

Legislative File No: 2015-0407

TO: Mayor and City Council Members

FROM: Allan E. Schneck, P.E., Director, Department of Public Services, 248-656-4685

DATE: October 26, 2015

SUBJECT: City File #13-017 Storm Water Maintenance Agreement for U-Haul

REQUEST:

The Department of Public Services is requesting City Council acceptance of the storm water maintenance agreement from Amerco Real Estate Company, a Nevada Corporation, for U-Haul, Parcel No. #15-02-300-004.

BACKGROUND:

The agreement for maintenance of a storm system is required to insure that the storm water system is maintained for proper operation for U-Haul.

RECOMMENDATION:

The Department of Public Services is recommending that the agreement for maintenance of the storm water system, be accepted.

APPROVALS:	SIGNATURE	DATE
Department Review		
Department Director		
Mayor		
Deputy Clerk		