



## Legislation Details

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**File #:** 2019-0528      **Version:** 1

**Type:** Appointment      **Status:** Passed

**File created:** 11/20/2019      **In control:** City Council Regular Meeting

**On agenda:**      **Final action:** 12/2/2019

**Title:** Nomination/Appointment of seven (7) Citizen Representatives to the Water System Advisory Council, each for a one-year term to expire December 31, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 120219 Agenda Summary.pdf, 2. Nomination Form.pdf, 3. Duperon.CQ.pdf, 4. Harris CQ.pdf, 5. Hokscho CQ.pdf, 6. Hooper CQ.pdf, 7. Hurst CQ.pdf, 8. Ivanaj CQ.pdf, 9. McCracken CQ.pdf, 10. Paille CQ.pdf, 11. Schroeder CQ.pdf, 12. Tischer CQ.pdf, 13. Notice of Vacancy.pdf, 14. Resolution (Draft).pdf

Date	Ver.	Action By	Action	Result
12/2/2019	1	City Council Regular Meeting	Adopted by Resolution	Pass