



## Legislation Details (With Text)

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**Type:** Project      **Status:** Held in Committee

**File created:** 1/16/2019      **In control:** Planning Commission / City Council Joint Meeting

**On agenda:** 1/29/2019      **Final action:**

**Title:** Short-term Rentals

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff memo.pdf, 2. City Attorney letter.pdf

Date	Ver.	Action By	Action	Result
1/29/2019	1	Planning Commission / City Council Joint Meeting	Discussed	

Short-term Rentals