

## **City Council Agenda Summary Sheet (Non Purchases)**

**Agenda No:** LF# 2004-1210 - Council Appointment to Council Committee - Strategic Planning Committee  
**Date:** November 30, 2004  
**Prepared By:** Susan Galeczka, City Council Liaison  
**City File No:** N/A

**Meeting Date:** December 8, 2004

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According to Article VII, Section .02 of *City Council Rules of Procedures*, City Council currently has created one (1) Council Committee - the Strategic Planning Committee that has 2 or 3 Council Representatives for a one (1) year term that ends December 7, 2005.

Council Members have been surveyed to their preferences and Barnett, Hill, Holder and Robbins have indicated an interest to serve on this Committee.

Attached is a copy of the following:

- *City Council Rules of Procedures* Article VII, Section .02, Council Committees
- Work Sheet summarizing 2005 Council Member Choices
- Work Sheet to assist with voting

As always if you have any questions or concerns, please feel free to contact me.

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***NOMINATION FORM - STRAGETIC PLANNING***

***NEXT AGENDA ITEM***

***RETURN TO AGENDA***