



## Legislation Details

---

**File #:** 2017-0357      **Version:** 1

**Type:** Administration      **Status:** To Committee

**File created:** 8/3/2017      **In control:** Deer Management Advisory Committee

**On agenda:**      **Final action:**

**Title:** Presentation of Deer Management ideas and plan regarding deer vegetation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------