

## City Council Agenda Summary Sheet (Non Purchases)

**Agenda No:** 2004-0884  
**Date:** October 14, 2004  
**Prepared By:** Josy A. Foisy, Department of Public Service, Ext. 2181  
**City File No:** 04-004

**Meeting Date:** November 17, 2004

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**PURPOSE:**

The Watermain Easement is being conveyed to the City for operation and maintenance, per the City's requirements for GDC No. 10, LLC, for Parcel Number 15-30-477-001.

**RECOMMENDATION:**

Request for acceptance of the Watermain Easement from GDC No. 10, LLC, for Lot 32, Rochester Hills Executive Park, for Parcel Number 15-30-477-001.

**ATTACHMENTS:**

Watermain Easement

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Department Authorization: Roger H. Rousse, Director, Department of Public Service *R.H.R.*  
Reviewed by: Roger P. Moore, PS *RM/AM*  
Clerks: *Susan Koliba-Galezka*  
Approved by: *Pat Somerville*

**RESOLUTION**

**NEXT AGENDA ITEM**

**RETURN TO AGENDA**