



**City of Rochester Hills  
AGENDA SUMMARY  
NON-FINANCIAL ITEMS**

**1000 Rochester Hills Dr.  
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[www.rochesterhills.org](http://www.rochesterhills.org)**

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**Legislative File No: 2010-0157 V1**

**TO:** Mayor and City Council Members  
**FROM:** Ed Anzek, Planning and Economic Development Department, 2572  
**DATE:** March 30<sup>th</sup> 2010  
**SUBJECT:** 1585 S. Rochester Road, request for delisting

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**REQUEST:**

The Historic District Study Committee is requesting additional time to research and complete the final report regarding 1585 S. Rochester Road.

**BACKGROUND:**

City Council forwarded a request to delist the district to the HDSC in conformance with the process outlined in the City's Preservation Ordinance. The Council requested that the report be completed or that additional time be requested from Council within 180 days. The HDSC is requesting additional time.

Below is a summary of the actions taken to date with respect to the request to eliminate the designation of 1585 S. Rochester Road:

9/28/2009 Request made to City Council to delist property  
- Council referred to Study Committee  
- 180 day response requested (due: 3/22/2010 CC Meeting)

11/12/2009 Committee discussed the request to City Council; report being prepared by consultant

12/10/2009 Committee reviewed and accepted draft Preliminary Report

12/15/2009 Preliminary Report transmitted to SHPO / State Historic Review Board  
- no comments received as of 3/3/2010

2/11/2010 Public Hearing held

3/2/2010 Preliminary Report reviewed by Planning Commission  
- PC reviewed the report

At the time of the HDSC's last meeting no comments had been received from the State Historic Preservation Office. The Committee believes it would be inappropriate to make a final recommendation to Council without having the benefit of the State's comments. Those comments will be provided to the HDSC at their regular meeting April 8<sup>th</sup>.

**RECOMMENDATION:**

Staff intends to request the HDSC identify a specific length of time at their regular meeting April 8<sup>th</sup>.

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**RESOLUTION**

**NEXT AGENDA ITEM**

**RETURN TO AGENDA**

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<b>APPROVALS:</b>	<b>SIGNATURE</b>	<b>DATE</b>
<b>Department Review</b>		
<b>Department Director</b>		
<b>Mayor</b>		
<b>City Council Liaison</b>		