PROPOSED NEW FACILITY FOR:

# A-STAR CONVENIENCE / TIM HORTONS

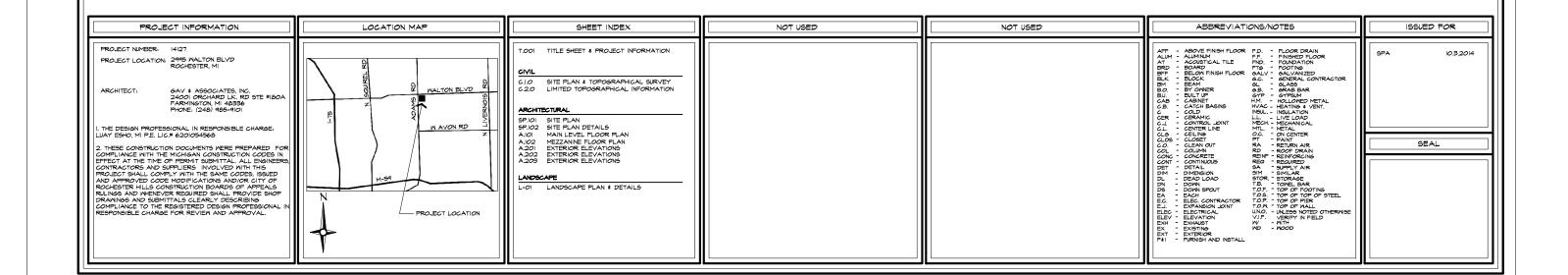
2995 WALTON BLVD. ROCHESTER HILLS, MICHIGAN PARCEL #: 70-15-17-102-003

SITE PLAN APPROVAL



G.A.V. & ASSOCIATES, INC.

24001 ORCHARD LAKE RD, SUITE #180A FARMINGTON, MICHIGAN 48336 PHONE (248) 985-9101



## FIRE DEPARTMENT NOTES\_ CONSTRUCTION SITES SHALL BE SAFEGUARDED IN ACCORDANCE WITH IFC CHAPTER 14. OPEN BURNING IS NOT PERMITTED, INCLUDING BURNING OF TRASH, DEBRIS, OR LAND CLEARING MATERIALS. OPEN BURNING FOR WARMING OF SAND AND/OR WATER FOR THE PREPARATION OF MORTAR SHALL BE WITHIN CITY OF ROCHESTER HILLS BURN PERMIT GUIDELINES. CONTACT ROCHESTER HILLS FIRE DEPARTMENT FOR PERMIT INFORMATION. FIRE PREVENTION ORDINANCE CHAPTER 58, SEC. 307.6.2 & 307.6.2.3 FIRE LANES SHALL BE DESIGNATED BY THE FIRE CODE OFFICIAL, AND SHALL BE CONSPICUOUSLY POSTED ON BOTH SIDES OF THE FIRE LANE, WITH FIRE LANE SIGNS SPACED NOT MORE THAN 100 FEET APART, "ON STOPPING, STANDING, PARKING, FIRE LANE", AND IN CONFORMANCE WITH THE MICHIGAN MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. FIRE PREVENTION ORDINANCE CHAPTER 58, SECTION 503 EXIT DOORS SHALL REMAIN FREE OF OBSTRUCTIONS AT ALL TIMES. PROVIDE GUARD POSTS OR OTHER ACCEPTABLE MEANS OF PROTECTING EXIT DOORS OPENING ONTO DRIVES & PARKING AREAS. SITE DATA: = APPROXIMATELY 40,000 SQ. FT. = APPROXIMATELY 7,320 SQ. FT. = APPROXIMATELY 5,391 (GROSS) SQ. FT. / 3,292 (NET) SQ. FT. = APPROXIMATELY 1,329 SQ. FT. = (34,046/40,000)x100 = 85.1% GROSS SITE AREA GROSS BUILDING AREA MOBIL / CONVENIENCE TIM HORTON'S % OF LOT COVERAGE PARKING: = 1 SP. / 300 S.F. OF USABLE FLOOR AREA = 11 SP. (3.292 / 300 = 11 SPACES) = 1 SP. / 2 PERSONS PERMITTED © MAX. OCC. = 21 SP. ([[19 SEATING + 3 EMPLOYEES] / 2] + (20 QUE /2) = 21 SPACES] CONVENIENCE STORE TOTAL PARKING PROVIDED = 27 SPACES (25 STANDARD STALLS + 2 ADA COMPLIANT STALLS) = MIXED USE (M & A-2) NON-SEPARATED USE = TYPE IIIB (SPRINKLED) USE GROUP CONSTRUCTION TYPE MICHIGAN BUILDING CODE 2009 STORM WATER NOTES: PER ENGINEERING PLANS PREVIOUSLY SUBMITTED BY STENROSE ASSOCIATES & APPROVED BY THE CITY (CITY FILE 87-823); THE EXISTING SITE HAS 7.554.86 CUBIC FEET OF STORM WATER STORAGE PROVIDED. THE PROPOSED SITE SHALL PROVIDE STORM WATER DETENTION IN EITHER AN UNDERGROUND STORAGE TANK, UNILIZING ROOT FOR STORAGE ON THE PROPOSED BUILDING OR SOME COMBINATION OF THE AFFREWEINDINED. (SEE PREJUMBARY STORM WATER DETENTION CALCULATIONS HIS SHEET) PRELIMINARY STORM WATER DETENTION CALCULATIONS EXISTING STORM WATER DETENTION ON-SITE: 7,555 Cubic Feet PROPOSED INCREASE IN IMPERVIOUS AREA: 5,400 Square Feet ADDITIONAL DETENTION FOR ADDED IMPERVIOUS AREA (OAKLAND COUNTY 25-YEAR EVENT) C = 0.95 A = (5,400/43,560) = 0.12 ACRES Qo = 0.20/0.95 = 0.21 $T = -25 + \sqrt{(8,062.5/0.21)} = 171$ Minutes Vs = [(12,900x171)/171+25)] - 40x0.21x171 = 9,820Vt = (9,820)(0.95)(0.12) = 1,120 Cubic Feet of Additional Storage DETENTION REQUIRED = 1,120 + 7,555 = 8,675 Cubic Feet of Storage 1) ALL COORDINATES ARE BASED ON NAVD 83 (1986) ADJUSTMENT & ELEVATIONS ARE BASED ON NAVD 88. 2) ALL ADA PARKING STALLS SHALL HAVE A SLOPE OF 2.0% (MAXIMUM) IN ANY DIRECTION & SHALL MEET CURRENT ADA STANDARDS. EXACT LOCATIONS OF WATER AND SANITARY SERVICES ARE TO VERIFIED IN FIELD BY THE CONTRACTOR. EXISTING LEADS ARE TO BE RE-USED IF POSSIBLE.

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4) ON-SITE SOIL TYPE: URBAIL ALNO (59) PER SOIL SURVEY OF OAKLAND COUNTY

5) ALL EXISTING TREES IN GOOD CONDITION UNLESS OTHERWISE NOTED.

6) ALL EXISTING STRUCTURES (BUILDING, PAVENHIT, ETC.) ARE TO BE REMOVED.

7) PROPOSED GENERATOR SHALL BE LOCATED ON ROOF OF PROPOSED BUILDING.

8) ALL SIGNS SHALL IMET CHAPTER 134 IF THE CITY CODE OF ORDINANCES AND BE APPROVED UNDER A SEPARATE PERMIT ISSUED BY THE BUILDING DEPARTMENT.

### SANITARY BASIS OF DESIGN:

RESTAURANT & GAS STATION

GAS STATION 0.24 REU/PUMP

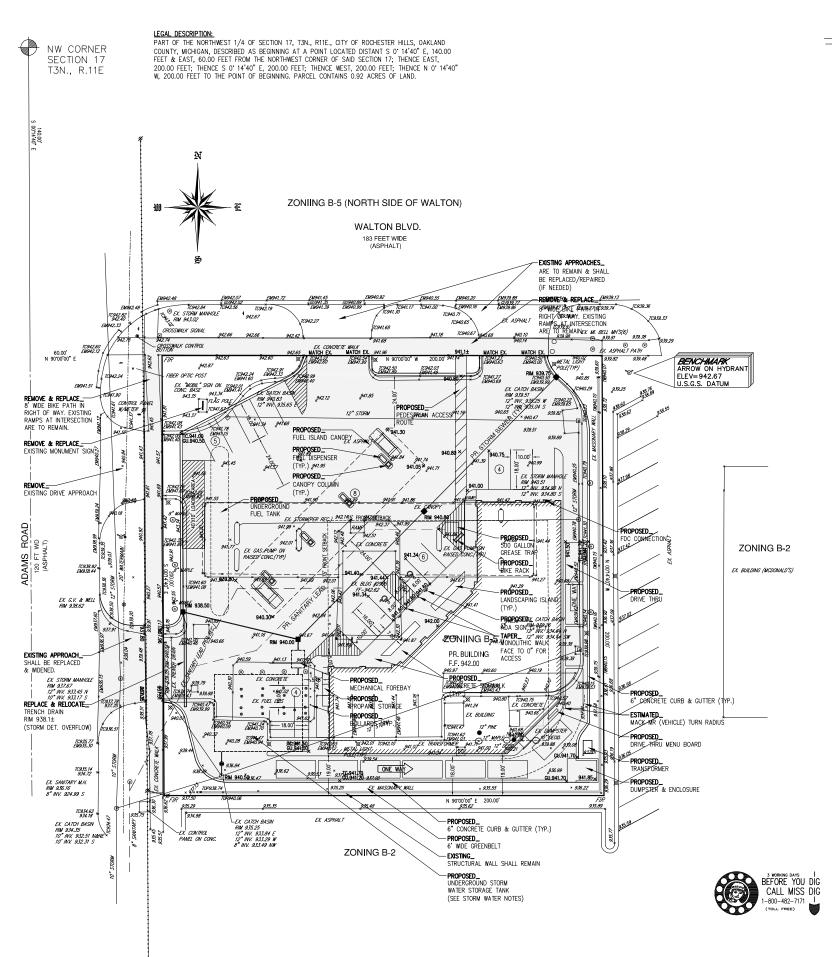
NUMBER OF PEOPLE = [1.8 REU + (0.24 REU/PUMP)x(4 PUMPS)] x (3.5 PEOPLE/UNIT) = 9.66 PEOPLE (USE 10 PEOPLE)

AVERAGE FLOW = 10 PEOPLE x (0.2 CFS/1000 PEOPLE) =  $2.0 \times 10^{-3}$  CFS

PEAK FLOW =  $\frac{18 + \sqrt{0.010}}{4 + \sqrt{0.010}} \times (2.0 \times 10^{-3}) = 8.83 \times 10^{-3} \text{ CFS}$ 

#### A 6" LEAD @ 1.0% HAS A CAPACITY OF 0.66 CFS







SCALE: 1" = 20'

LEGEND X. GRADE
X. CONTOUR
X. WATER MAIN
X. STORM SEWER
X. SANITARY SEWER
X. OVERHEAD

4. FENCE
4. GAS X. GAS.
X. UNDERSOUND UTILITY—
X. HYDRANT
X. CATCH BASIN
X. MANHOLE
XX. SIGN
XX. SIGN
XX. GATE VALVE
EX. UGHT POLE
EX. UTILITY POLE
EX. UTILITY POLE
EX. UTILITY POLE
EX. ORTOTOUR
EX. GRADE
EX. ORTOTOUR
EX. GRADE
EX. WATER MAIN PR. CONTOUR

PR. WATER MAIN

PR. STORM SWR.

PR. SANITARY SWR.

PR. COMPACTED SAND BACKFILL

PR. HYDRANT

PR. GATE VALVE

PR. CATCH BASIN

PR. MANUALD

MANU PR. MANHOLE PR. R.Y.C.B. PR. SILT FENCE PR. CONCRETE PR. SILT SACK/INLET FILTER PR. SALL SACK/INCEL PIETER

PRAINAGE ARROW

VERIFY IN FIELD

TOP OF CURB ELEV.

TOP OF WALK ELEV.

TOP OF ASPHALT ELEV.

TOP OF OF ASPHALT ELEV.

TOP OF WALK ELEV.

GROUND ELEVATION AT WALL

FIGURE OF SEVOLUTION ELEV. TW.000.00 TA.000.00 T/W.000.00 BW.000.00 EDGE OF SHOULDER ELEV. ES.000.00

EM.000.00

#### TOPO. NOTES:

- THIS SURVEY WILL NOT SHOW ALL EASEMENTS OF RECORD UNTIL AN UPDATED TITLE POLICY HAS BEEN FURNISHED TO THE SURVEYOR BY THE OWNER.

EDGE OF ROAD ELEV.

 ALL ELEVATIONS ARE EXISTING ELEVATIONS - SUBJECT PROPERTY IS NOT LOCATED IN A FLOOD

ZONE PER FEMA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 26125C0387F EFFECTIVE DATE: SEPTEMBER 29, 2006.

- THE LOCATION OF THE EXISTING UTILITIES AS SHOWN WERE OBTAINED FROM MUNICIPAL AND UTILITY COMPANIES RECORDS.

NO GUARANTEE CAN BE MADE REGARDING THE COMPLETENESS OR EXACTNESS OF THE UTILITIES LOCATION. IT IS THE CONTRACTORS RESPONSIBILITY TO VERIFY IN THE FIELD THE LOCATION OF ALL UTILITIES. ANY POTENTIAL CONFLICT SHALL BE REPORTED TO THE ENGINEER PRIOR TO CONSTRUCTION. PRIOR TO CONSTRUCTION.

THE CONTRACTOR SHALL CONTACT MISS DIG 3 WORKING DAYS PRIOR TO CONSTRUCTION.

#### PROPRIETOR:

HEATHER ENTERPRISES INC. 2995 WALTON BOULEVARD ROCHESTER HILLS, MI 48309

CONTACT: MR. SEAN AWDISH PHONE: 248-330-6121 EMAIL: SEANAWDISH@GMAIL.COM

#### SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON THAT THE PROPERTY LINES ARE AS SHOWN.

THOMAS M. SMITH R.L.S. No. 31606

**NOT TO BE USED AS CONSTRUCTION DRAWINGS** City File #87-823.2

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TEON C. SUJAK ENGINEER NO. 046896

Feon C. Sujak, P.E. No. 046

Mobil Station 2995 Walton Blvd Rochester Hills, MI Site Survey

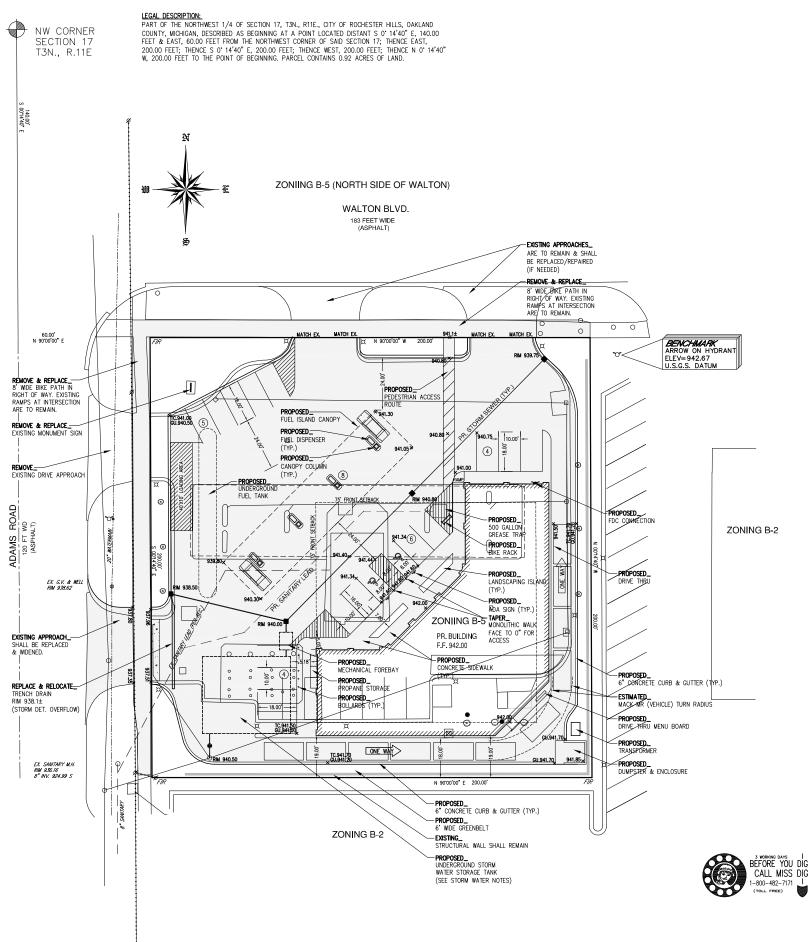
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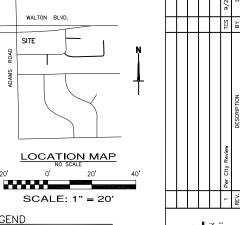
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NEAREST WATER BODY-KEY MAP





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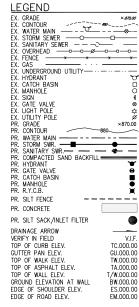
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Sujak

TEON C. SUJAK ENGINEER

NO. 046896

Feon C. Sujak, P.E. No. 0468



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THOMAS M. SMITH R.L.S. No. 31606

**NOT TO BE USED AS CONSTRUCTION DRAWINGS** 

Mobil Station 2995 Walton Blvd Rochester Hills, MI with 1"=20' TCS

14-054 C.2.0

TCS

TCS

7/23/2014

City File #87-823.2

#### PROJECT DATA:

ZONING TOTAL SITE AREA 92 ACRES CONSTRUCTION TYPE

SITE REQUIREMENTS:

MINIMUM LOT MINIMUM WIDTH

15,000 S.F. 100 FT. 30'-0" (VARIANCE SHALL BE APPLIED FOR) MAXIMUM BUILDING HEIGHT MIN. YARD SETBACKS (BUILDING): IO'-O" FROM PROP. LINE
MIN. SETBACKTO FUEL PUMP ISLAND: IOO'-O" FROM RESIDENTIAL DISTRICT

MINIMUM YARD SETBACKS (PARKING)

1):
| IO'-O" FROM PROPERTY LINE
| IO'-O" FROM PROPERTY LINE
| IO'-O" FROM PROPERTY LINE

SITE DATA

7,320 GROSS S.F. 5,391 GROSS S.F. (3,292 USABLE S.F.) 1,929 GROSS S.F. CONVIENENCE/SERVICE AREA LEASABLE SPACE

LOT COVERAGE 34,046/40,000 = 85%

BUILDING HEIGHT PAVED AREA 26'-8" AVG., 33'-0" @ HIGHEST POINT 26,726 S.F.

LANDSCAPE/OPEN AREA +/- 6,900 S.F.

#### PARKING REQUIREMENTS

TOTAL PARKING REQUIRED FOR NEW BUILDING: FUEL STATION W CONVENIENCE MART=I PER 300 S.F. OF USEABLE S.F. =II SPACES

TIM HORTONS: 19 SEATS + 3 EMPLOYEES / 2 + 20/2 (FOR QUEUE) = 21 SPACES

TOTAL PARKING REQUIRED = 32 SPACES

19 TOTAL SPACES PROVIDED + 8 FUEL STATION STALLS= 27 PROVIDED:

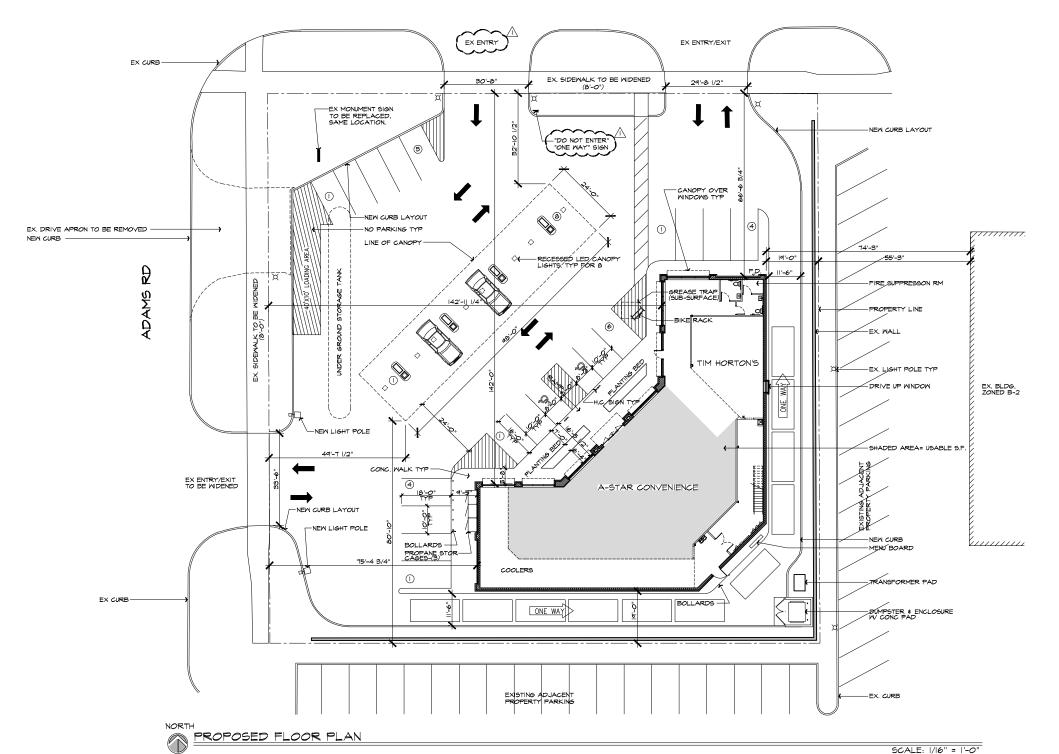
#### MORK SEQUENCE -

- I. SILT FENCE SHALL BE INSTALLED PRIOR TO EXCAVATION
- 2. EXCAVATED MATERIALS MILL BE STOCKPILED BETWEEN THE EXCAVATING AND SILT FENCE
- 3. THE SEDIMENT CONTROL MEASURES WILL REMAIN IN PLACE UNTIL CONSTRUCTION IS COMPLETE & THE DISTURBED AREAS ARE STABILIZED WITH VEGETATION

#### GENERAL NOTES

- "OWNER AGREES TO SEASONAL MAINTENANCE PROGRAM AND WILL REPLACE ALL DISEASED, DEAD OR DAMAGED PLANTS, REPLENISH MULCH, CONTROL WEEDS, FERTILIZE AND PRIME, BEGINNING UPON COMPLETION OF CONSTRUCTION OF LANDSCAPING."
- "ANY HAZARDOUS MATERIALS PRODUCED, STORED OR OTHERWISE ON PREMISE WILL BE HANDLED PER APPLICABLE RULES AND REGULATIONS.
- 3. OWNER AGREES TO PICK-UP DEBRIS WITHIN PROPERTY LIMITS WEEKLY OR AS NEEDED.
- 4. PAYED SURFACES, MALK WAYS, SIGNS, LIGHTING AND OTHER STRUCTURES AND SURFACES SHALL BE MAINTAINED IN A SAFE ATTRACTIVE CONDITION AS ORIGINALLY DESIGNED AND CONSTRUCTED. PARKING LOT STRIPING AND MARKINGS SHALL BE MAINTAINED IN A CLEARLY VISIBLE MAINTAINED.
- 5. THERE WILL BE NO OUTDOOR STORAGE EXCEPT EXCHANABLE PROPANE TANKS.
- 6. NO OVERNIGHT PARKING WILL BE ALLOWED.
- 7. THERE ARE NO EXISTING WETLANDS ON-SITE.
- 8. ALL LIGHTING SHALL BE DIRECTED AWAY FROM ADJACENT PROPERTIES AND RIGHTS-OF-WAY. WALL MOUNTED LIGHTING TO BE SELECTED BY OWNER / ARCHITECT 250M FIXTURE MAX. MOUNTED +/- 12"-4" ABOVE FINISHED GRADE
- SOILS TOPSOIL TO A DEPTH OF 4" 10" OR ASPHALT AND/OR CRUSHED STONE TO A DEPTH OF 4" 10" OR ASPHALT AND/OR CRUSHED STONE TO A DEPTH OF 4" 4". GRANULAR SOILS WERE ENCOUNTERED TO DEPTHS RANGING TO 6.5 FIEET TO 14.5 FEET, TYPIC CALLLY TO DEPTHS GREATER THAN 10 FEET, THE GRANULAR SOILS ONSISTED OF LOOSE TO HEDIM DESERVEL, AND SAND AND AND GRAVEL, AND STIFF TO VENUE FLORE THE GRANULAR PATERIAL SOILS, MEDIMOSTIFF TO VENUE PLANTS THE GRANULAR PATERIAL SOILS, MEDIMOSTIFF TO VENUE STIFF TO GRAY LEAN AND SANDY LEAN GRAY WERE ENCOUNTERED.
- IO. DEVELOPMENT TO BE SINGLE PHASE CONSTRUCTION.
- II. FIRE ACCESS TO BE MAINTAINED DURING CONSTRUCTION.
- 12. ON-SITE HYDRANT LOCATIONS SHALL BE APPROVED BY THE FIRE MARSHALL PRIOR TO ENGINEERING APPROVAL. ON-SITE HYDRANTS MAY BE REQUIRED.
- 13. PROPOSED BUILDING TO COMPLY WITH MBC 2009 TABLE 307.1 (1) & SECTION 406.6.

#### WALTON BLYD



ISSUED FOR

#### **ARCHITECTURAL** DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

## G.A.V. ASSOCIATES, INC



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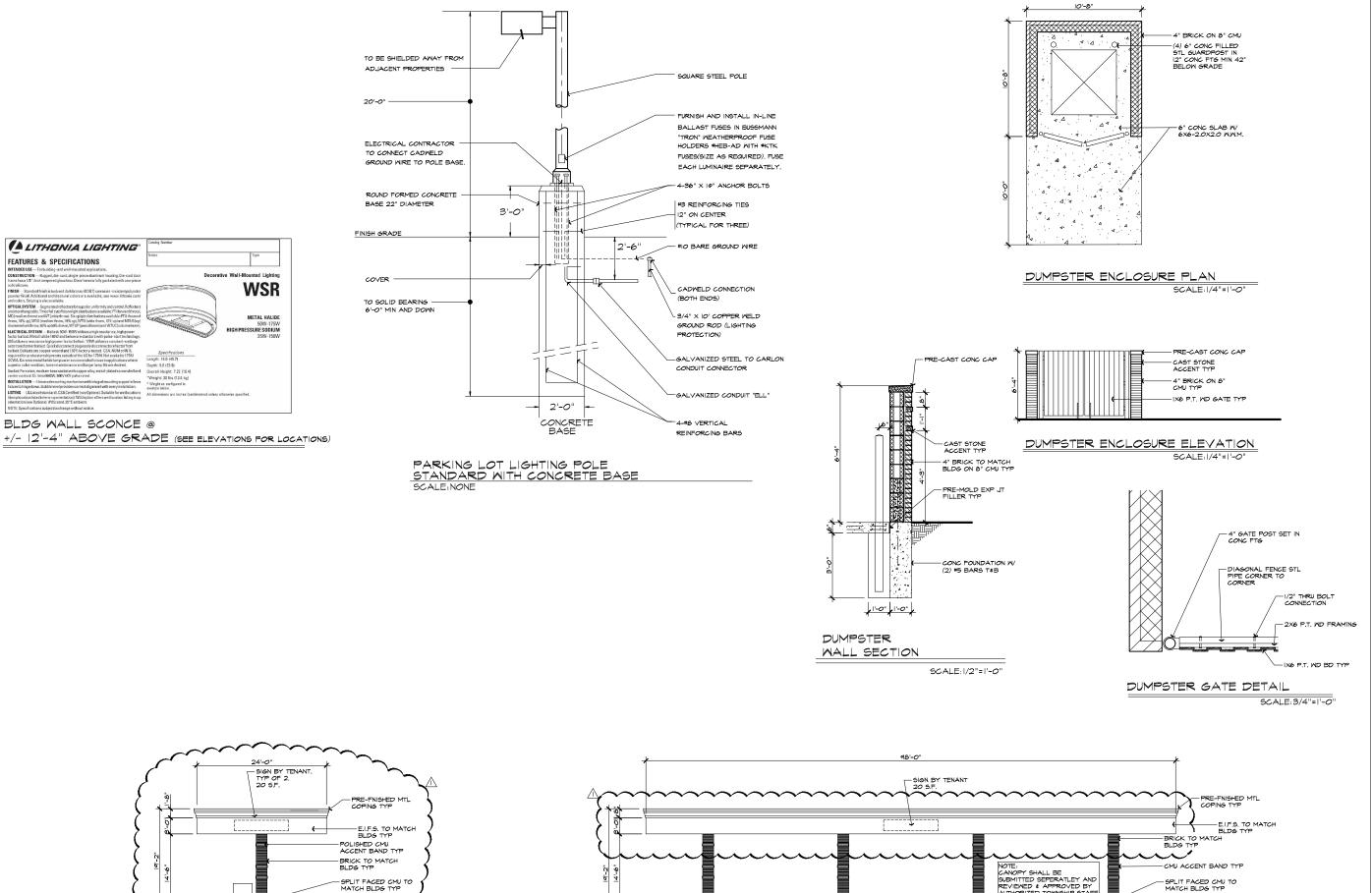
JOB #: |4|27

NOT TO BE USED AS CONSTRUCTION DRAWINGS

SHEET TITLE SITE PLAN

SHEET #

SP.



FUELING STATION CANOPY NORTH ELEVATION

- CONC CURB TYP

SCALE: 1/8"=1'-0"

FUELING STATION CANOPY

WEST ELEVATION

ISSUED FOR DATE ARCHITECTURAL DESIGN RESIDENTIAL COMMERCIAL INDUSTRIAL G.A.V. ASSOCIATES, INC 24001 ORCHARD LAKE RD., STE. 180A FARMINITON, MCHEGAN 48398 PHE (240) 885-9101 Ш N N N NII ( ₩₩  $\overline{\Sigma}$ S STATION S Ű.  $\overset{\vdash}{O}$ OZ. Ą ROOTESTE Ó <u>а</u> П RB GA GA SCALE : 1/16"=1'-0" FILE NAME : JOB #: |4|27 SHEET TITLE

SITE PLAN DETAILS

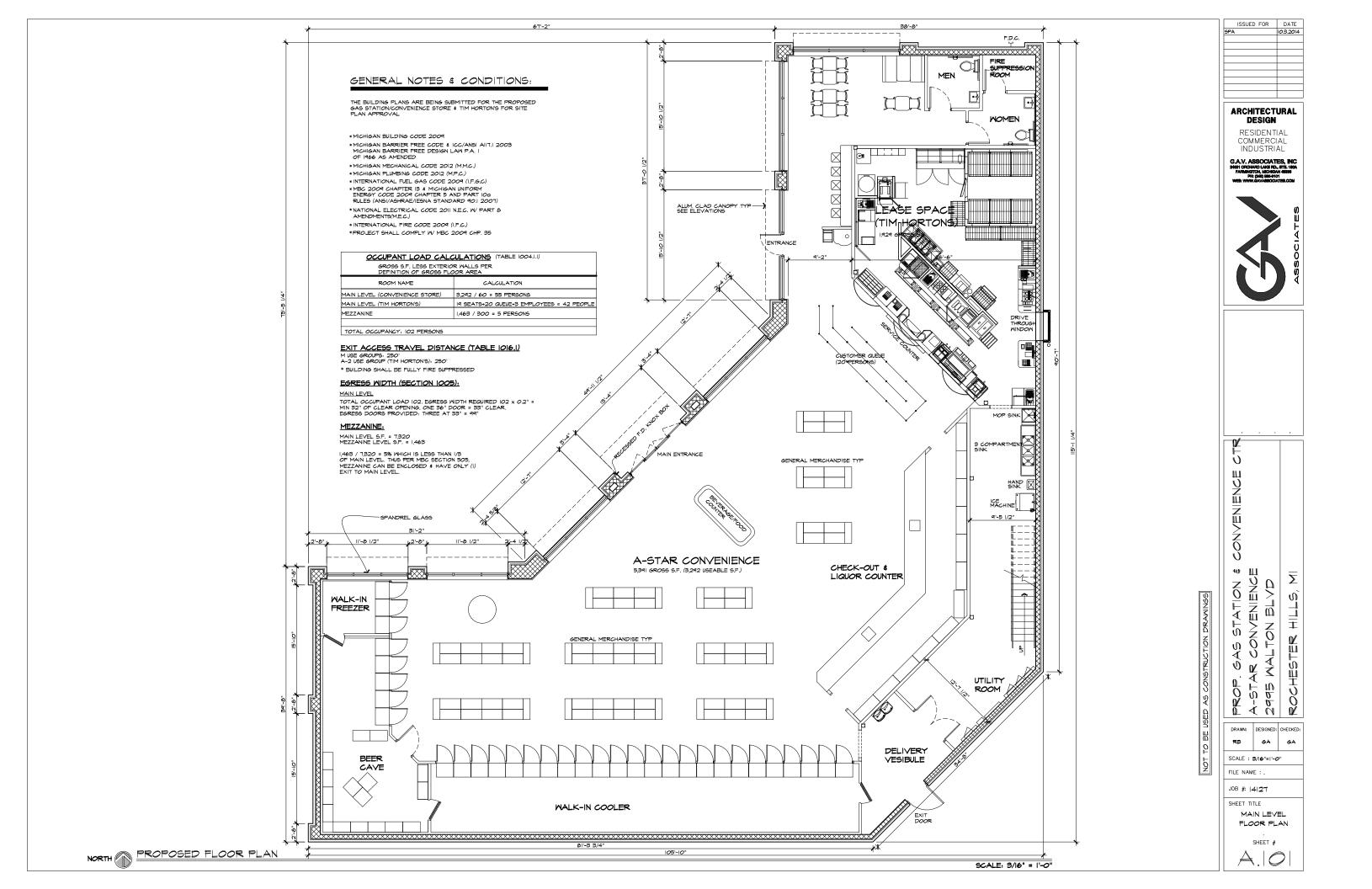
- CONC CURB TYP

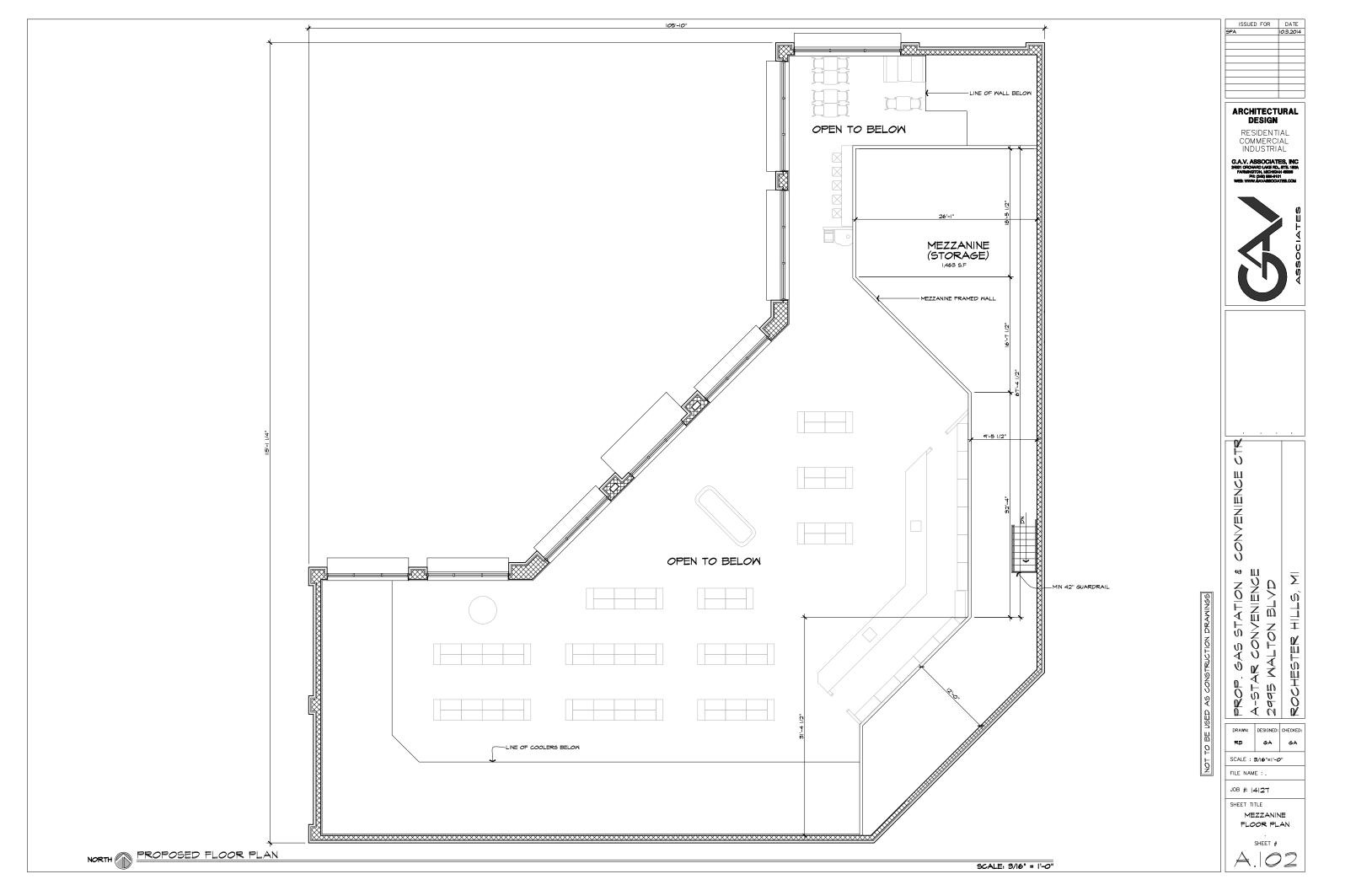
NOT TO BE USED AS CONSTRUCTION DRAWINGS

SCALE:1/8"=1'-0"

SHEET #

5P.102





FACADE MATERIAL PERCENTAGES

FRONTAGE FACADE - 4,484,4 S.F. BRICK - 1,420,9 S.F. = 31.7% MOLDED E.I.F.S. CORNICE - 3662 S.F. = 8.2% GLASS - 1,578 S.F. = 85% BLOCK - 764.8 S.F. = 17.2%

OVERALL FACADE - 11,059.2 S.F. BRICK - 5454.5 S.F. = 59.4% MOLDED E.I.F.S. CORNICE - 784.4 S.F. = 7.1% GLASS - 1543.5 S.F. = 14.4% BLOCK - 2310.8 S.F. = 20.4%

GENERAL NOTES:

- SIGN ORDINANCE. COMPLY WITH THE CITY SIGN ORDINANCE. CONTRACTOR SHALL SUBMIT DETAILED SIGN INFORMATION FOR SIGN PERMITS.
- 2- FOR DRIVE THRU WINDOW SIZE & DIMENSION, REFER TO TENANT'S SPECS & DETAILS BEFORE CONSTRUCTION.

FINISHES:
BRICK - GLEN-GERY, OXFORD IRONSPOT (CLASSIC)
MEDIUM BROWN
BLOCK - GRAND BLANC
CANYON TAN
E.I.F.S. MEDIUM BEIGE

FINISHES ARE FOR DESIGN DIRECTION, FINAL COLORS T.B.D.

ISSUED FOR DATE 10.3.2014

ARCHITECTURAL DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 24001 CRCHARD LAVE RD., STE. 180A FARMINGTON, INCHEGAN 48308 PN: 2240] IEES-FIDT WEE: WWW.GAVARSOCIATES.COM

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0 1 1  $\frac{\Sigma}{\hat{Q}}$ PROP. GAS STATION & A-STAR CONVENIENCE 2995 WALTON BLVD. ₩∭ Ů, ROOHESTER

AS CONSTRUCTION DRAMINGS

DRAWN: DESIGNED: CHECKED: RB SCALE : 3/16"=1'-0"

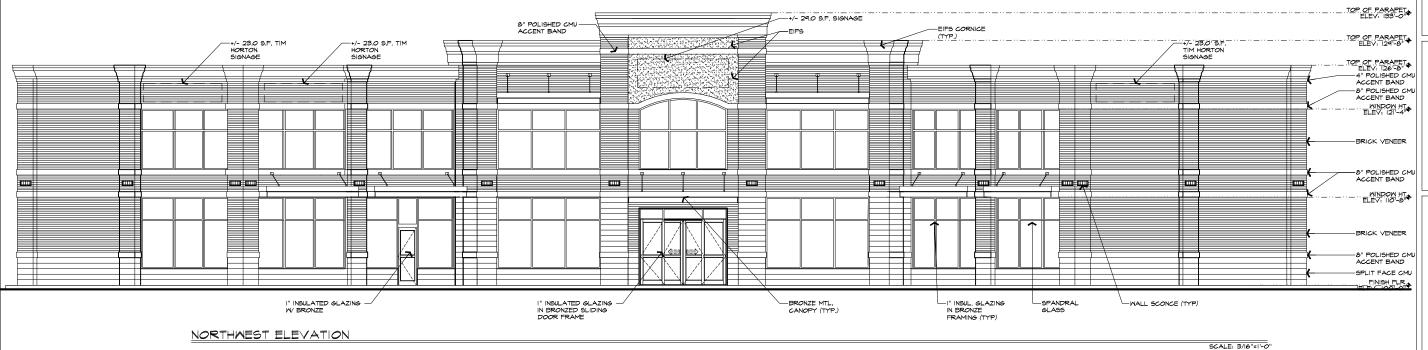
FILE NAME : .

JOB #: |4|27

SHEET TITLE

SHEET #

PROPOSED ELEVATIONS



TOP OF PARAPET. +/- 29.0 S.F. SIGNAGE --+/- 23.0' S.F. TIM HORTON SIGNAGE -+/- 23.0 S.F. TIM HORTON SIGNAGE TOP OF PARAPET.

ELEV: 126-8"

4" POLISHED CMU —
ACCENT BAND
8" POLISHED CMU —
ACCENT BAND HINDOW HT ... BRICK VENEER 8" POLISHED CMU-ACCENT BAND ш -BRICK VENEER 8" POLISHED CMU -ACCENT BAND SPLIT FACE CMU I" INSULATED GLAZING —/ W/ BRONZE I" INSULATED GLAZING —/ IN BRONZED SLIDING DOOR FRAME —I" INSUL. GLAZING IN BRONZE FRAMING (TYP) —BRONZE MTL. CANOPY (TYP.) MALL SCONCE (TYP) MEST ELEVATION

ARCHITECTURAL DESIGN

ISSUED FOR DATE

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 348H CRCHARD LAVE RD., STE. 180A FARMINGTON, MICHIGAN 48398 PH: 2-40) 185-9101 WEB: WWW.SAVASSOCIATES.COM

SCALE: 3/16"=1'-0"

SCALE: 3/16"=1'-0"

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MALTON BLVD. 1 0 0 ROCHESTER PROP.
A-STAR

DRAWN: DESIGNED: CHECKED: RB

FILE NAME : .

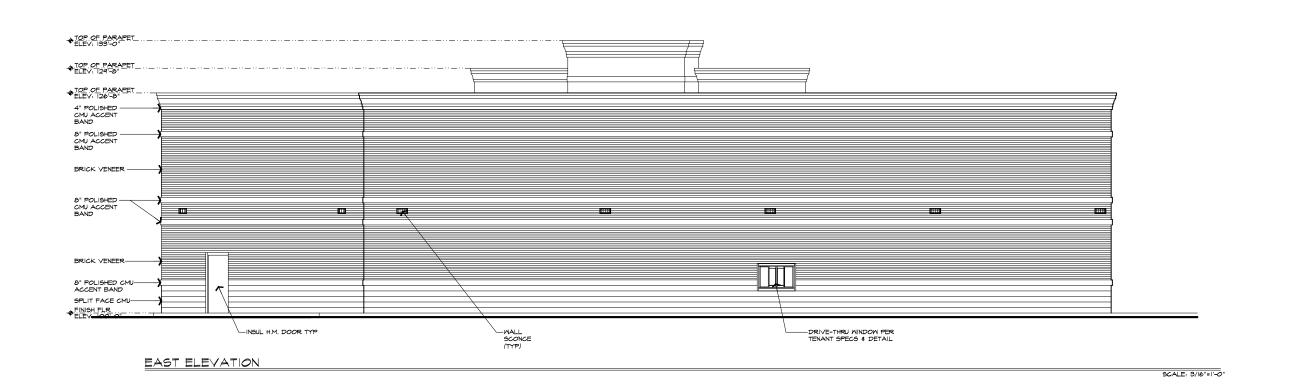
TO BE USED AS CONSTRUCTION DRAMINGS

JOB #: |4|27 SHEET TITLE

PROPOSED ELEVATIONS

SHEET #





ISSUED FOR DATE

ARCHITECTURAL DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 2601 ORCHARD LAVE RD., STE. 180A FARMINGTON, MICHIGAN 48308 PH: 2-40) SES-9101 WEB: WWW.SAVASSOCIATES.COM



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1 0 0

PROP. GAS STATION & A-STAR CONVENIENCE 2995 WALTON BLVD.

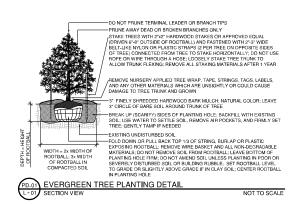
NOT TO BE USED AS CONSTRUCTION DRAWINGS

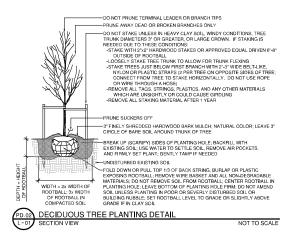
ROCHESTER DRAWN: DESIGNED: CHECKED: RB

FILE NAME : . JOB #: |4|27

SHEET TITLE PROPOSED ELEVATIONS

SHEET #





NOTE: PLANT SHRUB @ SAME RELATIONSHIP TO FINISHED GRADE AS IT HAD TO GRADE AT PLACE OF ORIGIN. 50% O.C. SPACING OF PLANT TO BED EDGE (MINIMUM) -3" FINELY SHREDDED HARDWOOD BARK MULCH; NATURAL COLOR

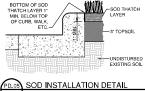
NOT TO SCALE

CENTER ROOTBALL IN PLANTING HOLE. LEAVE BOTTOM FIRM

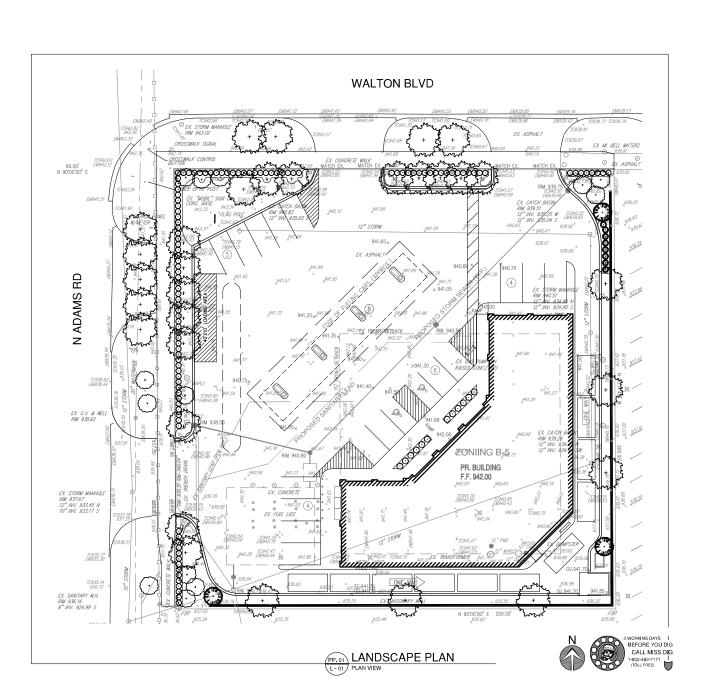
PD.03 SHRUB PLANTING DETAIL
L-01 SECTION VIEW

PD.04 PERENNIAL PLANTING DETAIL
L-01 SECTION VIEW NOT TO SCALE

50% O.C. SPACING OF PLANT TO BED EDGE (MINIMUM)



PD.05 SOD INSTALLATION DETAIL
L-01 SECTION VIEW NOT TO S



SITE CONSULTANTS s.com WEBSITE: www.klecknerassociates.com A-STAR CONVENIENCE ROCHESTER HILLS, OAKLAND COUNTY, MICHIGAN ARCHITECTS FAX (248) 737-3048 - E-MAIL: LANDSCAPE / 2 = PHONE (248) 932-5788 F. ICHIGAN 4 CASSOCIATES SUITE #202 - WEST BLO જી . E.J. KLECKNER & 7031 ORCHARD LAKE ROAD - 7031 14401

BLVD,

2995 WALTON

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