

WATERMAIN EASEMENT

Peter R & Rosanne V. Johnson

, of

3468 Vardon., Rochester Hills, MI 48307

grants to the CITY OF ROCHESTER HILLS, a Michigan municipal corporation, of 1000 Rochester Hills Drive, Rochester Hills, Michigan 48309, an easement for the construction, operation, maintenance, repair and/or replacement of a watermain on, under through and across land more particularly described as:

See Attached Exhibit "A"

Sidwell #15-35-326-077

In connection with the grant of easement, Grantor waives and relinquishes any right, title or interest in the watermain, or the facilities incidental thereto, which may be located in the easement.


All property disturbed or altered, now or in the future, by reason of the construction, operation, maintenance, repair and/or replacement of the watermain shall be restored by the City to its immediately prior condition, except to the extent permanent improvements or alterations necessary to the use and exercise of easement rights granted hereunder are made.

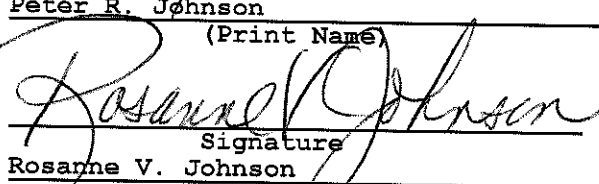
The easement shall be irrevocable and non-exclusive, and Grantor and Grantor's successors and assigns may use and enjoy the easement area in common with the City.

Grantor expressly reserves to Grantor and Grantor's successors and assigns, so long as there is no interference with the construction, operation, maintenance, repair and/or replacement of the watermain: (a) the right of ingress and egress over, through and across the easement, and (b) the right to grant other non-exclusive easements and rights-of-way across, over, under and through the easement parcel, with the condition that prior to such a grant written consent shall be obtained from the City.

Exempt from Transfer Tax under MCLA 207.526(a); MSA 7.456 (26) (a).

IN WITNESS HEREOF, the undersigned have hereunto affixed their signatures on this 11 day of Sept, 2005.



Signature
Peter R. Johnson
(Print Name)


Signature
Rosanne V. Johnson
(Print Name)


STATE OF MICHIGAN
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 14th day of September, 2005, by Peter R. + ROSEANNE V. JOHNSON, of 3468 VARDON, ROCHESTER HILLS, MI 48307.

Drafted by:
Josy Foisy
City of Rochester Hills
1000 Rochester Hills Dr
Rochester Hills, MI 48309

When recorded, return to:

City of Rochester Hills
1000 Rochester Hills Drive
Rochester Hills, MI 48309

JUDY BOFF
Notary Public, Oakland County, MI
My commission expires 05-22-11


Notary Public
County, Michigan
My Commission Expires:

EXHIBIT "A"

PROPERTY DESCRIPTION

PART OF LOT 57 OF "BROOKLANDS SUBDIVISION" A PART OF SECTION 35, T.3N., R.11E., CITY OF ROCHESTER HILLS, OAKLAND COUNTY, MICHIGAN, AS RECORDED IN LIBER 25 OF PLATS, PAGES 10, 10A, AND 10B, OAKLAND COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT DISTANT S.00°46'00"W., 192.97 FT. FROM THE NORTHWEST LOT CORNER; THENCE S.00°46'00"W., 7.03 FT.; THENCE S.85°33'59"E., 525.65 FT.; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 3066.82 FT., AN ARC DISTANCE OF 99.47 FT., AND A LONG CHORD THAT BEARS S.16°16'05"W. 99.47 FT.; THENCE N.85°53'07"W., 449.04 FT.; THENCE S.00°53'18"W., 309.81 FT.; THENCE N.85°37'39"W., 153.48 FT.; THENCE N.00°46'35"E., 417.31 FT.; THENCE S.85°33'03"E., 104.26 FT. TO THE POINT OF BEGINNING

TAX ID #15-35-326-077

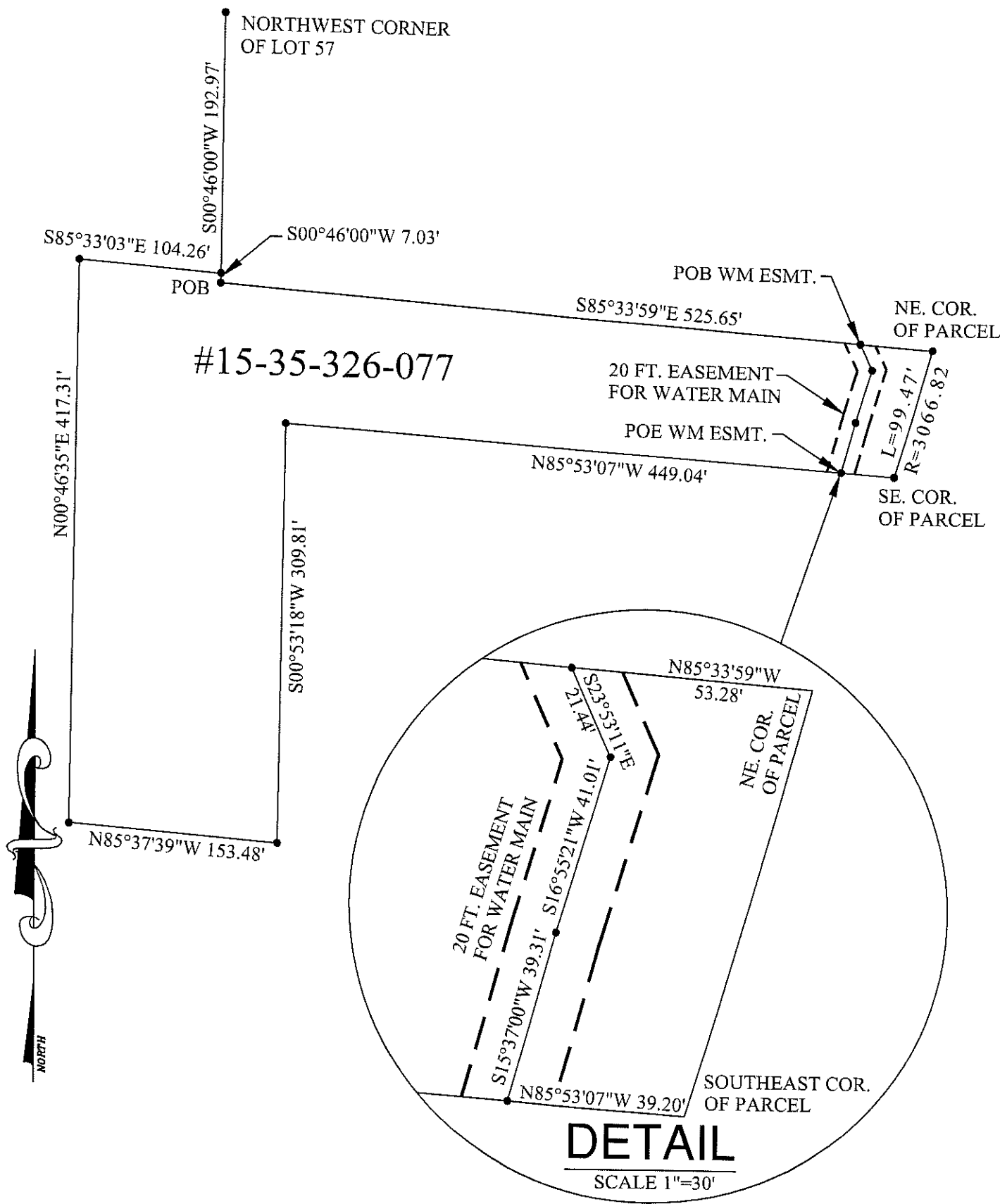
WATER MAIN EASEMENT

A 20 FT. WIDE STRIP OF LAND, LOCATED IN THE CITY OF ROCHESTER HILLS, OAKLAND COUNTY, MICHIGAN, THE CENTER OF WHICH IS INTENDED TO FOLLOW THE WATER MAIN AS CONSTRUCTED, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT DISTANT THENCE N.85°33'59"W., 53.28 FT. FROM THE NORTHEAST CORNER OF SAID PROPERTY;
THENCE S.23°53'11"E., 21.44 FT.;
THENCE S.16°55'21"W., 41.01 FT.;
THENCE S.15°17'00"W., 39.31 FT. TO A POINT OF ENDING ON THE SOUTH LINE OF SAID PARCEL; SAID POINT DISTANT N.85°53'07"W., 39.20 FT. FROM THE SOUTHEAST CORNER OF SAID PARCEL;

REVISIONS	MARK	BULLETIN	DATE	APPROVED BY	City of Rochester Hills 1000 Rochester Hills Drive Rochester Hills, Michigan 48309	VARDON WM EXTENSION E01-009	SCALE 1"=100'
				CITY COUNCIL, DATE: _____			DATE: 08/04/2005
				PREPARED BY ENGINEERING SERVICES DEPARTMENT OF PUBLIC SERVICE			SHEET 1 OF 2

EXHIBIT "A"



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

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