. OCCUPANCY PRIOR TO ISSUANCE OF A WRITTEN CERTIFICATE OF OCCUPANCY BY THIS DEPARTMENT IS A VIOLATION OF STATE AND LOCAL LAW.

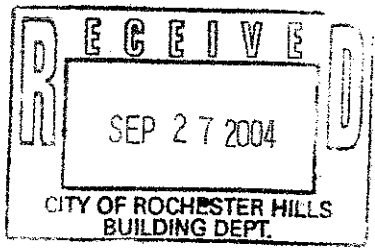
THIS PERMIT MUST BE POSTED IN A PLACE READILY VISIBLE FROM THE STREET AND MUST NOT BE REMOVED UNTIL FINAL INSPECTIONS HAVE BEEN MADE. PLANS APPROVED BY THE BUILDING DEPARTMENT MUST BE AVAILABLE ON THE JOB AT ALL TIMES UNTIL FINAL INSPECTION HAS BEEN MADE. SUNDAY & HOLIDAY WORK NOT PERMITTED R.H. ORD.5-02.02.05 DEBRIS CONTAINMENT MEASURES REQUIRED R.H.ORD.5-01.04.09

The City shall pay no interest on cash bonds submitted to the City. The City shall not return any interest accrued on cash bonds.

Department Copy Contractor/Owner Copy Inspector's Copy

JAS 2004-0024
 PB 2004-0845

BUILDING PERMIT APPLICATION
 City of Rochester Hills
 APPLICATION MUST BE FILLED OUT COMPLETELY



I. LOCATION OF BUILDING

ADDRESS: 2666 LEACH Rd. CITY: ROCHESTER HILLS MI ZIP CODE: 48309

SUBDIVISION: SUBURBAN HIGHLANDS LOT #: 75 EXC E 10' 3557

SIDWELL #: 15-30-451-013 ZONING DISTRICT: I-1 EX-RESIDENTIAL-9-2904

II. IDENTIFICATION

APPLICATION FEE: \$50.00
 CASH RECEIPT #: 79577 88

A. OWNER OR LESSEE

NAME: TRACY L PARRER TELEPHONE NO: 248-852-0054

ADDRESS: 2666 LEACH Rd. CITY: ROCHESTER HILLS MI STATE: ZIP CODE: 48309

B. ARCHITECT OR ENGINEER

NAME: HOMEOWNER TELEPHONE NO:

ADDRESS: CITY: STATE: ZIP CODE:

LICENSE NUMBER: EXPIRATION DATE:

C. CONTRACTOR

NAME: HOMEOWNER TELEPHONE NO:

ADDRESS: CITY: STATE: ZIP CODE:

BUILDERS LICENSE NUMBER: EXPIRATION DATE:

FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION:

WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION:

MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION:

III. TYPE OF IMPROVEMENT ESTIMATED COST OF CONSTRUCTION

1. <input checked="" type="checkbox"/> NEW BUILDING	4. <input type="checkbox"/> ALTERATION	7. <input type="checkbox"/> MOBILE HOME SET-UP	10. <input type="checkbox"/> RELOCATION
2. <input type="checkbox"/> ADDITION	5. <input type="checkbox"/> REPAIR	8. <input type="checkbox"/> FOUNDATION ONLY	11. <input type="checkbox"/> POOL <input type="checkbox"/> In Ground <input type="checkbox"/> Above Ground
3. <input type="checkbox"/> ACCESSORY STRUCTURE	6. <input type="checkbox"/> DEMOLITION	9. <input type="checkbox"/> PRE-MANUFACTURE	12. <input type="checkbox"/> OTHER (SPECIFY)

IV. PROPOSED USE OF BUILDING

A. RESIDENTIAL

1. MODEL 3. TWO OR MORE FAMILY (NO. OF UNITS _____) 5. ATTACHED GARAGE 7. OTHER _____

2. ONE FAMILY (PLAN NO. _____) 4. HOTEL, MOTEL (NO. OF UNITS _____) 6. DETACHED GARAGE (REDIOLDF EXISTING)

B. NON-RESIDENTIAL

8. <input type="checkbox"/> AMUSEMENT	11. <input type="checkbox"/> PARKING GARAGE	14. <input type="checkbox"/> OFFICE, BANK, PROFESSIONAL	17. <input type="checkbox"/> STORE, MERCANTILE
9. <input type="checkbox"/> CHURCH, RELIGION	12. <input type="checkbox"/> SERVICE STATION	15. <input type="checkbox"/> PUBLIC UTILITY	18. <input type="checkbox"/> TANKS, TOWERS
10. <input type="checkbox"/> INDUSTRIAL	13. <input type="checkbox"/> HOSPITAL, INSTITUTIONAL	16. <input type="checkbox"/> SCHOOL, LIBRARY, EDUCATIONAL	19. <input type="checkbox"/> OTHER

NON-RESIDENTIAL - DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT, IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FOUNDATION SYSTEM

1. <input checked="" type="checkbox"/> CONCRETE SLAB/FOOTING	3. <input type="checkbox"/> BASEMENT WALL/FOOTING	5. <input type="checkbox"/> WOOD FOUNDATION	7. <input type="checkbox"/> PILE FOUNDATION
2. <input type="checkbox"/> CRAWL SPACE/FOOTING	4. <input type="checkbox"/> MASONRY UNIT FOUNDATION	6. <input type="checkbox"/> PIER FOUNDATION	8. <input type="checkbox"/> OTHER _____

B. PRINCIPAL TYPE OF FRAME 2x4 (TRUSS)

9. <input type="checkbox"/> MASONRY WALL BEARING	10. <input checked="" type="checkbox"/> WOOD FRAME	11. <input type="checkbox"/> STRUCTURAL STEEL	12. <input type="checkbox"/> REINFORCED CONCRETE	13. <input type="checkbox"/> OTHER _____
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PLAN REVIEW RECORD

DATE 9-27-04
 ADDRESS 2666 Leach Rd.
 SUBDIVISION Auburn Highlands

CASH RECEIPT # 79577
 LOT # 25 Exc E 10'
 BUILDER/OWNER Tracy Parker

I. ADDITIONAL PERMITS AND APPROVALS				
	REQUIRED?	BY	DATE OBTAINED	PERMIT NUMBER
RESIDENTIAL PLOT PLAN	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
COMMERCIAL SITE PLAN	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
COMMERCIAL LAND IMPROVEMENT	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
RESIDENTIAL LAND IMPROVEMENT	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
SOIL EROSION	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DRIVE APPROACH	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
SIDEWALK	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
RIGHT-OF-WAY	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
COUNTY PERMITS	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
CAPITAL CHARGE	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
PLUMBING	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
ELECTRICAL	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
FIRE ALARM	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
MECHANICAL	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
FIRE SUPPRESSION	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
HEALTH DEPARTMENT	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
PRIVATE WELL	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
SEPTIC SYSTEM	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
ELEVATOR	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
BOILER	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
SIGN	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
HISTORIC DISTRICTS COMMISSION	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
ZONING BOARD OF APPEALS	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
TREES (R.O.W.)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
TREES (PRIVATE)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
WETLANDS	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
OTHER	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			

II. ZONING PLAN REVIEW NOTES
 DISTRICT: I-1 HEIGHT _____ USE _____ LOT COVERAGE _____
 SETBACKS: FRONT _____ SIDE _____ REAR _____

III. REVIEW STATUS
ZONING ORDINANCE REVIEW

FIELD REVIEW YES NO

DATE RECEIVED	DATE REVIEWED	APPROVED?	COMMENTS
1st		<input type="checkbox"/> YES <input type="checkbox"/> NO	
2nd		<input type="checkbox"/> YES <input type="checkbox"/> NO	
3rd		<input type="checkbox"/> YES <input type="checkbox"/> NO	
4th		<input type="checkbox"/> YES <input type="checkbox"/> NO	
5th		<input type="checkbox"/> YES <input type="checkbox"/> NO	

NOTES _____

FLOOR

PAGE 1

← 18 ft 5" wide. →

"CEMENT FLOOR"

↕ 28 ft long ↘

CITY OF ROCHESTER HILLS
BUILDING DEPARTMENT

	REVIEWER	ATTACHMENT	DATE
BUILDING	8		10/1/04
ELECTRICAL			
MECHANICAL			
PLUMBING			
SUPPRESSION			

APPROVED FOR CONSTRUCTION

Footings For Floor
Are 30" in Deep And
14" in Wide.

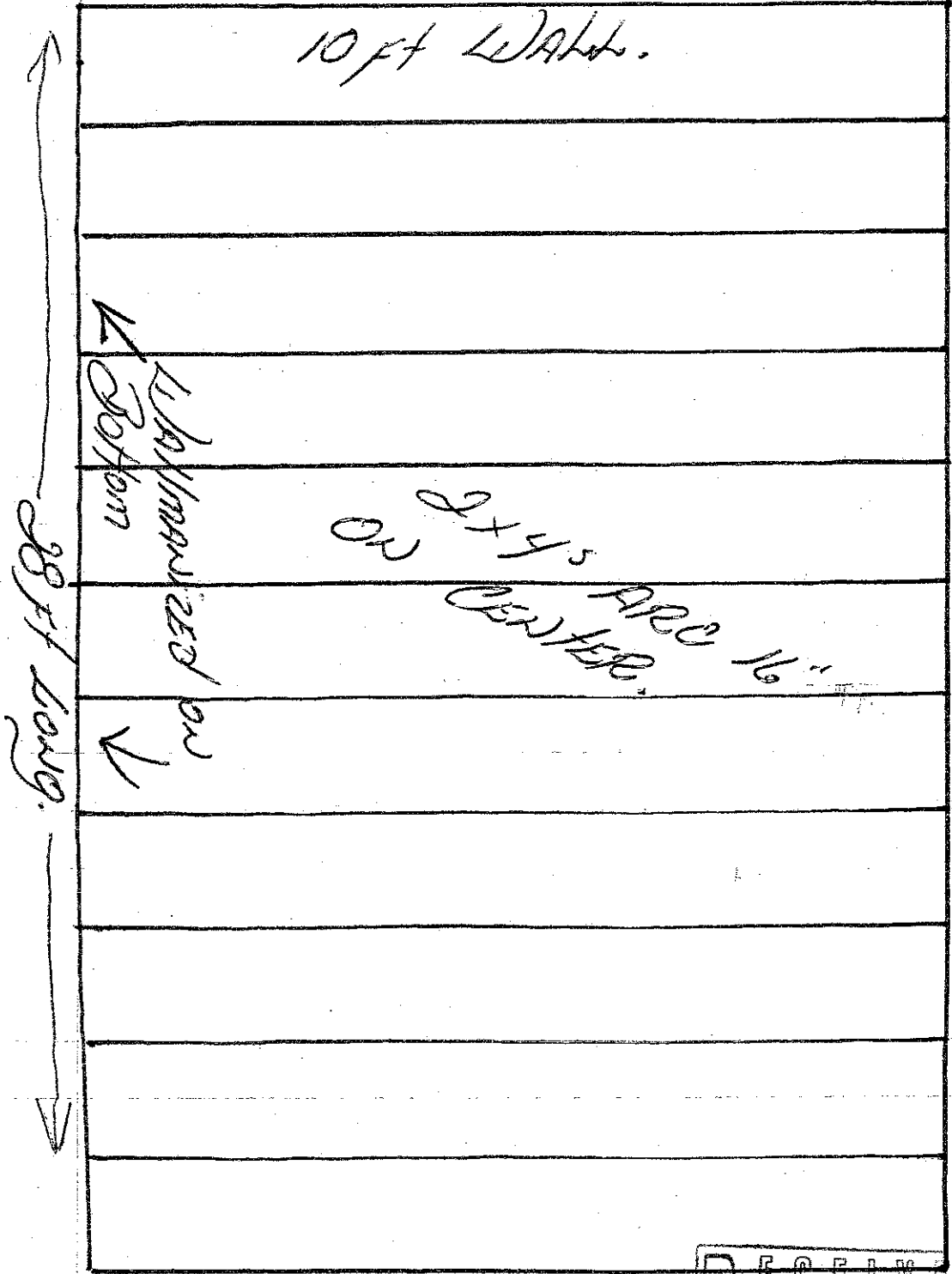
R E C E I V E

SEP 27 2004

CITY OF ROCHESTER HIL
BUILDING DEPT

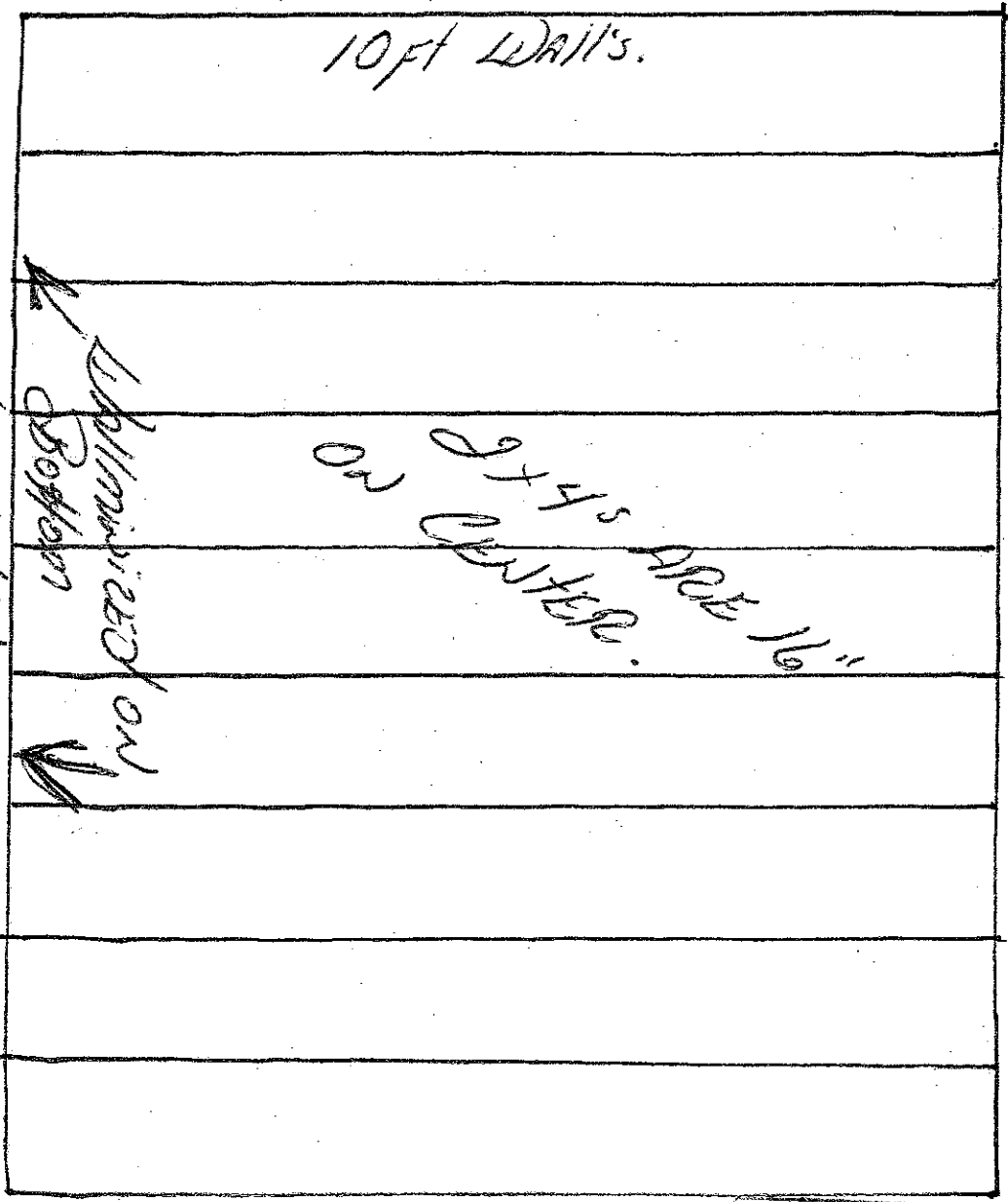
South Wall.

Page #
3



RECEIVED
SEP 27 2004
CITY OF ROCHESTER HIL
BUILDING DEPT.

EAST WALL

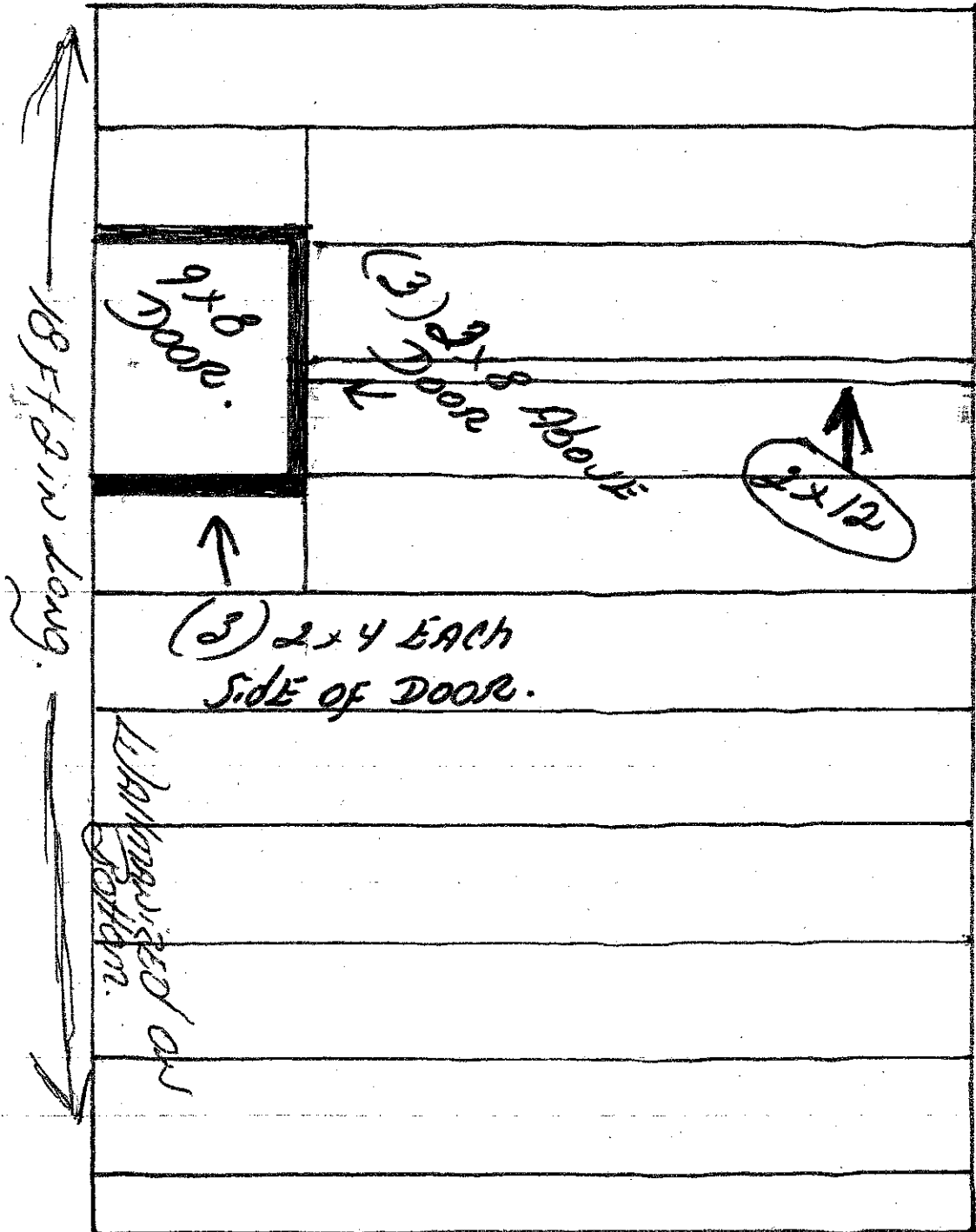


18 ft 2 in long.
↓
Bottom
↓
Bottom

R E C E I V E
SEP 27 2004
CITY OF ROCHESTER HIL
BUILDING DEPT.

WEST WALL

PAGE 5



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CITY OF ROCHESTER HILLS
BUILDING DEPT.

TOP VIEW

Page 6

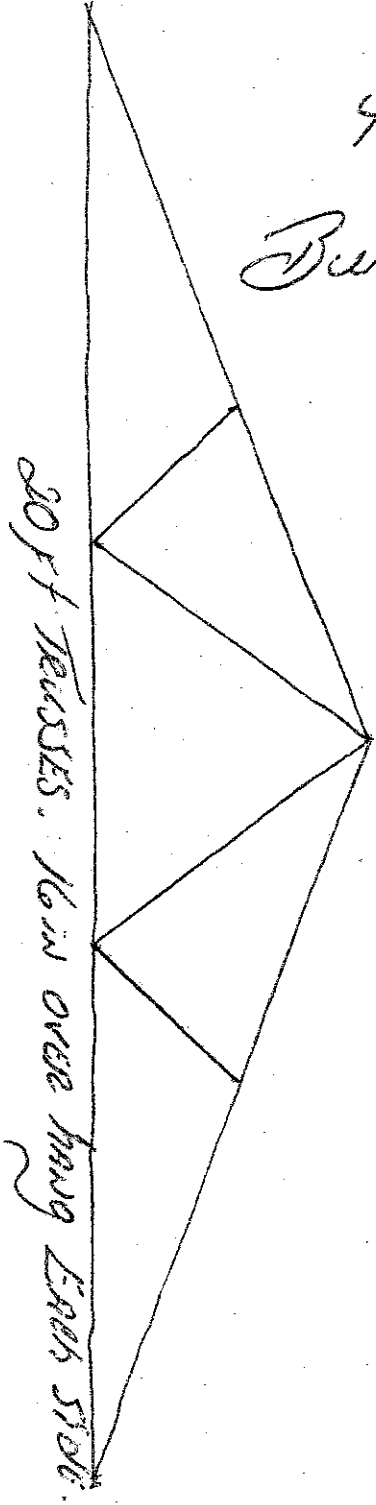
TOP PLATE HAS (3x4") DOUBLED FOR
TOP PLATE (2)

RECEIVED
SEP 27 2004
CITY OF ROCHESTER HIL
BUILDING DEPT

TRUSSES
FOR
ROOF.

Page 1

4-12 pitch on
TRUSSES.
Built By WYSAH TRUSS CO.



20 FT TRUSSES. 16 in overhang EACH SIDE.

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SEP 27 2004
CITY OF ROCHESTER HILL
BUILDING DEPT.

Roof is $\frac{1}{2}$ plywood with
storm clips. 15 lb paper
over plywood.
Shingles.

Sheeting for outside walls.
is ~ T-111 STAINED.

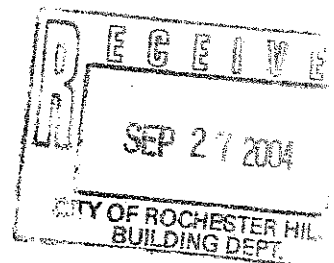
Mr. Tracy L. Parker.

2666 Leach Rd.

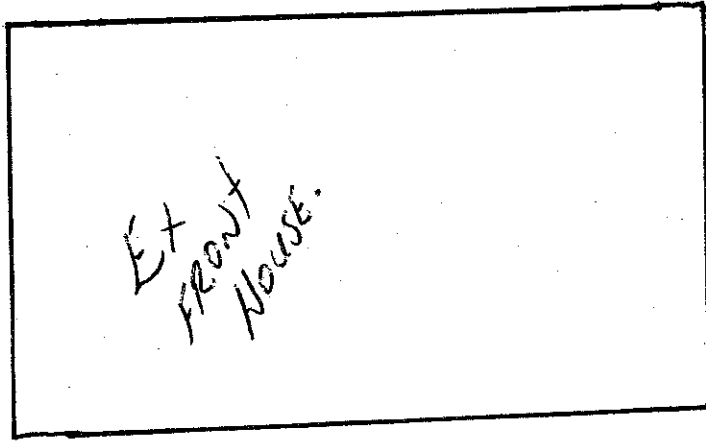
Roch, Hills mi 48309.

(Cell-) 1-248-396-8713.

(Home) 1-248-852-0054.



ML

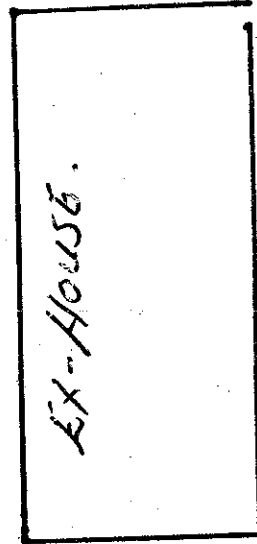


EX FRONT HOUSE.

North.

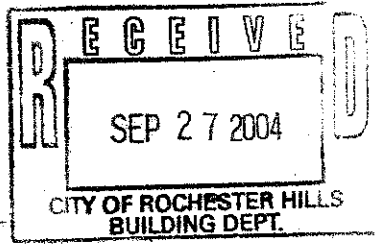


297.69

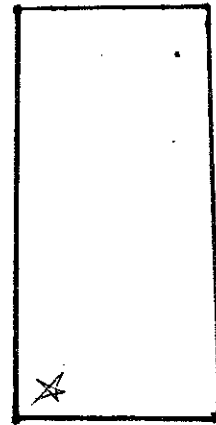


EX-HOUSE.

297.69



10ft
20ft



40ft
TO PROPERTY
LINE.

7.5
TO
PROPERTY
LINE.

105ft
TO PROP
LINE.

PLOT-PLAN.

TRACY L. PARKER
2666 LEACH RD.
ROCH-HILLS MI

67.44 WIDE

GRADING REVIEW

FIELD REVIEW <input type="checkbox"/> YES <input type="checkbox"/> NO			
DATE RECEIVED	DATE REVIEWED	APPROVED?	COMMENTS
1st		<input type="checkbox"/> YES <input type="checkbox"/> NO	
2nd		<input type="checkbox"/> YES <input type="checkbox"/> NO	
3rd		<input type="checkbox"/> YES <input type="checkbox"/> NO	
4th		<input type="checkbox"/> YES <input type="checkbox"/> NO	
5th		<input type="checkbox"/> YES <input type="checkbox"/> NO	
NOTES			

BUILDING REVIEW

FIELD REVIEW <input type="checkbox"/> YES <input type="checkbox"/> NO			
DATE RECEIVED	DATE REVIEWED	APPROVED?	COMMENTS
1st 9/27/04	10/14/04	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
2nd		<input type="checkbox"/> YES <input type="checkbox"/> NO	
3rd		<input type="checkbox"/> YES <input type="checkbox"/> NO	
4th		<input type="checkbox"/> YES <input type="checkbox"/> NO	
5th		<input type="checkbox"/> YES <input type="checkbox"/> NO	
NOTES Accessories bldg 185+300 518 Q ²			

IV. PLAN REVIEW RECORD

	REQUIRED?	PLAN REVIEW FEE	DATE PLAN APPROVED	BY	NOTES
ZONING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
GRADING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
BUILDING	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	50	10/14/04	[Signature]	
ELECTRICAL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
MECHANICAL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
PLUMBING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
ENERGY	<input type="checkbox"/> YES <input type="checkbox"/> NO				
OTHER	<input type="checkbox"/> YES <input type="checkbox"/> NO				

V. VALIDATION

ZONING DISTRICT	<u>I-1</u>	ESTIMATED COST OF CONSTRUCTION	<u>16,000</u>	FEES	
USE GROUP	<u>UL</u>	BUILDING SQUARE FOOTAGE	<u>518</u>	BUILDING PERMIT FEE	<u>204</u>
CONSTRUCTION TYPE	<u>VB</u>	APPROVED BY THE BUILDING DEPT.	<u>10/14/04</u>	PLAN REVIEW FEES	<u>50</u>
OCCUPANT LOAD		DATE		GRADE REVIEW FEES	
LIVE LOAD	<u>25/40</u>	APPROVED BY	[Signature]	CASH BOND	<u>400</u>
BUILDING PERMIT #	<u>PB2004-0645</u>	DATE ISSUED	<u>10/14/04</u>	OTHER	
				APPLICATION FEE	<u>(50.00)</u>
				TOTAL	<u>624</u>

CONDITIONS OF PERMIT

C. TYPE OF SEWAGE DISPOSAL

14. PUBLIC 15. SEPTIC SYSTEM

D. TYPE OF WATER SUPPLY

16. PUBLIC 17. PRIVATE WELL

E. TYPE OF MECHANICAL

18. WILL THERE BE AIR CONDITIONING? YES NO 20. WILL THERE BE AN ELEVATOR? YES NO
19. WHAT IS THE INPUT RATING OF THE HEATING SYSTEM IN THIS BUILDING? _____ BTU's 21. WILL THERE BE A FIRE SUPPRESSION SYSTEM? YES NO

F. ELECTRICAL

22. WHAT IS THE RATING OF THE SERVICE OR FEEDER IN AMPERES? _____
23. WILL THERE BE A FIRE ALARM SYSTEM? YES NO

G. NUMBER OF OFF-STREET PARKING SPACES

24. ENCLOSED _____ 25. OUTDOORS _____

H. DIMENSIONS

26. NUMBER OF STORIES 1 27. BUILDING HEIGHT 13ft 4in. 28. BUILDING LENGTH 88 ft. 29. BUILDING WIDTH 18.5
30. TOTAL SQUARE FOOTAGE OF BUILDING (ALL FLOORS EXCEPT UNFINISHED BASEMENT) 518

VI. PLAN REVIEW

A. REVIEW(S) TO BE PERFORMED - SEE SECTION B, C, D BELOW BEFORE COMPLETING THIS SECTION

1. BUILDING <input type="checkbox"/> PLANS SUBMITTED	2. PLUMBING <input type="checkbox"/> PLANS NOT REQUIRED <input type="checkbox"/> PLANS REQUIRED & SUBMITTED	3. MECHANICAL <input type="checkbox"/> PLANS NOT REQUIRED <input type="checkbox"/> PLANS REQUIRED & SUBMITTED	4. ELECTRICAL <input type="checkbox"/> PLANS NOT REQUIRED <input type="checkbox"/> PLANS REQUIRED & SUBMITTED	5. ENERGY <input type="checkbox"/> WORKSHEET SUBMITTED
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B. PLUMBING

PLANS ARE NOT REQUIRED FOR THE FOLLOWING:
1. One or two-family dwelling containing not more than 3,500 square feet of building area.
2. Alterations and repair work determined by the plumbing official to be of a minor nature.
3. Assembly, business, mercantile and storage buildings with a required plumbing fixture count less than 12.
4. Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

C. MECHANICAL

PLANS ARE NOT REQUIRED FOR THE FOLLOWING:
1. One and two-family dwellings when the total building heating/cooling system input rating is 375,000 BTU's or less.
2. Alterations and repair work determined by the mechanical official to be of a minor nature.
3. Business, mercantile, and storage buildings having HVAC equipment only, with one fire area and not more than 3,500 square feet.
4. Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

D. ELECTRICAL

PLANS ARE NOT REQUIRED FOR THE FOLLOWING:
1. When the electrical system rating does not exceed 400 amps and the building is not over 3,500 square feet in area.
2. Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

Plans are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer, licensed pursuant to Act No. 299 or the Public Acts of 1980, as amended, and shall bear that architect's or engineer's signature and seal.

VII. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION:

PRINT NAME TRACY L PARKER TELEPHONE NO. _____
ADDRESS 2666 LEACH Rd. Roch Hills MI STATE _____ ZIP CODE 48309
FEDERAL I.D. NUMBER/SOCIAL SECURITY NUMBER 366-78-4222

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

SECTION 23a OF THE STATE CONSTRUCTION CODE ACT OF 1972, 1972 PA 230, MCL 125.1523A,, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE. VIOLATORS OF SECTION 23a ARE SUBJECT TO CIVIL FINES.

SIGNATURE OF APPLICANT TRACY L PARKER DATE 9/27/04