



## Legislation Details

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**File #:** 2017-0355    **Version:** 1  
**Type:** Administration    **Status:** Held in Committee  
**File created:** 8/3/2017    **In control:** Deer Management Advisory Committee  
**On agenda:**    **Final action:**  
**Title:** Status of current deer population in RH  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/7/2017	1	Deer Management Advisory Committee		