

**CANDIDATE QUESTIONNAIRE**

NAME JIM KUBICINA COUNCIL DISTRICT 2

DATE 11-8-11

ROCHESTER HILLS RESIDENT FOR 23 YEARS

OCCUPATION SENIOR ENGINEER DELPHI CORPORATION

- BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE** (please check up to five applicable boxes)
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Advisory Traffic & Safety                     | <input type="checkbox"/> Economic Development                  | <input type="checkbox"/> Police & Road Funding Technical Rev Cmte      |
| <input type="checkbox"/> Board of Review                               | <input type="checkbox"/> Elections Commission                  | <input type="checkbox"/> Retiree Health Care Trust - Board of Trustees |
| <input type="checkbox"/> Brownfield Redevelopment Authority            | <input checked="" type="checkbox"/> Green Space Advisory Board | <input type="checkbox"/> Rochester Avon Recreation Authority           |
| <input type="checkbox"/> Building Authority                            | <input type="checkbox"/> Historic Districts Commission         | <input type="checkbox"/> Trailways Commission                          |
| <input type="checkbox"/> Canvassing Board                              | <input type="checkbox"/> Historic Districts Study Committee    | <input type="checkbox"/> Water & Sewer Technical Review Committee      |
| <input type="checkbox"/> Cemetery Citizen Advisory Technical Review    | <input type="checkbox"/> Human Resources Technical Review Cmte | <input type="checkbox"/> Zoning / Sign Board of Appeals                |
| <input type="checkbox"/> Citizens Pathway Review Committee             | <input type="checkbox"/> Local Development Finance Authority   | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Construction/Fire Prevention Bd of Appeals    | <input checked="" type="checkbox"/> Older Persons Commission   | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> Deer Management Advisory Committee | <input type="checkbox"/> Planning Commission                   | <input type="checkbox"/> _____   |

**INTERESTS/REASONS/QUALIFICATIONS** I'M A LONG TIME RESIDENT OF R.H. WHO HAS A KEEN DESIRE TO SEE THE CITY PROSPER. I ENJOY TAKING AN ACTIVE INVOLVEMENT IN ISSUES WHERE I BELIEVE I CAN CONTRIBUTE. MY STRENGTHS ARE WORKING WITH OTHERS AND FINDING CONSENSUS TO SOLVE PROBLEMS.

**BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED** (LIST MUNICIPALITIES AND DATES)  
RARA BOARD 2010 TO PRESENT  
DEER MANAGEMENT ADVISORY BOARD 2009 TO PRESENT  
↳ CHAIR PERSON

**ELECTIVE OFFICES THAT YOU HAVE HELD** PRECINCT DELEGATE  
REPUBLICAN PARTY, PRECINCT #1 1991 - 1993

ELECTED TO ROCHESTER HILLS LITTLE LEAGUE BD. OF DIRECTORS 2004-2006

**OTHER ORGANIZATIONS** COACHED IN YMCA - SEVERAL SPORTS 1988-2001  
u u RARA 1988-89  
PTL PRESIDENT ROCHESTER HILLS LITTLE LEAGUE 1991-2001  
ST. JOHN LUTHERAN CHURCH 2005-2006

**PERTINENT EDUCATION** B.S. DEGREE OHIO STATE UNIVERSITY  
M.S. u KETTERING UNIVERSITY

**HOBBIES/INTERESTS** HIKING, RVING, BOATING

**ADDITIONAL INFORMATION**

Please send completed form to: City of Rochester Hills, Clerk's Office, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 or fax to 248.656.4744  
 THIS INFORMATION WILL BE KEPT ON FILE IN THE MAYOR'S/CLERK'S OFFICES AND IS NOT CONFIDENTIAL.  
 QUESTIONNAIRES ARE REVIEWED BY THE MAYOR, CITY COUNCIL AND OTHER APPROPRIATE PERSONNEL AS VACANCIES OR OPENINGS OCCUR ON THE VARIOUS BOARDS, COMMISSIONS AND COMMITTEES.