

## **City Council Agenda Summary Sheet (Non Purchases)**

**Agenda No:** 2004-0610  
**Date:** July 14, 2004  
**Prepared By:** Pam Olson  
**City File No:** [Click [here](#) and type file number if applicable]  
  
**Meeting Date:** July 21, 2004

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**PURPOSE:**

To recognize the MDA Firefighter “Fill the Boot” Program

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Department Authorization: Mayor Pat Somerville

Reviewed by:

Fiscal: *Jean Farris*

Clerks: *Susan Koliba-Galeczka*

Approved by: *Pat Somerville*

**RESOLUTION**

**NEXT AGENDA ITEM**

**RETURN TO AGENDA**