WATERMAIN EASEMENT

of 5151 CORPORATE	PR., TROY, MICHIGAN	uanga.
grants to the CITY OF ROCHES Hills, Michigan 48309, an easeme	TER HILLS, a Michigan municipal	corporation, of 1000 Rochester Hills Drive, Rochester aintenance, repair and/or replacement of a watermain
	Sidwell #70-15-30-32	6-016
See Attached Exhibit and for	"A", pages 1 and 2 for a drawing o the property description and water	f the property and watermain easement, main easement description.
In connection with the grant of e or the facilities incidental thereto	asement, Grantor waives and reling o, which may be located in the easen	uishes any right, title or interest in the watermain, nent.
and/or replacement of the water	nain shall be restored by the City to	the construction, operation, maintenance, repair its immediately prior condition, except to the and exercise of easement rights granted hereunder
The easement shall be irrevocable njoy the easement area in comm		nd Grantor's successors and assigns may use and
construction, operation, mainten over, through and across the eas	ance, repair and/or replacement of ement, and (b) the right to grant oth	l assigns, so long as there is no interference with the the watermain: (a) the right of ingress and egress her non-exclusive easements and rights-of-way, tion that prior to such a grant written consent shall
Exempt from Transfer Taxes un	der MCL 207.505(a) and 207.526(a)	•.
IN WITNESS HEREOF, the und 2013.	dersigned have hereunto affixed the	ir signatures on this 18 day of MARCH,
2013.	Company Name:	FLAGSTAR BANK, FSB. A FEDERALLY CHARTERED SAVINGS BANK
	Signature:	74
	Print or type name:	THOMAS DARLING
	Title:	SENIOR VICE PRESIDENT
	Signature:	
	Print or type name:	
	Title:	
STATE OF MICHIGAN COUNTY OF <u>Caklana</u>	<u>/</u>	
The foregoing instrument was a mariling Marstar Bank, Fe corporation.	cknowledged before me this H down who is the character and the cha	Senior VICE President of
Drafted by: Michael R. Pifer Kraft Engineering and Surveyin 409 West Seventh Street Flint, MI 48503	John Staran Appd. 4/5113	Total Picks, Notary Public
When recorded, return to: City of Rochester Hills 1000 Rochester Hills Drive Rochester Hills, MI 48309	Hapa 11-113	County, Michigan My Commission Expires: 2-11-3014

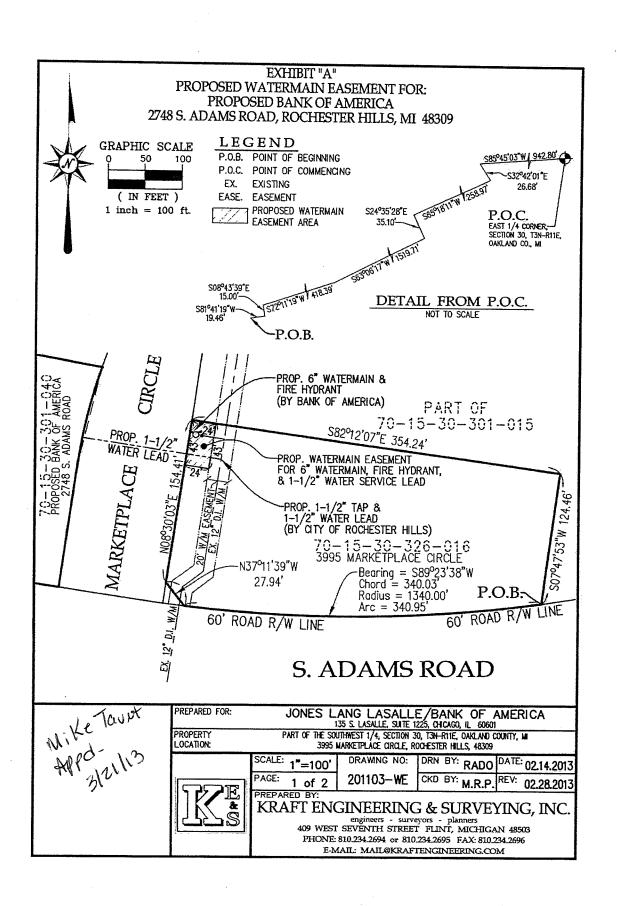


EXHIBIT "A" PROPOSED WATERMAIN EASEMENT FOR: PROPOSED BANK OF AMERICA 2748 S. ADAMS ROAD, ROCHESTER HILLS, MI 48309

PROPERTY ADDRESS:

3995 MARKETPLACE CIRCLE ROCHESTER HILLS, MI 48309 PARCEL ID NO. 70-15-30-326-016

TAX DESCRIPTION:

T3N, R11E, SEC 30 PART OF SW 1/4 BEG AT PT DIST S 85-45-03 W 942.80 FT & S 32-42-01 E 26.68 FT & S 65-18-11 W 258.97 FT & S 24-35-28 E 35.10 FT & S 63-06-17 W 1519.71 FT & S 72-11-19 W 418.39 FT & S 08-43-39 E 15 FT & S 81-41-19 W 19.46 FT FROM E 1/4 COR, TH ALG CURVE TO RIGHT, RAD 1340 FT, CHORD BEARS S 89-23-38 W 340.03 FT, DIST OF 340.95 FT, TH N 37-11-39 W 27.94 FT, TH N 08-30-03 E 154.41 FT, TH S 82-12-07 E, 354.24 FT, TH S 07-47-53 W 124.46 FT TO BEG 1.28 A 4-13-07 FR 008.

WATERMAIN EASEMENT DESCRIPTION:

THE NORTH 43.00 FEET OF THE WEST 24.00 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND.

ENGINEER'S CERTIFICATE:

WE HEREBY CERTIFY THAT THE EASEMENT DESCRIPTION ACCURATELY DEPICTS THE LOCATION AND AREA REQUIRED FOR THE PROPOSED FIRE HYDRANT AND 1-1/2" WATER SERVICE LINE, BASED ON THE INFORMATION CONTAINED HEREIN, AS SHOWN ON PAGE 1 OF THIS EXHIBIT "A" AND AS DESCRIBED ABOVE.

Michael R. Pifer

MICHAEL R. PIFER, PE NO. 52154

PREPARED FOR: JONES LANG LASALLE/BANK OF AMERICA 135 S. LASALLE, SUITE 1225, CHICAGO, IL 60601 PROPERTY PART OF THE SOUTHWEST 1/4, SECTION 30, T3N-R11E, OAKLAND COUNTY, MI LOCATION: 3995 MARKETPLACE CIRCLE, ROCHESTER HILLS, 48309 SCALE: DRAWING NO: DRN BY: RADO DATE: 02.14.2013 NONE PAGE: 201103-WE CKD BY: M.R.P. REV: 02.28.2013 2 of 2 PREPARED BY: KRAFT ENGINEERING & SURVEYING, INC.

engineers - surveyors - planners 409 WEST SEVENTH STREET FLINT, MICHIGAN 48503 PHONE: 810.234.2694 or 810.234.2695 FAX: 810.234.2696 E-MAIL: MAIL@KRAFTENGINEERING.COM