

LOCATION MAP

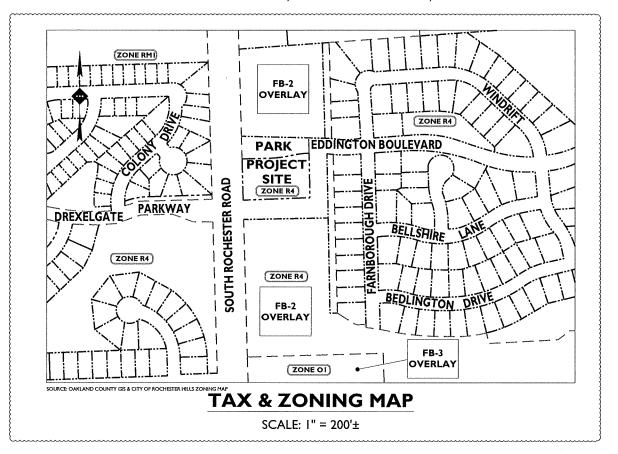
SCALE: $I'' = 2.000' \pm$

SITE DEVELOPMENT PLANS

FOR

FIRST STATE BANK PROPOSED BANK WITH **DRIVE-UP ATM**

PARCEL ID: 15-23-300-039 SOUTH ROCHESTER ROAD AND EDDINGTON BOULEVARD CITY OF ROCHESTER HILLS, OAKLAND COUNTY, MICHIGAN



ARCHITECTURAL SHEET INDEX DRAWING TITLE SHEET # TITLE SHEET, SHEET INDEX, + LOCATOR PLAN TSI.I SP1.I ARCHITECTURAL SITE PLAN FIRST FLOOR PLAN ALI AI.2 EXTERIOR ELEVATIONS A3.I EXTERIOR CONCEPTUAL RENDERINGS A3.2 I OF I LIGHTING PLAN



DESIGNED BY: STONEFIELD ENGINEERING & DESIGN AND **KEM-TEC & ASSOCIATES**

PLAN REFERENCE MATERIALS:

- THIS PLAN SET REFERENCES THE FOLLOWING DOCUMENTS

- THIS PLAN SET REFERENCES THE FOLLOWING DOCUMENTS INCLUDING, BUT NOT LIMITED TO:

 TOPOGRAPHIC SURVEY PREPARED BY KEM-TEC & ASSOCIATES DATED II/02/2017

 ARCHITECTURAL PLANS PREPARED BY STUCKY VITALE ARCHITECTS DATED 12/15/2017

 AERIAL MAP OBTAINED FROM GOOGLE EARTH PRO LOCATION MAP OBTAINED FROM USGS MAPS ONLINE TAX & ZONING MAP OBTAINED FROM OAKLAND COUNTY GIS

 ALL REFERENCE MATERIAL LISTED ABOVE SHALL BE CONSIDERED A PART OF THIS PLAN SET AND ALL INFORMATION CONTAINED WITHIN THESE MATERIALS SHALL BE UTILIZED IN CONJUNCTION WITH THIS PLAN SET. THE CONTRACTOR IS RESPONSIBLE TO OBTAIN A COPY OF EACH REFERENCE AND REVIEW IT THOROUGHLY PRIOR TO THE START OF CONSTRUCTION.

OWNER / APPLICANT

CITY OF SAINT CLAIR SHORES, MICHIGAN, 48080

ARCHITECT

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE CITY OF ROYAL OAK, MICHIGAN, 48067

PROPERTY AREA: 57,168 SF (1.31 AC)

LAND SITUATED IN THE CITY OF ROCHESTER HILLS, COUNTY OF OAKLAND, STATE OF MICHIGAN, AND DESCRIBED AS FOLLOWS:

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DRAWING TITLE

DRAINAGE & UTILITY PLAN

CONSTRUCTION DETAILS

FIRE TRUCK CIRCULATION PLAN

LANDSCAPING PLAN

DEMOLITION PLAN

GRADING PLAN

TREE SURVEY

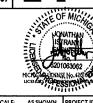
COVER SHEET

SITE PLAN

						FOR CITY COMMENTS	SITE PLAN REVIEW	FOR CLIENT REVIEW	DESCRIPTION	
						нтР	ΔŢΡ	MTP	ВҰ	
						03/02/2018 MTP	01/08/2018	12/15/2017 MTP	DATE	
						3	2	-	ISSUE	
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NOT APPROVED FOR CONSTRUCTION

WITH DRIVE-**STATE BANK** PROPOSED **FIRST**

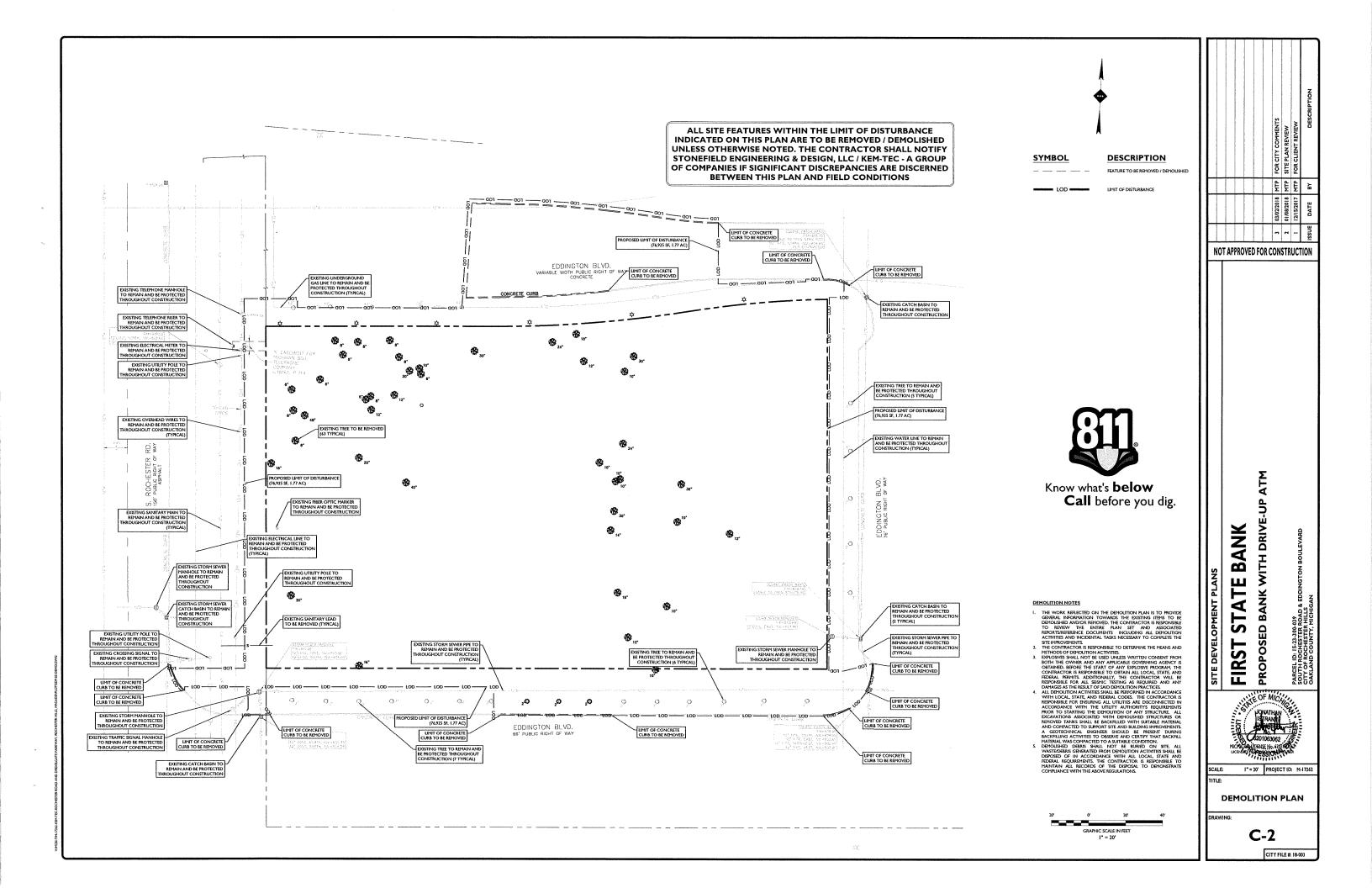


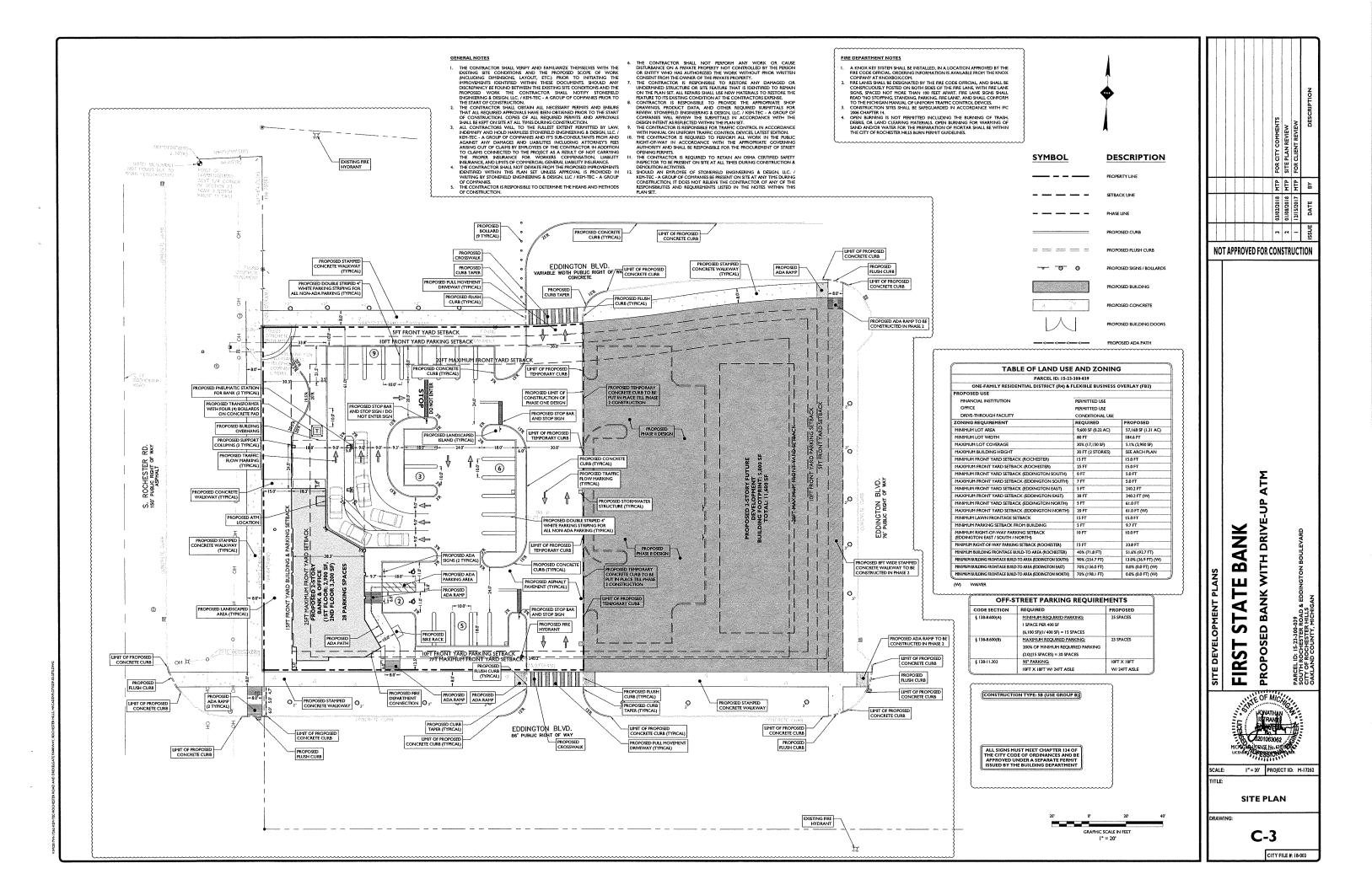
SCALE: AS SHOWN PROJECT ID: M-1726

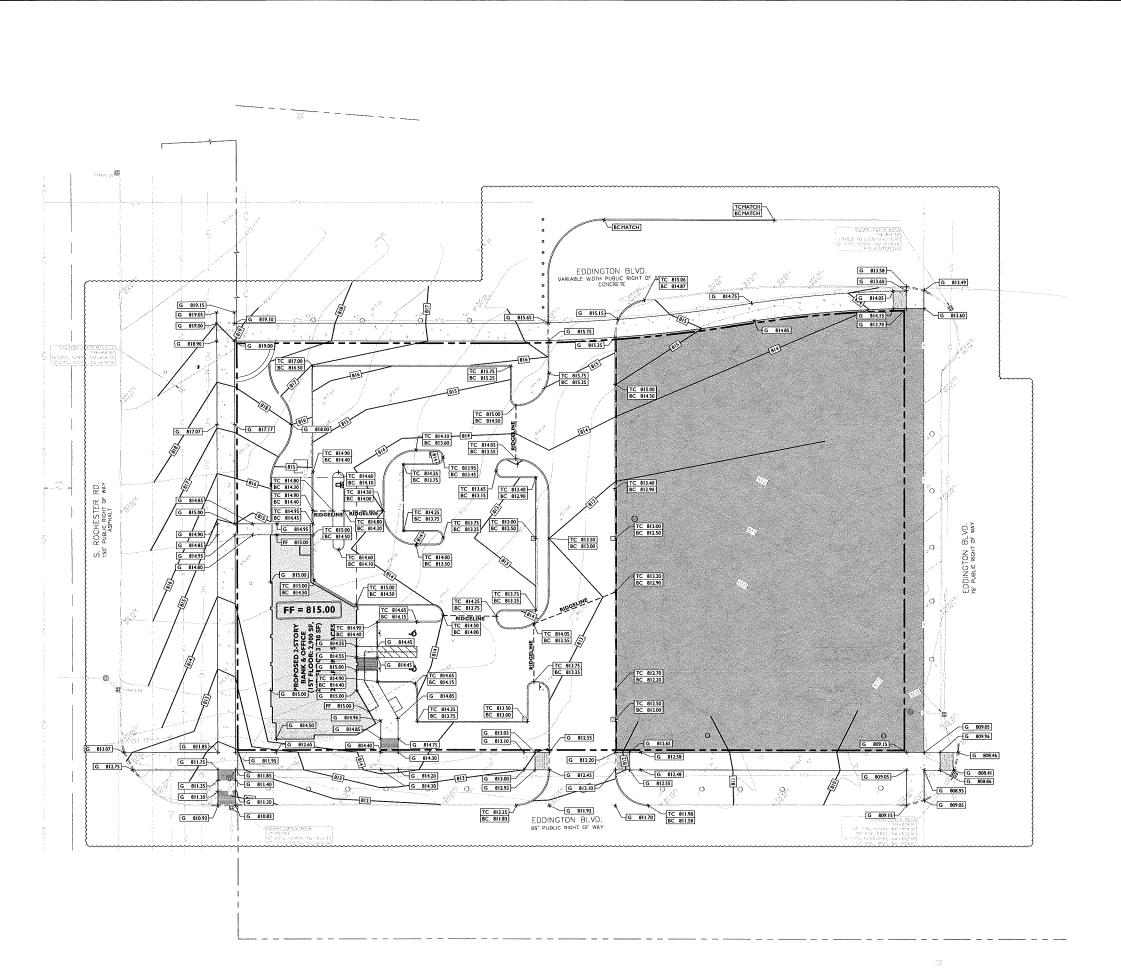
COVER SHEET

C-I

CITY FILE #: 18-003









SYMBOL DESCRIPTION PROPERTY LINE **←** G 100,00 PROPOSED GRADE SPOT SHOT PROPOSED TOP OF CURB / BOTTOM OF CURB SPOT SHOT



						FOR CITY COMMENTS	SITE PLAN REVIEW	FOR CLIENT REVIEW	DESCRIPTION
						MTP	MTP	MTP	ÅВ
						03/02/2018	01/08/2018	12/15/2017	DATE
						т	7	-	ISSUE
NO	TAP	PRO	VEI	FC)R C	ON	STR	UÇT	TION

GRADING NOTES

1. ALL SOIL AND MATERIAL REMOVED FROM THE SITE SHALL BE DISPOSED OF IN ACCORDANCE WITH LOCAL STATE, AND FEDERAL REQUIREMENTS. ANY GROUNDWATER DEWATERING PRACTICES AND REPORT OF THE STREET SHAPE SHAPE O

- ADA NOTES

 1. THE CONTRACTOR SHALL HAINTAIN A MAXIMUM 200% SLOPE IN ANY DIRECTION WITHIN THE ADA PARKING SPACES AND ACCESS.

 2. THE CONTRACTOR SHALL ROWDE COMPAINT SGNACE AT ALL ADA PARKING AREAS IN ACCORDANCE WITH STATE GLOBEINS.

 3. THE CONTRACTOR SHALL HAINTAIN A HAVADIMAN SOME AT ALL ADA PARKING AREAS IN ACCORDANCE WITH STATE GLOBEINS.

 3. THE CONTRACTOR SHALL HAINTAIN A HAVADIMAN SOME KINNING SLOPE AND A HAVINUM OF THE ACCESSIBLE PATHS. THE CONTRACTOR SHALL HAINTAIN A HAVADIMA SOME SHALL FOR THE CONTRACTOR SHALL HAINTAIN A HAVE SHALL BUT AND THE RAIN SET.

 3. THE CONTRACTOR SHALL HAINTAIN A HAVADIMA 200% SLOPE IN ANY DIRECTION AT ALL LANDINGS INCLUDE BUT ARE NOT UNITED TO THE FOR AND BOTTON OF AN ACCESSIBLE FAME, ANY AWARD AT TURNING SPACES ALONG THE ACCESSIBLE PATH, ANY AWARD AT TURNING SPACES ALONG THE ACCESSIBLE PATH OF TRAVEL THE LANDING AREA SHALL HAVE A HAINMAN CLEAR AREA OF 60 INCHES BY 50 INCHES UNDURS INDICATED OTHERWISE WITHIN THE PLAN SET.

 3. THE CONTRACTOR SHALL HAINTAIN A HAVADIMA EAST AND ANY AWARD AND AWARD AND ANY



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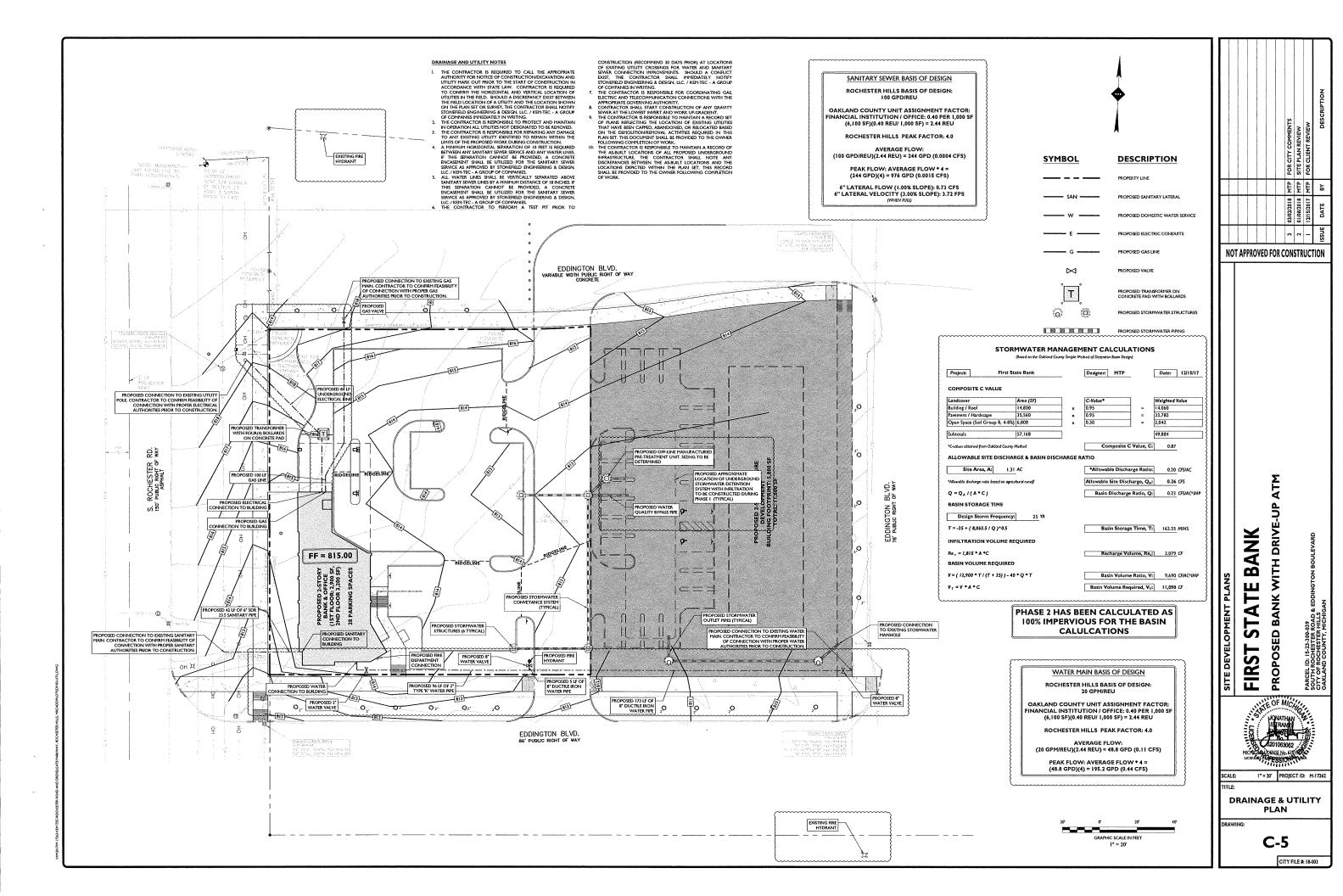
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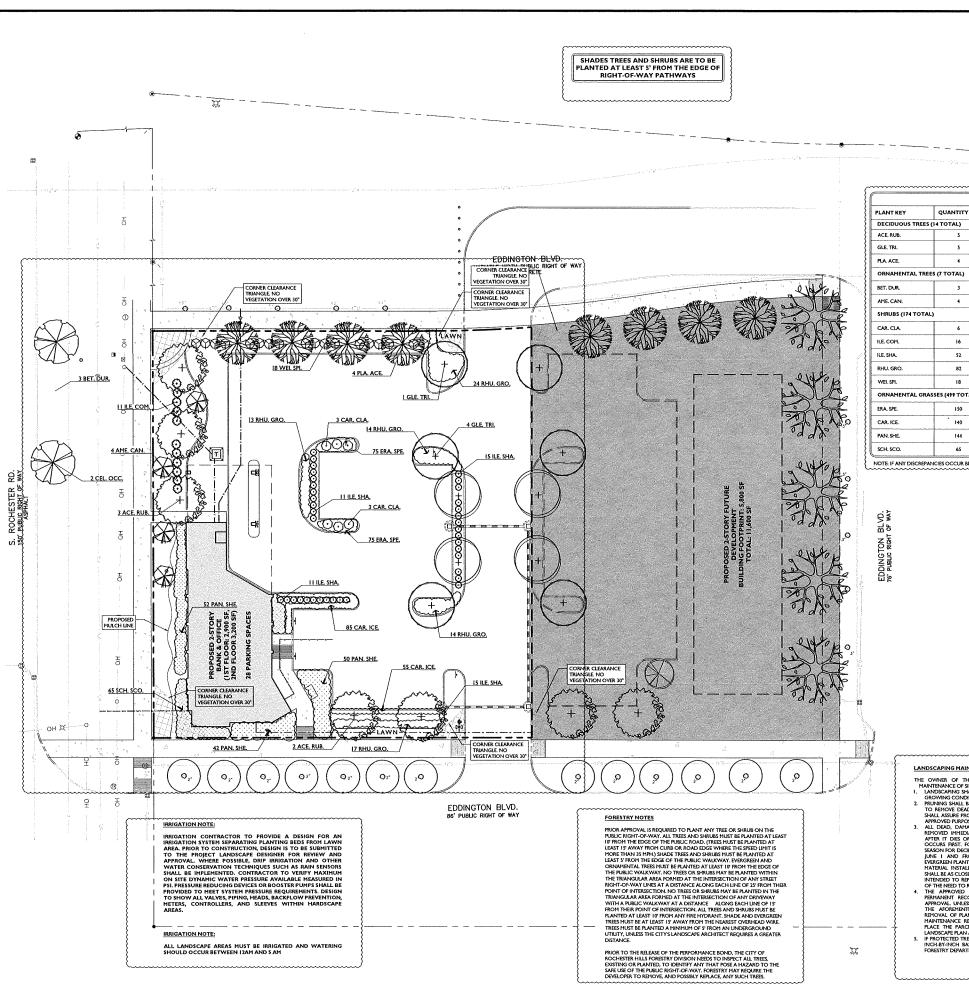
SCALE: 1" = 20' PROJECT ID: M-17262

GRADING PLAN

C-4

CITY FILE #: 18-003







LANDSCAPING AND BUFFER REQUIREMENTS ROCHESTER ROAD RIGHT OF WAY: DECIDUOUS TREES: 5 S DECIDUOUS § 138-12.300 ROCHESTER ROAD FRONT YARD DECIDUOUS TREES: 4 5 DECIDUOUS SHRUBS: 22 22+ SHRUBS 6 138-12.300 EDDINGTON SOUTH RIGHT OF WAY DECIDUOUS TREES: 9 9 DECIDUOUS RNAMENTAL TREES: S **EDDINGTON NORTH RIGHT OF WAY** SPECIDIOUS ORNAMENTAL TREES: 3 6138-12-300 ORNAMENTAL TREES: 2 16+ SHRUBS 6 | 38-| 2-30| PARKING LOT LANDSCAPING 15% (2,848 SF) INTERIOR LANDSCAPING: 5% (18,850 SF)(0.05) = 942.50 SF 4 TREES (W) 1 TREE PER 150 SF (942.50) / 150 SF = 7 TREES

(W) WAIVER REQUESTED

LANDSCAPING MAINTENANCE NOTES

- THE OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR ALL MANTENANCE OF SITE LANDSCAPING, AS FOLLOWS

 1. LANDSCAPING SHALL BE KEPT IN A NEAT, GROEBLY AND HEALTHY GROWING CONDITION, HERE FROM DEARS AND REFUSE.

 2. PRUNING SHALL BE HININGL, AT THE TIME OF INSTALLATION, ONLY TO REMOVE DEAD ON DESCABED BRANCHES, SUSSIGNET PRUNING SHALL ASSURE PROPER HATLARTION OF PLANTS TO ACHIEVE THER SHALL ASSURE PROPER HATLARTION OF PLANTS TO ACHIEVE THER REMOVED INHEDITARLY AND REPLACED WITHIN SIX (6) HONTIES AFTER IT DIES OR IN THE NEXT PLANTING SEASON, WHICHEVER OCCURS REST, FOR PURPOSED OF THIS SECTION, THE PLANTING SEASON FOR DECIDIOUS PHANTS SHALL BE SERVIZED HARGE! I AND JUNE I AND PROPE HANDS SHALL BE SERVIZED HARGE! I AND JUNE I AND PROPE HANDS SHALL BE SERVIZED HARGE! I AND HON OCTOBER. THE PLANTING SEASON FOR THE HAND HON HON OCTOBER. THE PLANTING SEASON FOR THE HAND HON HON OCTOBER. THE PLANTING SEASON FOR THE HAND HON HON OCTOBER. THE PLANTING SEASON FOR THE HAND HON HON HON HON THE PLANTING SEASON FOR THE PLANTING SEASON FOR THE PLANTING SEASON FOR THE PLANTING SEASON. FOR THE PLANTING SEASON FOR THE PLANTING SEASON FOR THE PLANTING SEASON FOR THE PLANTING SEASON. FOR THE PLANTING SEASON FOR THE PLANTING SEASON FOR THE PLANTING SEASON. FOR THE PLANTING SEASON FOR THE PLANTING SEASON. FOR THE PLANTING SEASON FOR THE PLANTING SEASON FOR THE PLANTING SEASON. FOR THE PLANTING SEASON.

LANDSCAPING NOTES

- LANDSCAPING NOTES

 1. THE CONTRACTOR SHALL RESTORE ALL DISTURBED GRASS AND MADDAY AND MAD AND
- AREAS. PRIOR TO THE RELEASE OF THE PERFROMANCE BOND, THE CITY OF ROCHESTER HILLS MUST INSPECT ALL LANDSCAPE PLANTINGS



				FOR CITY COMMENTS	SITE PLAN REVIEW	FOR CLIENT REVIEW	DESCRIPTION
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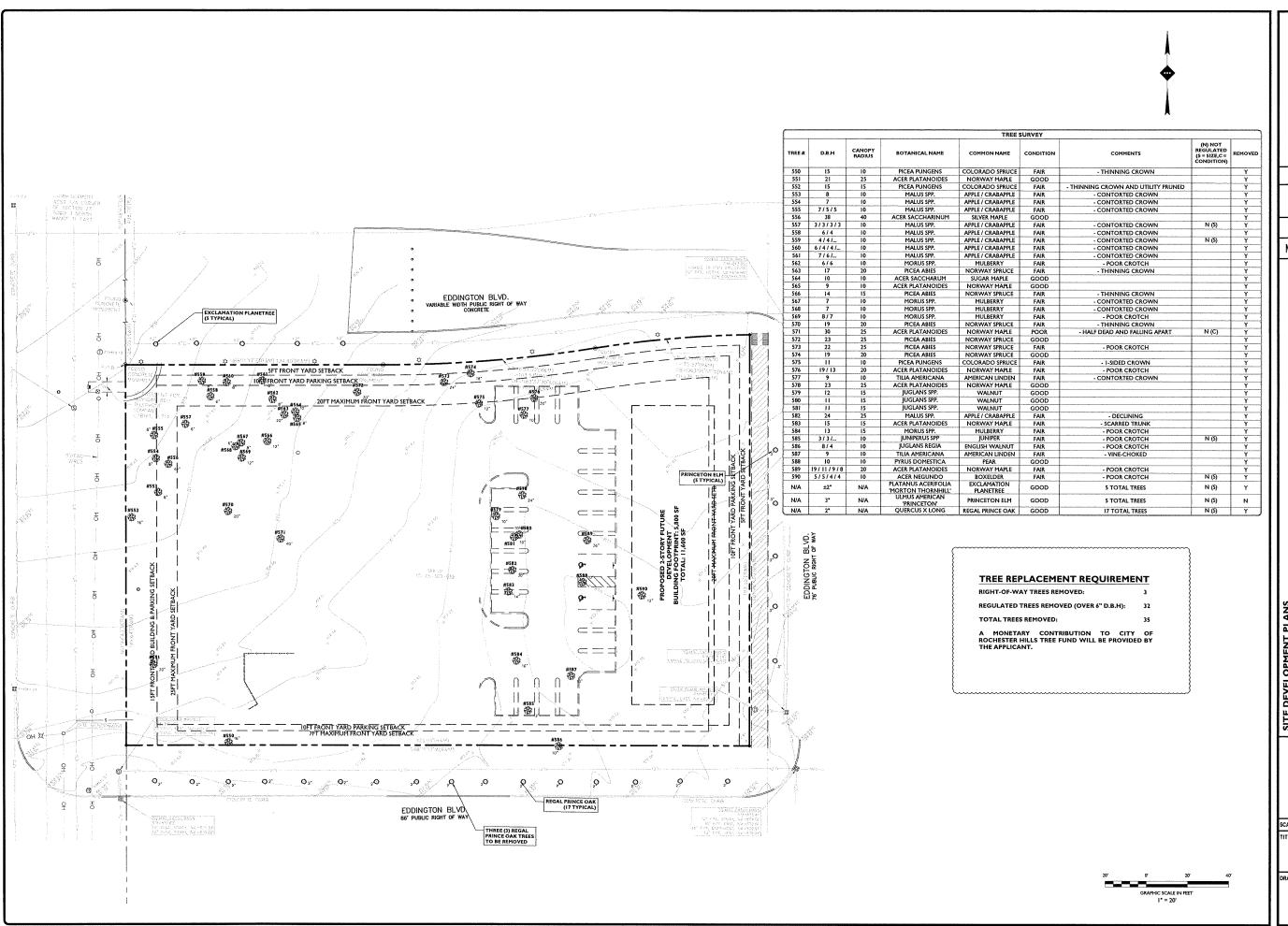
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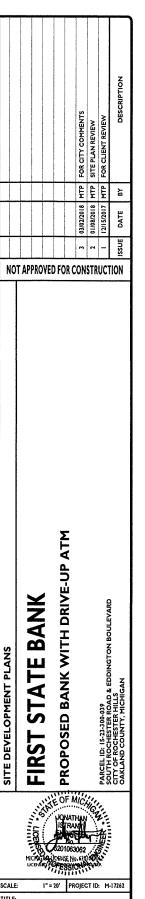
1" = 20' PROIECT ID: M-17262

LANDSCAPING PLAN

C-6

CITY FILE # 18-003

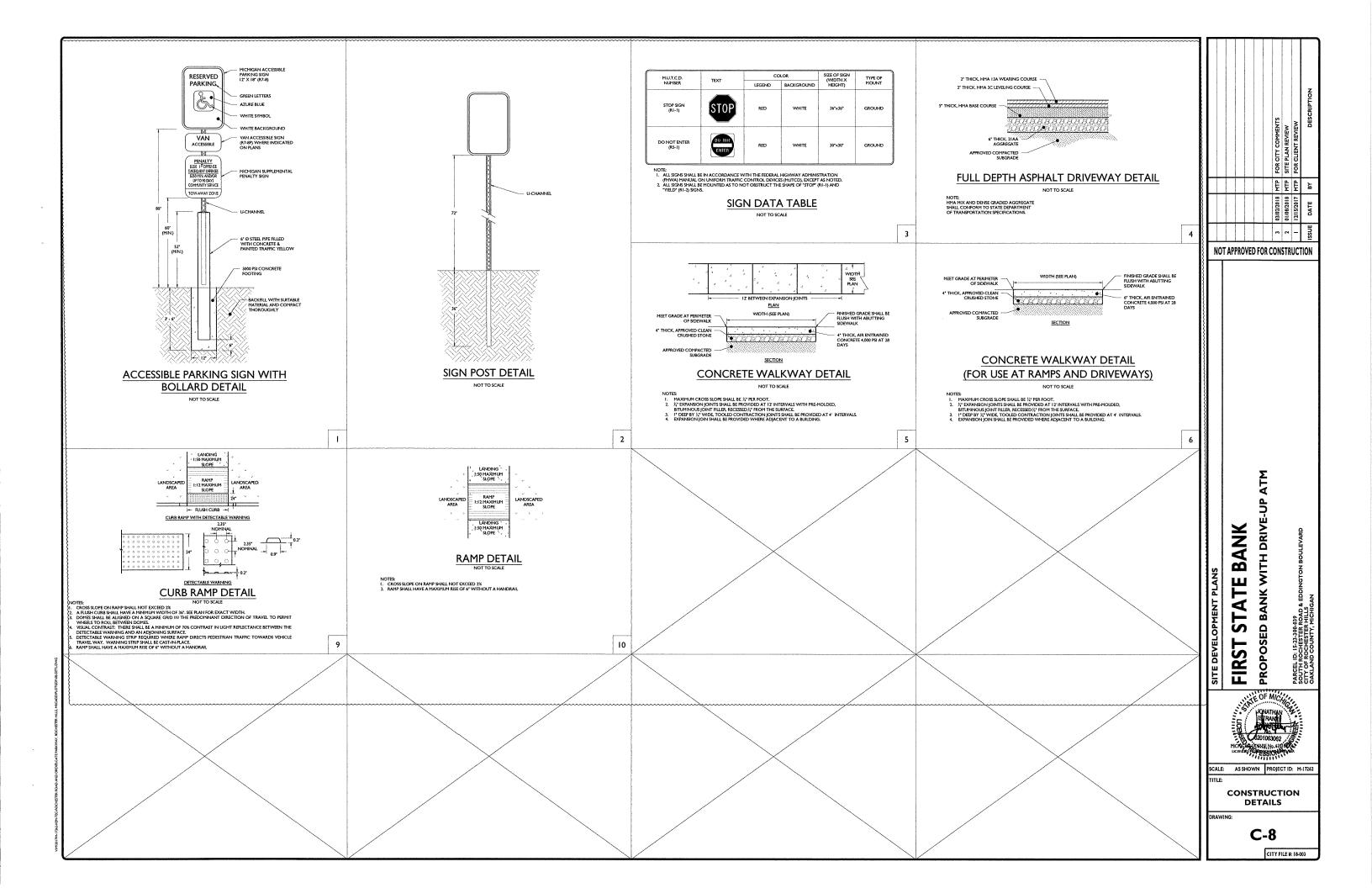


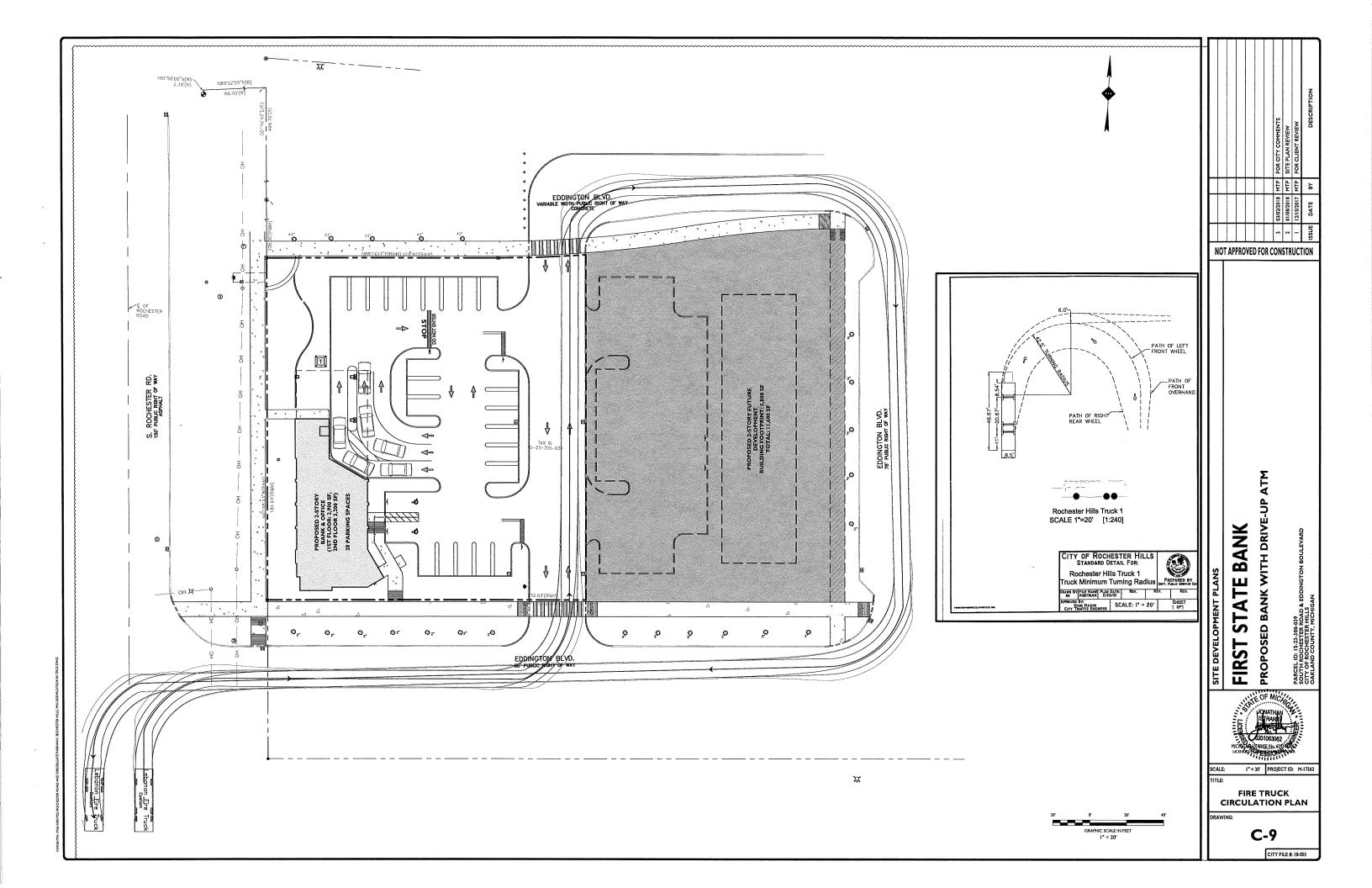


TREE SURVEY

C-7

CITY FILE #: 18-003





NORTH YORKTOWNE DE **VICINITY MAP**

PARCEL AREA

BASIS OF BEARING

NORTH 01'48'43" WEST, BEING THE WESTERLY LINE OF ROCHESTER ROAD, AS DESCRIBED.

BENCHMARK
NORTHEAST BOLT ON STRAIN POLE NEAR THE SOUTHWEST PROPERTY CORNER

ELEVATION = 813.95 (NAVD88)

SURVEYOR'S NOTES

LITE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWNIGS. THE SURVEYOR MAKES NO SURVEY INFORMATION AND EXISTING DRAWNIGS. THE SURVEYOR MAKES NO HAVE A CONTROLLED TO THE SURVEYOR HAVE AND A CONTROLLED THE SURVEYOR HAVE A CONTROLLED THE SURVEYOR PURTIES. DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION WIDIGATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES OTHER THAN THE STRUCTURE INVENTORY SHOWN HEREON.

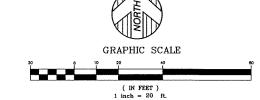
2. EDDINGTON BOULEVARD UNDER CONSTRUCTION AT TIME OF SURVEY.

LEGEND

•	SET 1/2" REBAR WITH CAP P.S. 47976
•	FOUND MONUMENT (AS NOTED)
•	FOUND SECTION CORNER (AS NOTED)
(R&M)	RECORD AND MEASURED DIMENSION
(R)	RECORD DIMENSION
(M)	MEASURED DIMENSION
×°000 0	GROUND POINT
8	ELECTRIC METER
0	UTILITY POLE
Ф	TELEPHONE MANHOLE
0	TELEPHONE RISER
¤	TRAFFIC SIGNAL
⊕	TRAFFIC SIGNAL MANHOLE
₩	SQUARE CATCH BASIN
©	STORM DRAIN MANHOLE
**	LIGHTPOST/LAMP POST
	TREE
Ø	STREET TREES
0	UNDERGROUND FIBER OPTIC MARKER
	PARCEL BOUNDARY LINE
	ADJOINER PARCEL LINE
	SECTION LINE
	CENTERLINE ROAD
	EDGE OF CONCRETE (CONC.)
G	
s	
D	
	CONTOUR MAJOR

CONTOUR MINOR

TOPOGRAPHIC SURVEY



PROPERTY DESCRIPTION

LAND SITUATED IN THE CITY OF ROCHESTER HILLS, COUNTY OF OAKLAND, STATE OF MICHIGAN, AND DESCRIBED AS FOLLOWS:

STATE OF MICHIGAN, AND DESCRIBED AS FALLOWS:

10WH 3 MORTH, RANGE II EAST, SECOND 32 PART OF THE SOUTHWEST 1/4

EEGINNICH AT POINT DISTANCE NORTH OI DEGREES 50 MINUTES 00 SECONDS

WEST 2.38 FEET AND SOUTH OI DEGREES 48 MINUTES 43 SECONDS EAST 498.70

FEET FROM WEST 1/4 CORRER, THENCE NORTH 88 DEGREES 11 MINUTES 17

SECONDS EAST 124.90 FEET, THENCE ALONG CURVE TO LEFT, RADIUS 650

FEET, CHORD BEARS NORTH 83 DEGREES 37 MINUTES 30 SECONDS EAST 103.42 FEET, DISTANCE OF 103.55 FEET, THENCE ALONG CURVE TO RIGHT, RADIUS 650

FEET, CHORD BEARS NORTH 83 DEGREES 37 MINUTES 30 SECONDS EAST 103.42 FEET, DISTANCE OF 103.55 FEET, THENCE ALONG CURVE TO RIGHT, RADIUS 550

FEET, CHORD FEET, CHORD BEARS NORTH 83 DEGREES 30 MINUTES 101

DEGREES 48 MINUTES 43 SECONDS EAST 199.55 FEET, THENCE SOUTH 88

DEGREES 48 MINUTES 43 SECONDS WEST 184.64 FEET TO BEGINNING.

TITLE REPORT NOTE

9. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF BETWEEN 1001 SERVICES, INC., A MICHIGAN CORPORATION, AND EDDINATION PROPERTY OWNERS ASSOCIATION, A MICHIGAN NON-PROFIT CORPORATION, RECORDED IN LIBER 1992, PAGE 29 AND IN LIBER 19982, PAGE 285, DANLAND COUNTY RECORD. NICE: THIS TIEM MILL BE DELECTED. UPON COMMENTIS THE TERMS AND CONDITIONS. AND SEEN RELOCATED. (SEE DOCUMENTS FOR TERMS AND CONDITIONS)

14. EASEMENT GRANTED TO MICHIGAN BELL TELEPHONE COMPANY RECORDED IN LIBER 8161, PAGE 714, OAKLAND COUNTY RECORDS. (AS SHOWN)

23. TERMS, CONDITIONS AND PROVISIONS RECITED IN ROAD RIGHT-OF-WAY CONVEYANCE, REALERMENT AND CONSTRUCTION AGREEMENT RECORDED IN LIBER 50223, PAGE 872, OAKLAND COUNTY RECORDS. (SEE DOCUMENT FOR TERMS AND CONDITIONS)

24. TERMS, CONDITIONS AND PROVISIONS RECITED IN RESTRICTIVE COVENANT RECORDED IN LIBER 50223, PAGE 885, OAKLAND COUNTY RECORDS. (SEE DOCUMENTS FOR TERMS AND CONDITIONS)

SURVEYOR'S CERTIFICATION

ANTHONY T. SYCKO, JR., P.S.

REVISED DECEMBER 29, 2017 - TREE SURVEY UPDATE

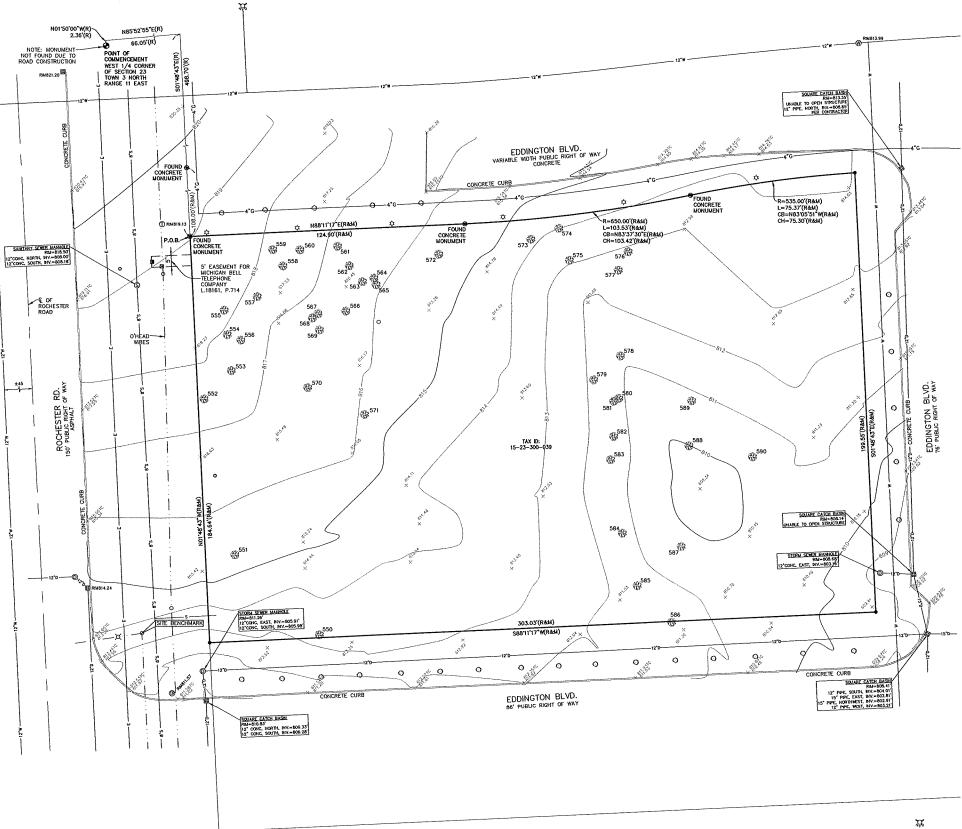


DRAWN BY: BA SJG JOM

KEM-TEC & ASSOCIATES PROFESSIONAL SURVEYORS - PROFESSIONAL ENGINEER: 22556 GRATIOT AVE * EASTPOINTE, MICHIGAN 48021 (586)772-2222 * (800)295-7222 * FAX (586)772-404

REV.: DECEMBER 29, 2017

CERTIFIED TO: FIRST STATE BANK AND ATA NATIONAL TITLE GROUP, LLC DATE: NOVEMBER 02, 2017 JOB #: 17-04145 SCALE: 1" = 20'



FIRST STATE BANK **ROCHESTER BRANCH**

N ROCHESTER RD. **ROCHESTER HILLS, MI 48307**

ARCHITECT:

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, MICHIGAN 48067 (248) 546-6700

MEP ENGINEER:

STRATEGIC ENERGY SOLUTIONS INC. 4000 W ELEVEN MILE RD BERKLEY, MI 48072 (248) 399-1900

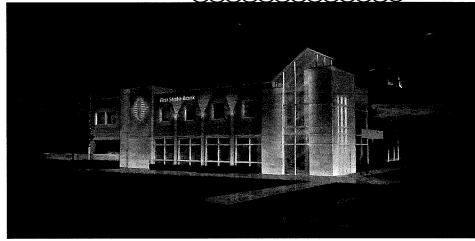
STRUCTURAL ENGINEER

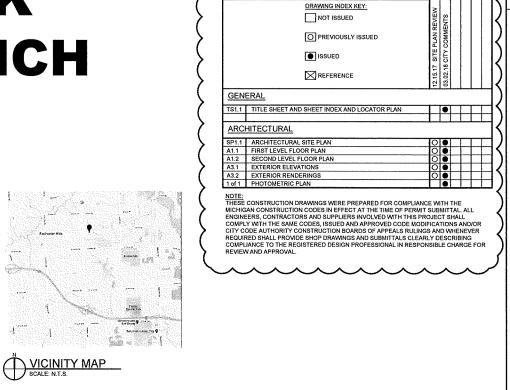
PARADIS ASSOCIATES, INC 604 W. UNIVERSITY DR. ROCHESTER, MI 498307 CONTACT: MICHAEL PARADIS PHONE: 248.650.4905

CIVIL ENGINEER

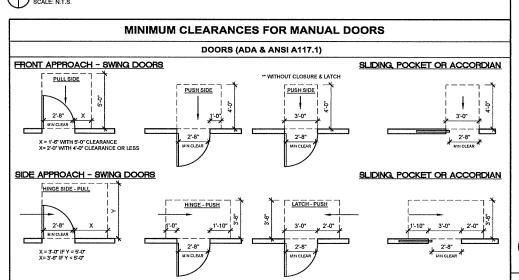
STONEFIELD ENGINEERING + DESIGN 28454 WOODWARD AVENUE, ROYAL OAK, MI 48067 PHONE: 248.247.1115

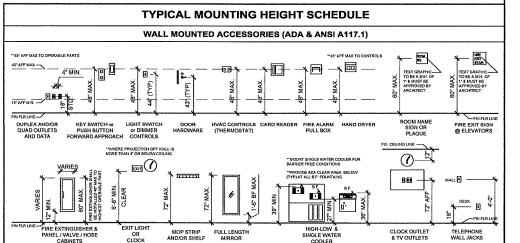
OWNER: FIRST STATE BANK 24300 LITTLE MACK ST. CLAIR SHORES, MI 48080 TYPE OF CONSTRUCTION: B (BUSINESS) - (BANK PROJECT AREA 3038 GSF / 2695 NSF 4462 GSF / 3345 NSF 7500 GSF / 6040 NSF OCCUPANT LOAD: EGRESS WIDTH: REQUIRED (.2" PER OCCUPANT) = 15 PROVIDED = 36" x 2 DOORS = 72" PLUMBING FIXTURE COUNTS: APPLICABLE CODES: (COMMERCIAL): BUILDING CODE:
2015 MICHIGAN REHABILITATION FOR EXISTING BUILDING
2015 MICHIGAN BUILDING CODE (MBC) AS AMENDED 2015 MICHIGAN MECHANICAL CODE AS AMENDED PLUMBING CODE 2015 MICHIGAN PLUMBING CODE AS AMENDED 2014 NATIONAL ELECTRIC CODE (NEC) AS AMENDED & MICHIGAN AMMENDMENTS PART 8. 2015 MICHIGAN BUILDING CODE (CHAPTER 13) 2009 MICHIGAN UNIFORM ENERGY CODE ASHRAE 90.1-2013 ENERGY STANDARDS FOR BUILDINGS FIRE CODE: 2015 INTERNATIONAL FIRE CODE REFERENCED IN 2015 MICHIGAN BUILDING CODE BARRIER FREE REQUIREMENTS: 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN (DOJ) ICC / ANSI 117.1 - 2009, EXCEPT SECTION 611 & 707 LIFE SAFETY CODE 2015 NFPA 101 LIFE SAFETY CODE 2013 NFPA 13 STANDARD FOR INSTALLATION OF SPRINKLER SYSTEMS 2013 NFPA 72 NATIONAL FIRE ALARM CODE

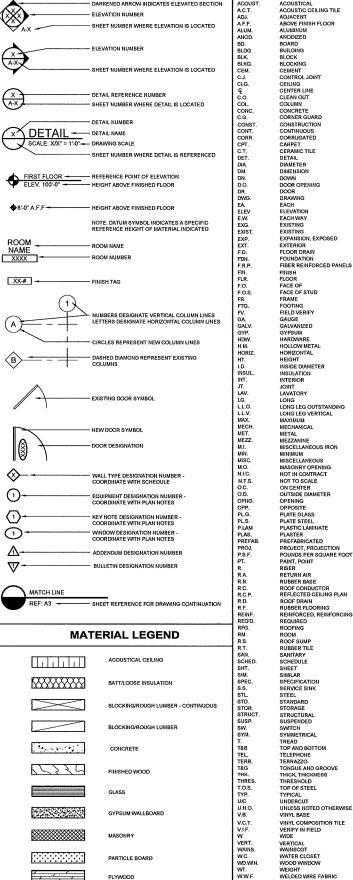




SHEET INDEX







SYMBOL LEGEND



ABBREVIATION

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, MI 48067-0925 P. 248.546.6700 F. 248.546.8454 WWW.STUCKYVITALE.COM

STATEMENT OF INTELLECTUAL PROPERTY: THE INDEX, CONCEPTS, DILAWINGS AND THOUGHTS CONTENED BENEIN ARE THE INTELLECTUAL PROPERTY OF STREAM PHILALE ARCHITECTS. THIS SET OF BRAWINGS, IN WHOLE OR IN PART, BAY NOT I REPRODUCED, WITHOUT THE WRITTEN CORSENT OF STUCKY TITALE ARCHITECTS. THIS ENFORMATION IS PROTECTED BUDER W.S. COPTRIBUT LAW, ALL RIGHTS RESERVED

Consultants:



Project :

FIRST STATE BANK ROCHESTER ROAD BRANCH BANK + OFFICE

lasued for :

SITE PLAN REVIEW 12.15.17

Drawn by :

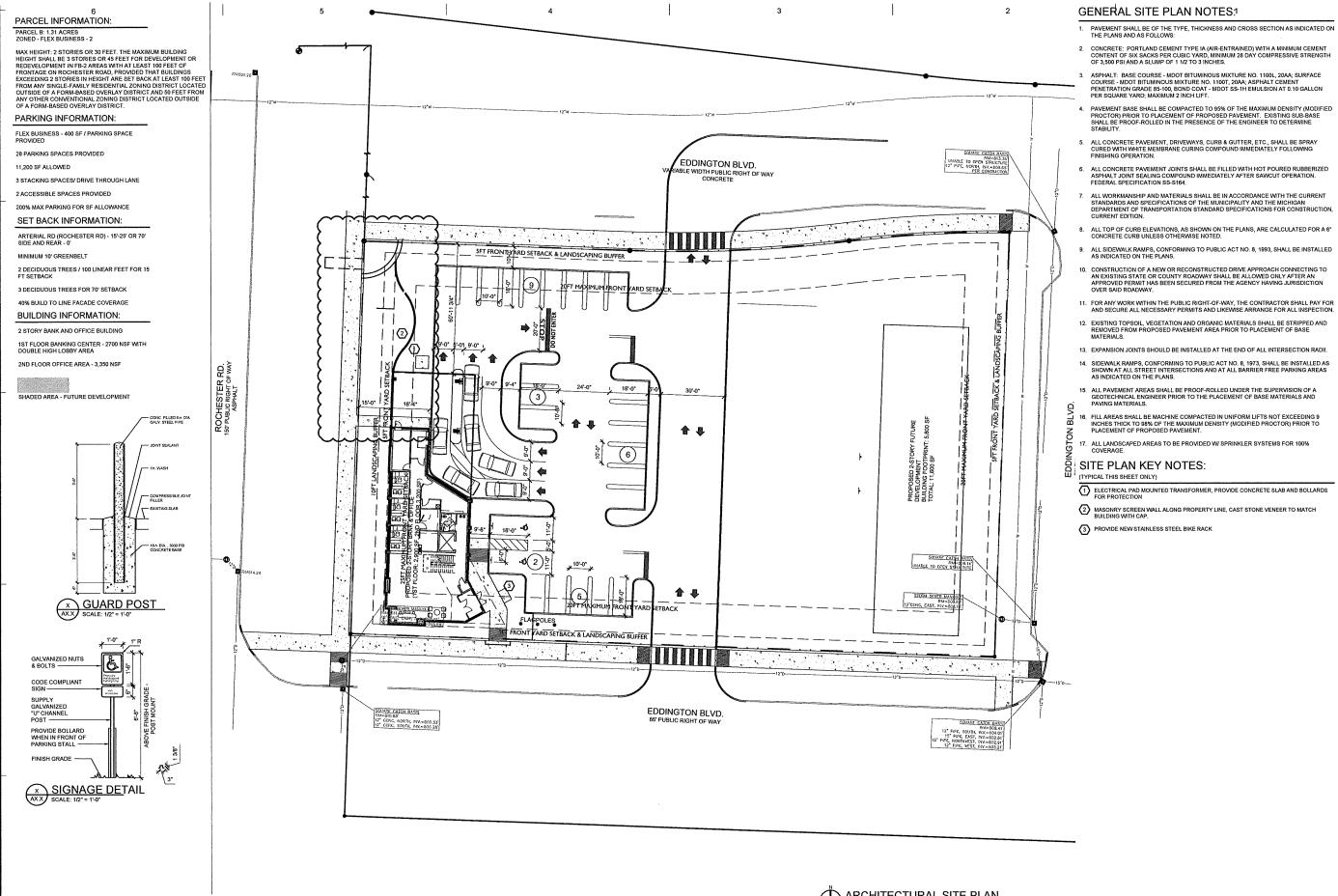
Sheet Title : TITLE SHEET. LOCATOR PLAN

Project No.: 2017.039

City File # 18-003

PARTICLE BOAR

WOOD WINDOW



- PAVEMENT SHALL BE OF THE TYPE, THICKNESS AND CROSS SECTION AS INDICATED ON

- AN EXISTING STATE OR COUNTY ROADWAY SHALL BE ALLOWED ONLY AFTER AN APPROVED PERMIT HAS BEEN SECURED FROM THE AGENCY HAVING JURISDICTION

- 1) ELECTRICAL PAD MOUNTED TRANSFORMER, PROVIDE CONCRETE SLAB AND BOLLARDS



STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, HI 48067-0925 P. 248.546.6700 F. 248.546.8454 WWW.STUCKYVITALE.COM

STATEMENT OF INTELLECTUAL PROPERTY:
THE IDEAS, CONCEPTS, DAIMINGS AND TROUGHTS
CONTINUES DERIVED ARE THE INTELLECTUAL
PROPERTY OF STROKE THALE ACCORDERS. THIS SET
OF BANKINGS, IN WADER ON IN PART, MAY NOT THE
REPRODUCES, WITHOUT THE WAITING CONSENT OF THE
STROKE HITCHE ACCORDERS, THIS HIPOMATION IS
PROTECTION DUE D.S. COPPILIED LAW, ALL
LIGHTS RESEATED

Consultants:



FIRST STATE BANK ROCHESTER ROAD BRANCH BANK + OFFICE

Issued for :

SITE PLAN REVIEW 12.15.17 CITY COMMENTS 03.02.18

Drawn by : Checked by

Sheet Title : SITE PLAN DETAILS

Project No.: 2017.039

SP City File # 18-003

ARCHITECTURAL SITE PLAN
SCALE: 1"= 20"

4 3 2 FLOOR PLAN KEY NOTES: **GENERAL FLOOR PLAN NOTES:** (THIS SHEET ONLY) THIS DRAWING IS DIAGRAMMATIC AND SHOULD BE USED TO DETERMINE THE DESIGN INTENT. THE CONTRACTOR IS RESPONSIBLE FOR THE COMPLETE SET OF WORK AS INDICATED AND SHALL FIELD VERIFY ALL WORK, COORDINATE ALL DRAWINGS / NEW WORK AND SHALL NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES IN THE DOCUMENTS BEFORE PROCEEDING. FAILURE TO DO SO WILL RESULT IN THE CONTRACTOR TAKING FULL RESPONSIBILITY AND LIABILITY FOR SAID DISCREPANCIES. 14. COORDINATE WITH OWNER'S EQUIPMENT SUPPLIER FOR INSTALLATION REQUIREMENTS / LOCATIONS OF FLOOR / WALL / CEILING MOUNTED ITEMS; IE. CAMERAS, TVS, SPEAKERS, SENSORS, SECURITY WIRING, VAULTS, ATM'S. (1) NEW WORK NOTE 15. CONTRACTOR SHALL CONDUCT A ROUGH ELECTRICAL INSPECTION WITH OWNER, PRIOR TO ENCLOSING WALLS, FOR THE PURPOSE OF CONFIRMING ALL J-BOX LOCATIONS FOR POWER, DATA, VOICE, SWITCH, THERMOSTAT, ETC. 2. ALL DIMENSIONS ARE SHOWN FROM FINISH FACE TO FINISH FACE OF PARTITION UNLESS OTHERWISE NOTED. 16. CONTRACTOR TO FILL ANY AND ALL EQUIPMENT PENETRATIONS OR DEPRESSIONS INTO OR THROUGH THE EXISTING SLAB THAT WILL NOT BE UTILIZED TO FEED NEW EQUIPMENT (I.E. ABANDONED FLOOR CORES, IMPRESSION FROM PREVIOUS EQUIPMENT FLOOR PLATE REMOVAL). PENETRATIONS SHALL BE FILLED WITH NON-SHRINK GROUT. THE SIDES OF ANY EXISTING OPENINGS SHALL BE MODIFICOTAPPERED SO THAT THEY ARE WIDER AT THE TOP THAN AT THE BOTTOM. FOR LARGE OPENINGS, PROVIDE ONE (1) #5 BAR 2" UP FROM BOTTOM OF HOLE. WALL THICKNESS' ARE NOMINAL NOT ACTUAL DIMENSIONS. SEE WALL SCHEDULE FOR ACTUAL DIMENSIONS. ALL WOOD, INCLUDING BLOCKING, USED ON THE PROJECT SHALL BE FIRE RETARDANT TREATED. 5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH ALL LOCAL, STATE, COUNTY CODE REGULATIONS, O.S.H.A., AND THE AMERICAN WITH DISABILITIES ACT (ADA). REFER TO THE CODE PLAN FOR MORE INFORMATION. 17. A TACTILE SIGN STATING 'EXIT' AND COMPLYING WITH ICC.4117.1 SHALL BE PROVIDED ADJACENT TO EACH DOOR TO AN 'AREA OF REFUGE', AN EXTERIOR AREA FOR ASSISTED RESCUE, AN EXIT STAIRWAY, AN EXIT RAMP, AN EXIT PASSAGEWAY, AND THE SYLD RECORD. PROVIDE POSITIVE SLOPE TO ALL FLOOR DRAINS WHILE KEEPING FLOOR LEVEL AT WALL BASE CONDITION. 18. PROVIDE PERMANENT MIN 3-INCH HIGH CONTRASTING COLOR MARKING AND IDENTIFICATION AT ALL FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS, SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED 7. PROVIDE TRANSITION STRIPS AT EACH CHANGE IN FLOOR FINISH MATERIALS. BARKHERS, SMOKE PARTITIONS OF ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS WITHIN 15 FEET AT THE END OF EACH WALL, AND NOT EXCEEDING 30 FEET MAXIMUM HORIZONTAL INTERVALS, MINIMUM 2 LOCATIONS EACH WALL. TYPICAL FOR ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING, OR ATTIC 8. PAINT, PATCH AND REPAIR THE FOLLOWING TO MATCH EXISTING MATERIALS: FLOOR. WALL, AND CEILING SURFACES AS REQUIRED ADJACENT TO AREAS BEING DEMOLISHED. REFER TO DEMOLITION DRAWINGS FOR MORE INFORMATION SPACES PER CODE (MBC 2012 703.7) 9. REINFORCE WALL AND PROVIDE BLOCKING AS REQUIRED TO SUPPORT WALL 12.5 112 CABINETS AND COUNTERTOPS. 10. THE CONTRACTOR SHALL PROVIDE AND INSTALL WALL REINFORCING FOR INSTALLATION OF ACCESSORIES, COAT RACKS, CHART RACKS, CASEWORK, AND OTHER WALL MOUNTED ITEMS. ALL EXPOSED PIPES, DUCTS, AND CONDUIT TO BE PAINTED TO MATCH EXISTING. PROVIDE CONTROL JOINTS IN GYPSUM BOARD PARTITIONS AT 30'-0" O.C. MAXIMUM AND AS INDICATED IN THE CONTRACT DOCUMENTS. **VESTIBULE** LOBBY 102 9 10'-0 1/2" CASH COUNTING 105 COPY/ PRINTER 103 LOBBY 101 3'-6 1/4" 4'-0" 10'-8 1/4" 3,-0, 4'-7" TRASH HOLDING \bigcirc 11'-9 1/2" TECH/ FLEX MANAGERS -\(c 22'-0" 12'-8" 6'-0" 23'-7 1/2" 19'-8 1/2" 12'-8" 12'-8" 12'-8° (06) (04) (13) (12) (07) (05) (03) 02 01 01 ARCHITECTURAL FLOOR PLAN
SCALE: 1/4" = 1'-0" City File # 18-003

STUCKY VITALE ARCHITECTS 27172 WOODWARD AVENUE ROYAL OAK, HI 48067-0925 P. 248.546.6700 F. 248.546.8454 WWW.STUCKYVITALE.COM

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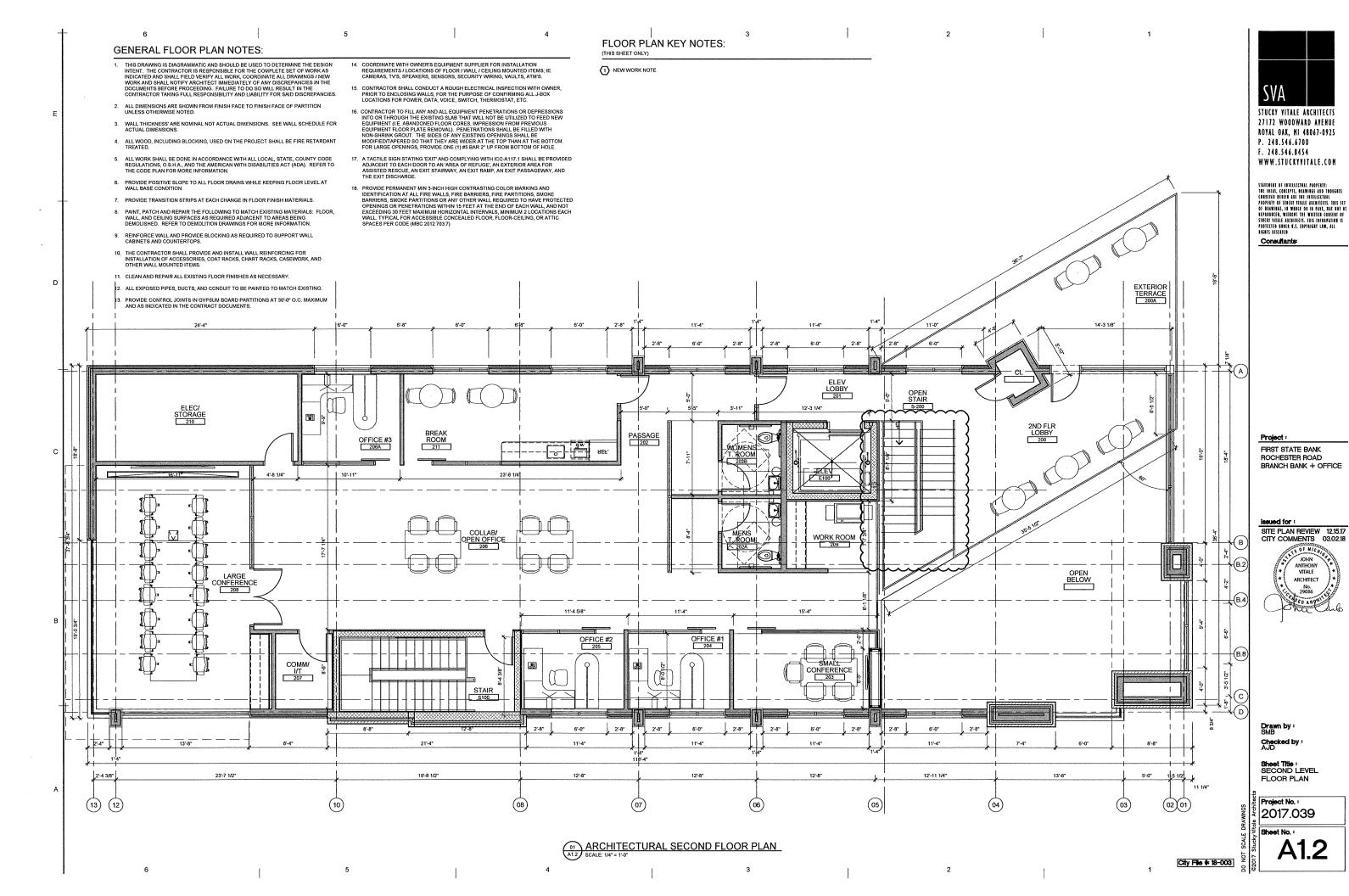
SITE PLAN REVIEW 12.15.17 CITY COMMENTS 03.02.18

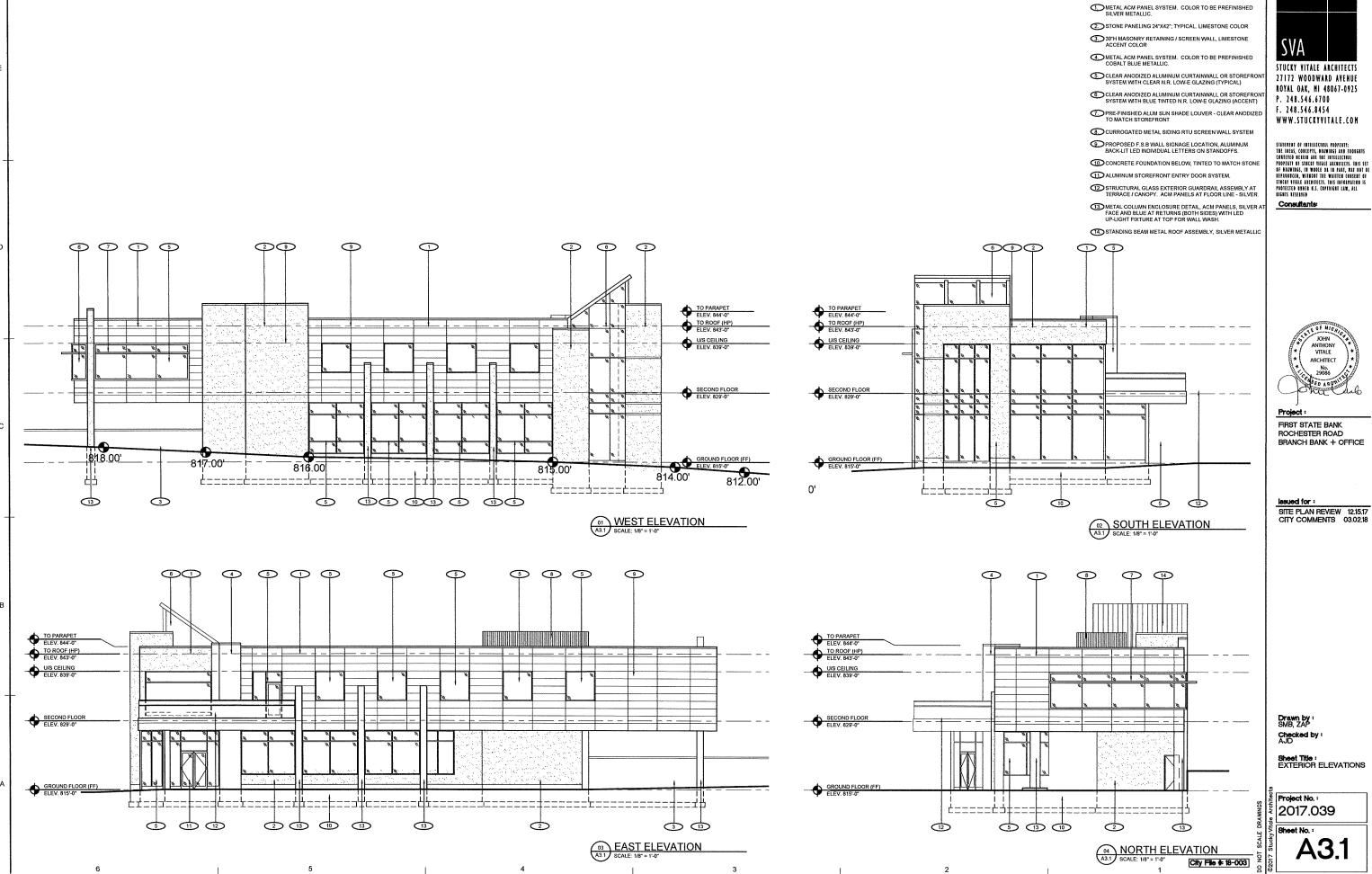


Drawn by : SMB Checked by :

Sheet Title : FIRST LEVEL FLOOR

Project No.: 2017.039





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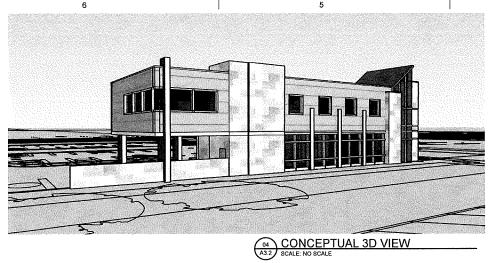
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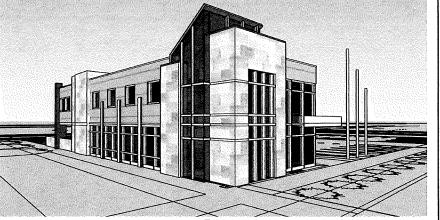
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ELEVATION KEY NOTES:









O2 CONCEPTUAL 3D VIEW
A3.2 SCALE: NO SCALE



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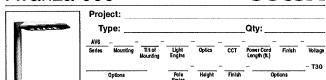
Sheet Title : EXTERIOR CONCEPTUAL RENDERING

Project No.: 2017.039

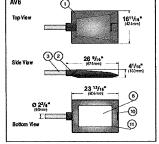
Sheet No.: A3.2

ARCHITECTURAL RENDERING
A3.2 SCALE: NO SCALE





Series	Mounting	Till of Mounting	Light Engine	Optics	CCT	Power Card Length (ft.)	Finish	Voltage	Options		
	SA' Single Pole Adapter S1 Single Short Arm S2 Double Short Arm @180' L1 Single Long Arm @180' L2 Double Long Arm @180' L4' Oued Long Arm SW Short Arm Well Mount	5'	L106 1050 mA 107W L700 700mA 72W	R3W Type ill Distribution Wide R3M Type ill Distribution Narrow R5 Type V Distribution		12 15 18 20 25 XX ¹	WH White BK Back BZ Bronze SV Siver SP Specify Premium Color	120 208 240 277 347 480	HLm* H-Lo Skicking specify low one is lest Seep.* Protocell floatible to algors and an access seep. Sit set S. A. A. Action is S.D. In reach it in Seep. Sit in Access Seep. Sit in Access DM. Dimming (O-10V)		
	Nationship of amand knight of pile is datemine power and larght. *Whit he hald shown it anothere. ***Pilet available with "SWand SANouning. ************************************										



from high pressure die cast, low cop-perakesinum alloy. To fil (2) 3" Tenon

 H-Lo Switching Option - (not shown) Please see p. 7 for details. 14. Photocell Option - (not shown) Photocell is assilable for all pole and

BEGA Product: Project: Voltage: Color:

Walter Marte Affiliared IP68 IP68

LED pole-top luminaires with symmetrical light distribution

Housing/fitter: De-cast alumnum construction. The luminar signifies a 31 O.D. pole top or terron and is secured by six (e) socket head stankes steel toward threaded into stankes steel inserts. De castings are marring grade, copper free is 0.3% copper content) A250.0 alumnum atom.

0.3% copper content (A20.0 a) Ammuna elegy.

Enclosume: Clear any its of time that in place by dis-cleant ahmunan forms. Fully galakided for weather tight operation using a model at discone galakid.

Electrical: 32.6% LED Lamorers, 35.5 fotal by tiem watts, -30°C a.but impressible. Integral 120% through 27TV electrons: LED diver, 0-10°V dimenty. LED model@ileararuble from 15-top for easy in placement. Sunday LED and by the content LED could be a 1400% with a 3-bo CET. Alvadok bin 15-top for easy in placement. Sunday LED and the proposed in 4000% with a 3-bo CET. Alvadok bin 15-top for easy in placement. 3000K 6-80 CBD add suffa K3 to extist

Stock peacetry and authors so outs.

Note: LEDs applied with kimmers. Due to the dynamic nature of LED technology, LED kimmers data on the cheat is cubject to charge at the discrete not EEGA-LS. For the most current technical data, pleate refer to www.bega-uz.com. Finish: All EEGA standard finishes are polyaster powder cost with minimum 3 mil thickness. Available in four standard BEGA colors: Block (BLK); White (WHT); Bronze (BRZ); Siver (SEV). To specify, add appropriate suffer to catalog number. Custom colors supplied on special order

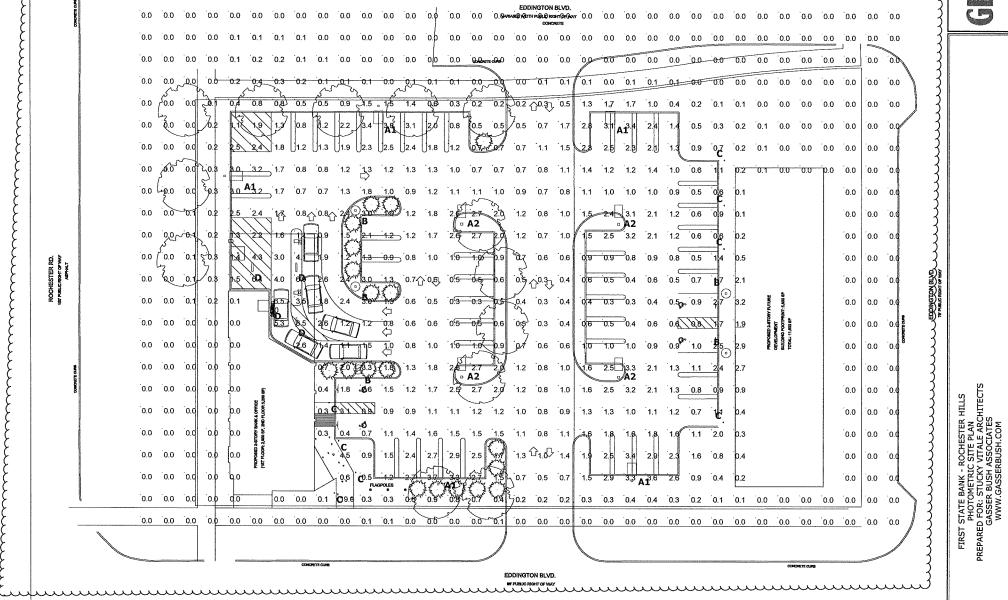
CSA certified to U.S. and Canadian standards, suitable for well locations. Protection class P65 Weight: 21.4 fbs

Effective Projection Area (EPA): 0.73 ft





BEGA 1000 BEGA Way, Carpinteria, CA 93013 (805) 684-0533 FAX (805) 566-9474 www.bega-us.com Copyright BEIA 2017 Updated 11/17



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Plan View Scale - 1" = 20ft



GENERAL NOTE

SEE SCHEDULE FOR LUMINAIRE MOUNTING HEIGHT.
 SEE LUMINAIRE SCHEDULE FOR LIGHT LOSS FACTOR.
 CALCULATIONS ARE SHOWN IN FOOTCANDLES AT: GRADE.

THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING / FUTURE FIELD CONDITIONS. THIS LIGHTING LAYOUT REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINATIEM MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, AND OTHER VARIABLE FIELD CONDITIONS. MOUNTING HEIGHTS INDICATED ARE FROM GRADE AND/OR FLOOR UP.

THESE LIGHTING CALCULATIONS ARE NOT A SUBSTITUTE FOR INDEPENDENT ENGINEERING ANALYSIS OF LIGHTING SYSTEM SUITABILITY AND SAFETY. THE ENGINEER AND/OR ARCHITECT IS RESPONSIBLE TO REVIEW FOR MICHIGAN ENERGY CODE AND LIGHTING QUALITY COMPLIANCE.

Statistics									
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min	Avg/Max		
ATM Face	×	6 fc	10 fc	4 fc	2.5:1	1.5:1	0.6:1		
NEW PARKING AREA	ж	1.3 fc	3.8 fc	0.3 fc	12.7:1	4.3:1	0.3:1		
UNDER SOFFIT	ж	3.9 fc	8.5 fc	1.4 fc	6.1:1	2.8:1	0.5:1		

Luminaire Schedule												
Symbol	Label	QTY	Manufacturer	Catalog Number	Description	Lamp	Number Lamps	Filename	Lumens per Lamp	LLF	Wattage	Mountin Height
	A1	5	SELUX	AV6-51-0°-1700-R3W-40-120	Avanza 600. 700mA 72W. Type V	LED	1	AV6-S1-0-L700-R3W-40- 120.les	5605	0.9	71	15'-0"
Ō	A2	4	SELUX	AV6-S1-0°-L700-R5-40-120 SX 934 42-9	Avanza 600. 700mA 72W. Type III	LED	1	AV6-S1-G-L700-R5-40- 120.ies	4952	0.9	72	15'-0'
n	В	5	BEGA LIGHTING	84120	LED pole-top luminaires with symmetrical light distribution	LED	1	84120 (1).les	2228	0.9	39	12'-0"
0	С	6	Louis Poulsen Lighting	FLINDT-B	Flint Bollard 4000K (Pro-rated)	LED	1	91608_US_LITMS_FLINDT- B_LED_40K_V00 B0100.les	587.0521	0.9	14	2'-6*
N	D	4	Selux Corporation	SUR9L-1840-40-LI-X-XX-04-XX-UffV	Survivor 9 LEO, Surface Hounted, 958lm/10.4W per foot, 40K, Polycarboate Prismatic Satine Lens with LEO optimized Inlay, 4ft, (dimmed to 50% output)	LED	1	SUR9L-2B35-40-LI-X-XX-04- XX-UNV.les	6720	0.3	73.5671	10'-0"

LLB/AAM 3/8/2018 Scale Not to Scale Drawing No. 17-84073 V2 1 of 1