

CANDIDATE QUESTIONNAIRE

NAME MARSHALL L. MCINTOSH MAY 7 2007 COUNCIL DISTRICT 3

ADDRESS 1601 CRESTLINE LN Rochester Hills City Council ZIP 48307

PHONE (home) 248-894-7588 PHONE (business or cell) —

EMAIL —

ROCHESTER HILLS RESIDENT FOR 24 YEARS

OCCUPATION RETIRED TRUCK OWNER AND OPERATOR

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE (please check up to five applicable boxes)

- Advisory Traffic & Safety
- Board of Review
- Brownfield Redevelopment Authority
- Building Authority
- Canvassing Board
- Cemetery Citizen Advisory Technical Review
- Construction/Fire Prevention Bd of Appeals
- Environmental Cleanup & Oversight Technical Review Committee
- Economic Development
- Elections Commission
- Green Space Advisory Board
- Historic Districts Commission
- Historic Districts Study Committee
- Human Resources Technical Review Cmte
- Liquor License Technical Review Committee
- Local Development Finance Authority
- Older Persons Commission
- Planning Commission
- Rochester Avon Recreation Authority
- Trailways Commission
- Water & Sewer Technical Review Committee
- Zoning / Sign Board of Appeals

INTERESTS/REASONS/QUALIFICATIONS BRING COMMON PERSON PERSPECTIVE TO OPC AS A USER OF ITS SERVICES: LISTEN TO CONCERNS OF ALL, NOT JUST OTHER BOARD MEMBERS

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES)
OPC ADVISORY BOARD - CHAIRMAN OF TABLE TENNIS CLUB AT OPC, SINCE 3-01-05

ELECTIVE OFFICES THAT YOU HAVE HELD OPC ADVISORY BOARD - UNION STEWARD - CAPTAIN OF VARIOUS SPORT TEAMS

OTHER ORGANIZATIONS BOYS CLUB - OPTOMIST CLUB - RIWANIS - CHAMBER OF COMMERCE - ELKS

PERTINENT EDUCATION WRIGLEY SUPERMARKET MANAGER - PETTY OFFICER ON A SUBMARINE IN US NAVY - REAL ESTATE SALESMAN AND MANAGER - REAL ESTATE BROKER

HOBBIES/INTERESTS WALKING - TABLE TENNIS - POOL HALL - SWIMMING POOL - EUCARE CLUB - GOLF - BASEBALL - BASKETBALL - FOOTBALL - HISTORY

ADDITIONAL INFORMATION WAS CAPTAIN OF BASEBALL AND BASKETBALL TEAMS IN SCHOOL - OPC GOVERNING BOARD APPOINTED ME TO CHECK ON THE FLAGS WHEN AT HALF AT HALF MAST AS APPROVED BY THE GOVERNOR

Signature Marshall McIntosh Date 5 MAY 07