



**City of Rochester Hills  
AGENDA SUMMARY  
NON-FINANCIAL ITEMS**

**1000 Rochester Hills Dr.  
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**Legislative File No: 2005-0839**

**TO:** City Council Members

**FROM:** Susan Galeczka, Deputy Clerk, 248.841.2463

**DATE:** December 2, 2005

**SUBJECT:** Reaffirmation of City Council Members to four (4) Administrative / Technical Committees

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The Administration currently has four (4) Administrative/Technical Review Committees that Council Members sit on as representatives. These committees are created by the Administration for specific purposes. Because of the change in Council members, Council will need to decide who it wishes to replace the outgoing members as well as reaffirm the current members who sit on these committees. Typically, the same Council members continue to serve on these committees until their elected terms expire or the committee is dissolved by the Administration.

A draft resolution that includes blanks for Council names is attached for use during the December 14 meeting. Upon filling in the blanks, the resolution will then be ready for consideration.

The current status is as follows:

| <i>Committee Name</i>                       | <i>Currently Serving</i> | <i>Interested Council Members</i>         | <i>Positions to be filled</i> |
|---|--------------------------|---|-------------------------------|
| DPS Facility Committee                      | Holder<br>Raschke        | Holder<br>Raschke                         | none (0)                      |
| Master Plan Review Committee                | Raschke                  | Barnett<br>Raschke<br>Rosen<br>Yalamanchi | two (2)                       |
| Technical Review Zoning Rewrite Committee   | Barnett                  | Barnett<br>Holder<br>Rosen                | two (2)                       |
| Capital Improvement Project Evaluation Team | None                     |   | one (1)                       |

The following is attached:

- List of City Council Members Assignment preferences
- Draft Resolution

As always if you have any questions or concerns, please feel free to contact me.

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**NEXT AGENDA ITEM**

**RETURN TO AGENDA**

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| <b>APPROVALS:</b>           | <b>SIGNATURE</b> | <b>DATE</b> |
|-----------------------------|------------------|-------------|
| <b>Department Review</b>    |                  |             |
| <b>Department Director</b>  |                  |             |
| <b>Mayor</b>                |                  |             |
| <b>City Council Liaison</b> |                  |             |

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