



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [] MICHIGAN NATURAL RESOURCES TRUST FUND [] CLEAN MICHIGAN INITIATIVE
(Please select one) [x] LAND AND WATER CONSERVATION FUND [] RECREATION PASSPORT [] BOND FUND

GRANTEE: City of Rochester Hills

PROJECT NUMBER: 26-01347

PROJECT TYPE: Development

PROJECT TITLE: Spencer Park Multi-Purpose Sports Field

PROJECT SCOPE: Multi-purpose sports field, access road and parking lot

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Rochester Hills, Michael Hartner, Dir. Parks & Forestry, 1000 Rochester Hills Drive, 248-841-2552, Rochester Hills, MI 48309, hartnerm@rochesterhills.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [] Yes [x] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [] Yes [x] No

Are any of the facilities obsolete? If yes, please explain. [] Yes [x] No
Added irrigation to multi-purpose sports field.

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [x] Yes [] No

Are the facilities and the site being properly maintained? If no, please explain. [x] Yes [] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [] Yes [x] No

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

Maintenance performed daily, weekly and annually as required by Parks & Facilities

Departments.

GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

In lieu of the usual vehicle entry fee we rent the field.

What are the hours and seasons for availability of the site?

Site is available year round however, rentals are seasonal.

COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

CERTIFICATION

I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.

Messel A. Horton

Please print

[Handwritten Signature]

Grantee Authorized Signature

9-23-15

Date

Please print

Witness Signature

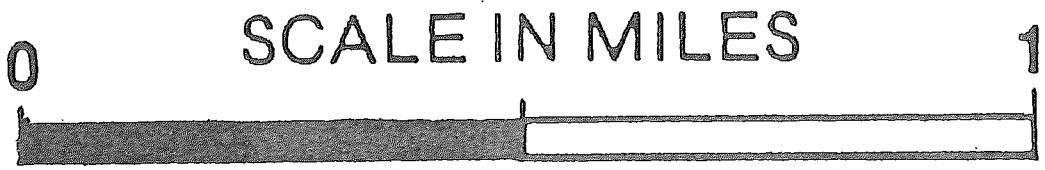
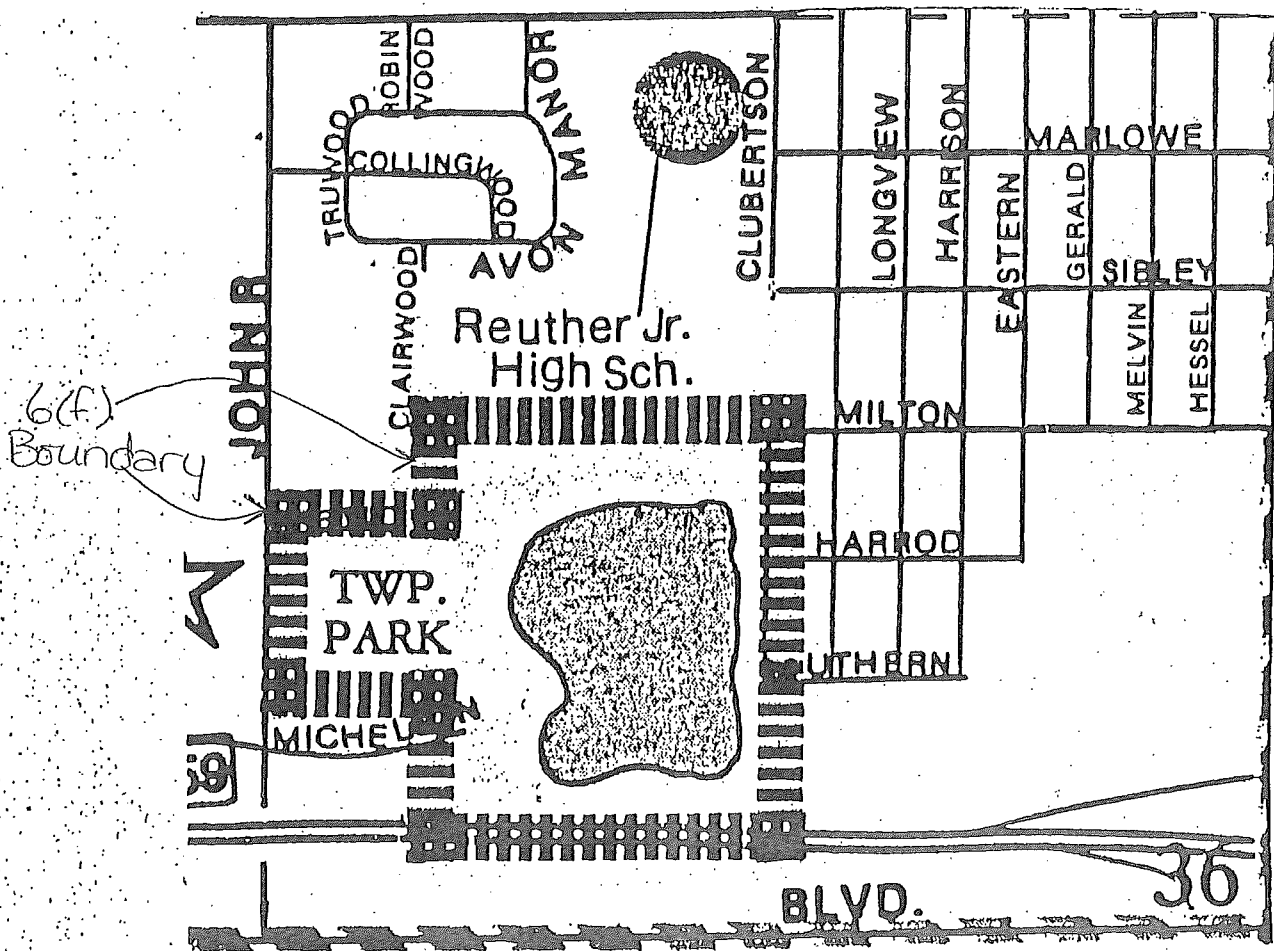
Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS
GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**

26-01347

6(f) Map



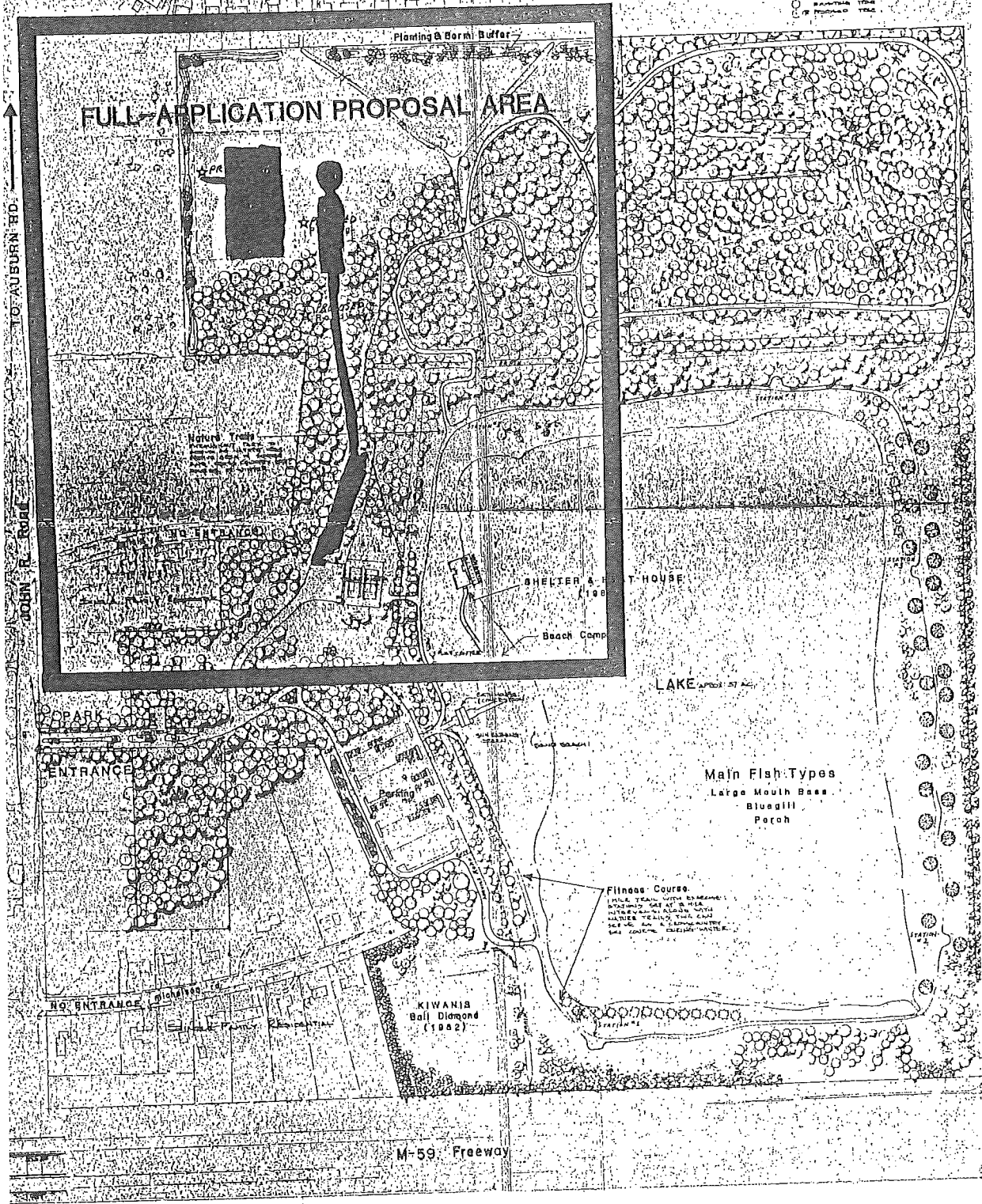
26-01347 12/84

Previous LTR: 26-01023N
1060Fd
1104P1

Thelma G. Spencer Park

AVON CHARTER TOWNSHIP
CITY OF ROCHESTER HILLS

Park Hours: 10 a.m. - DUSK
Phone: 668-4857



2015

12-16-09

same since 2010

City of Rochester Hills Sports Facilities Fees



innovative by nature

For ALL field reservations please call (248) 656-4797 or Fax (248) 656-4609

e-mail: fieldreservations@rochesterhills.org

www.rochesterhills.org > Living In > Parks > Sports Field Reservations

| SOCCER FIELDS FEES \$ | | | | | |
|---|---|---|------------------------------|----------------------|----------------------|
| <i>All fees are per game, per field and include any fees for motor vehicle permits where applicable.</i> For hourly rates for camps and tournaments, please contact our office. * = no practice allowed !! | | Youth <i>High School or under age 19</i> | | Adult | |
| | | Resident | Non-Resident | Resident | Non-Resident |
| Borden World Cup Field # 1 (U13+) 72 x 112 yd <i>lights (additional per hour)</i> | * | 95 (47.50/hr) 25 /hr | 170 (85/hr) 25 /hr | 120 25 /hr | 220 25 /hr |
| Borden Fields # 2, 3, 4, 5 (U13+) 73 x 110 yd | * | 55 (27.50/hr) | 70 (35/hr) | 90 | 120 |
| Youth Fields U11 + U12 Borden #10+11: 50 x 73 yd (<i>East side</i>) | * | 55 (27.50/hr) | 70 (35/hr) | NA | NA |
| Youth Fields U9 + U10 Spencer # 1 + 2: 45 x 60 yd (<i>North side</i>) | * | 30 (24/hr) | 50 (40/hr) | | |
| Youth Mini Fields U7 + U8 Borden # 6-9: 30 x 50 yd (<i>East side</i>) | * | 20 (16/hr) | 35 (28/hr) | | |
| Borden Northwest Corner No lines, no goals: unreserved use only | | NA | | | |

| BALL FIELDS FEES \$ | | | | |
|---|---------------------|-------------------------------------|---------------|---------------|
| <i>All games are charged on a per field basis and include any fees for motor vehicle permits where applicable.</i> ** = Prices do not include optional field preparation fee | | | Resident | Non-Resident |
| Borden | 4 fields | per game | 45 | 70 |
| | | practice per hour | 20 /hr | 35 /hr |
| | | Tournaments and Sundays | 20 /hr | 35 /hr |
| | | lights (additional per hour) | 15 /hr | 15 /hr |
| Avondale | 1 field, no lights | per hour ** | 7.50 /hr | 15 /hr |
| Helen Allen | 2 fields, no lights | per hour ** | 7.50 /hr | 15 /hr |

| MULTI-PURPOSE FIELDS FEES \$ | | | |
|--|--|----------|--------------|
| <i>All fees are practice per hour, per field and include any fees for motor vehicle permits where applicable.</i> Fields do not have lines and goals. | | Resident | Non-Resident |
| Avondale, Bloomer, Spencer | | 25 | 40 |

For definition of "Resident" please visit: [Team Rosters Clarifications](#)
www.rochesterhills.org > Living In > Parks > Sports Field Reservations > team rosters and resident discount criteria

City of Rochester Hills Park Fee Schedule

Motor Vehicle Entry Fees

(NOTE: Vehicle registration determines residency status for Resident Discount Rate.)

| There is no charge for bicycles ridden into the park or for pedestrians. | Spencer Park | | Bloomer/ Yates Parks |
|---|--------------|------------------------------|-------------------------|
| | Fee | With Resident Discount | Fee |
| Annual City Park Permit* | \$70 | \$35 | |
| Annual Bloomer/Yates Park Pass | | | \$35 |
| Annual Senior Citizen Park Pass* (60+) | \$20 | \$10 | |
| Annual Handicap Park Pass* | \$20 | \$10 | |
| Annual Bus Rate City Park Permit ** | \$140 | \$70 | |
| Annual Bus Rate Bloomer/Yates Park Pass** | | | \$70 |
| Daily City Park Permit | \$10 | \$5 | |
| Daily Bloomer/Yates Park Permit | | | \$5 |
| Daily Bus Rate Permit | \$20 | \$10 | \$10 |
| Off-season Daily Permit (day after Labor Day holiday – May 15) | \$5 | \$3 | \$5 |
| Daily City Park Permit - Weekend (Saturdays & Sundays) & holidays (Memorial Day, July 4 th , Labor Day) | \$15 | \$8 | \$5 |
| Daily Bus Rate Permit - Weekend (Saturdays & Sundays) & holidays (Memorial Day, July 4 th , Labor Day)** | \$30 | \$16 | \$10 |

*Annual City Park Permits, Senior Citizen Park Passes, and Handicap Park Passes are honored at Spencer Park, Bloomer Park and Yates Park.

Annual Bloomer/Yates, Senior Citizen and Handicap park passes are also available for purchase at Rochester Hills City Hall (Treasury Department – Cashier) during normal business hours.

**Bus Rate (twice the regular fee) applies to vehicles with 11-passenger or greater capacity.
 ➤ Component units of government (i.e., O.P.C. and RARA) may receive special consideration for fees.

Spencer Park



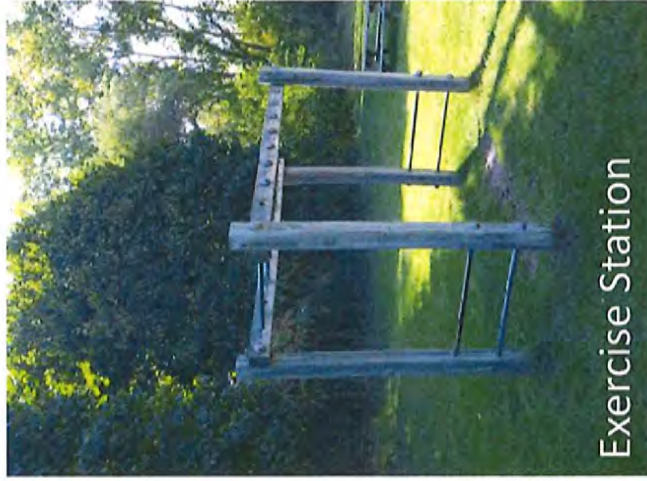
Entry & LWCF Signs



Jogging/Physical
Fitness Course



Exercise Station



Exercise Station

Spencer Park

Multi-purpose Sports Field



Playscape

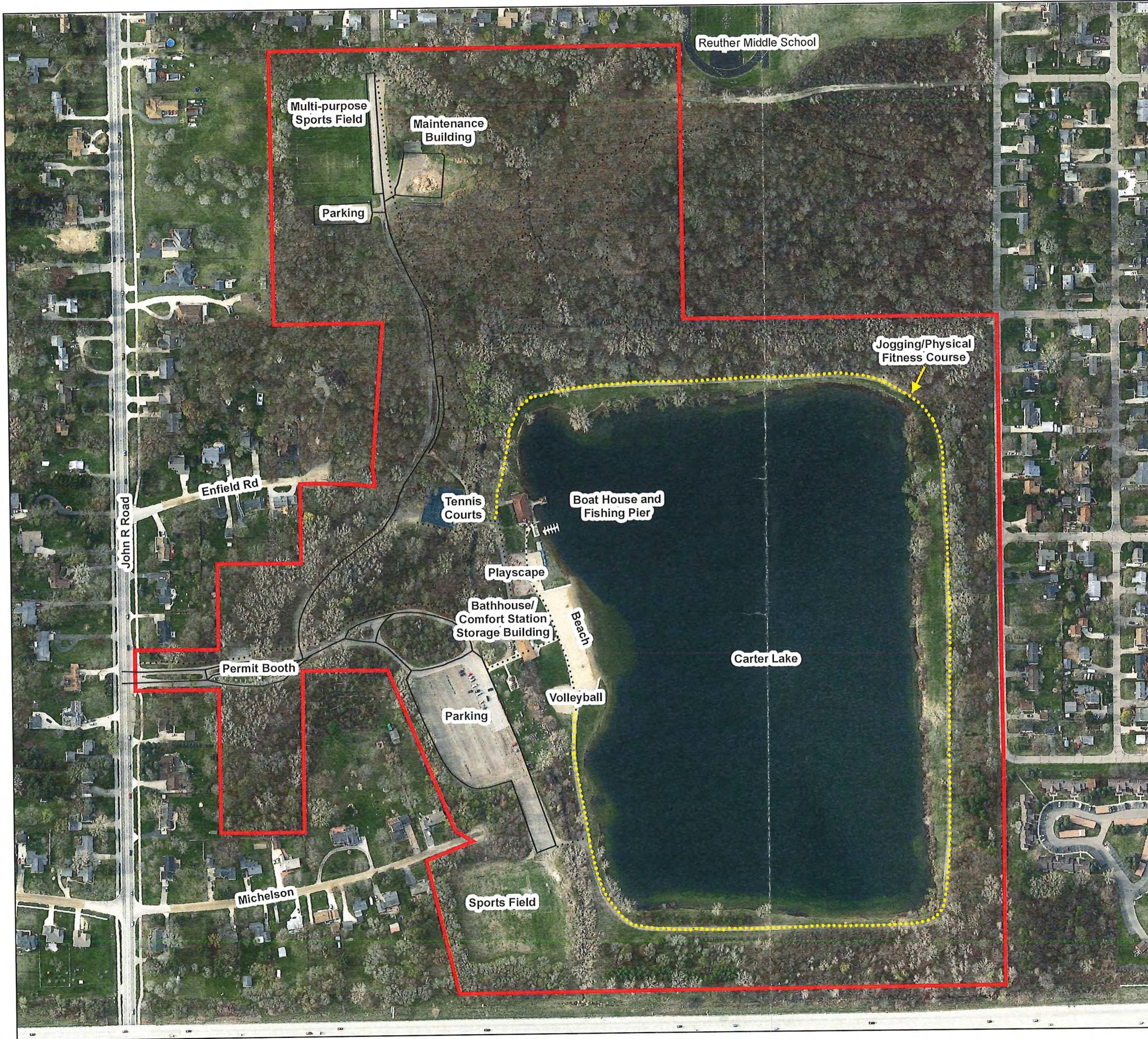


Tennis Courts



Bathhouse/Comfort Station





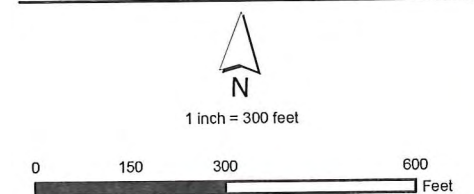
Legend

- Park Roads
- Jogging/Physical Fitness Course
- Pedestrian Path
- ▭ Property Line

Thelma G. Spencer Park

113 Acres
 26-01347
 26-01104P1
 26-01060F4

Spencer Park (formerly Avon Township Park Southeast)
 Spencer Park Multi-purpose Sports Field
 Published by MIS Dept.





PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [] CLEAN MICHIGAN INITIATIVE
(Please select one) [] LAND AND WATER CONSERVATION FUND [] RECREATION PASSPORT [] BOND FUND

GRANTEE: City of Rochester Hills

PROJECT NUMBER: TF90-256

PROJECT TYPE: Development

PROJECT TITLE: "Consumers" Parkland (Avondale Park)

PROJECT SCOPE: Ballfield, playground, 2 tennis courts, 2 basketball courts, fencing,
paved parking and drives, picnic shelter, landscaping, soccer field and
paved walks

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Rochester Hills, Michael Hartner, Dir. Parks & Forestry, 1000 Rochester Hills Drive, 248-841-2552, Rochester Hills, MI 48309, hartnerm@rochesterhills.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided?
If yes, please describe change(s). [] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please
describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [] Yes [X] No
Playground has been upgraded and basketball and tennis court surfaces have been
replaced with a tile system.

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area?
If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [] Yes [X] No

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No
Maintenance performed daily, weekly and annually as seasonally appropriate.

GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure: Yes No
Field rental only

What are the hours and seasons for availability of the site?
Site-8 a.m. to dusk year round, field rentals-seasonally (spring-fall)

COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

CERTIFICATION

I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.

Michael A. Harter

Please print

[Handwritten Signature]

Grantee Authorized Signature

9-23-15

Date

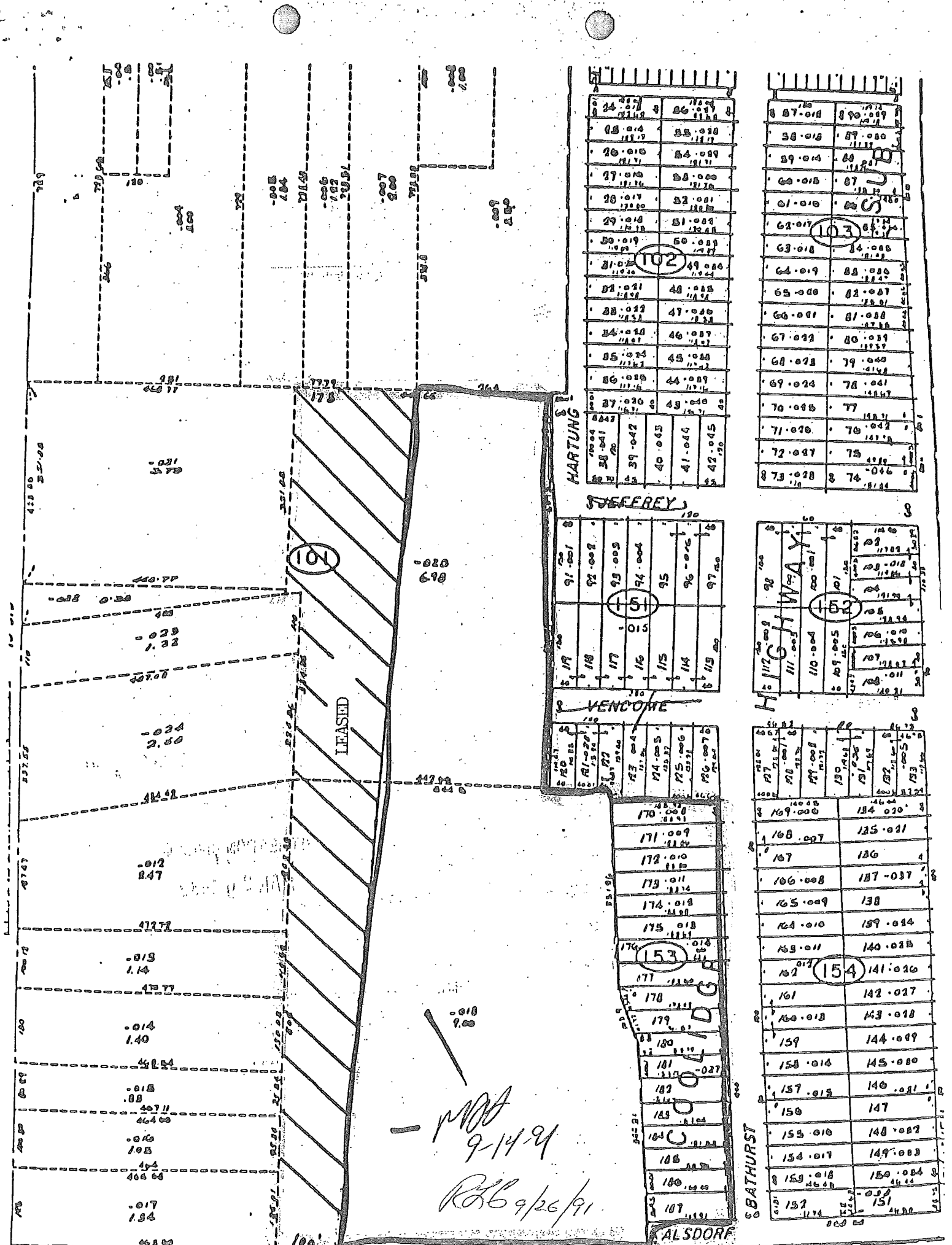
Please print

Witness Signature

Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS
GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**



HARTUNG

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JEFFREY

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HIGHWAY

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VENDOR

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| 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 |
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2015

12-16-09

same since 2010

City of Rochester Hills Sports Facilities Fees



innovative by nature

For ALL field reservations please call (248) 656-4797 or Fax (248) 656-4609

e-mail: fieldreservations@rochesterhills.org

www.rochesterhills.org > Living In > Parks > Sports Field Reservations

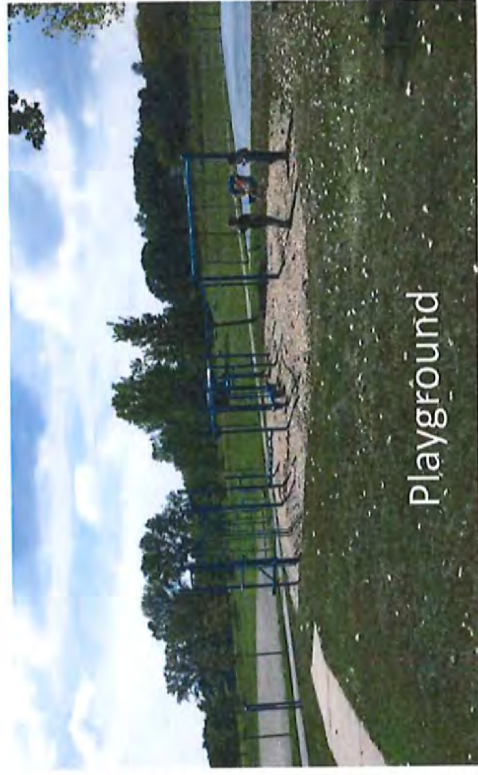
| SOCCER FIELDS FEES \$ | | | | | |
|--|---|--|--------------|--------------------------------|------------------------------|
| <p>All fees are per game, per field and include any fees for motor vehicle permits where applicable. For hourly rates for camps and tournaments, please contact our office. * = no practice allowed !!</p> | | Youth <i>High School or under age 19</i> | | Adult | |
| | | Resident | Non-Resident | Resident | Non-Resident |
| | | Borden World Cup Field # 1 (U13+) 72 x 112 yd <i>lights (additional per hour)</i> | * | 95 (47.50/hr) 25 /hr | 170 (85/hr) 25 /hr |
| Borden Fields # 2, 3, 4, 5 (U13+) 73 x 110 yd | * | 55 (27.50/hr) | 70 (35/hr) | 90 | 120 |
| Youth Fields U11 + U12 Borden #10+11: 50 x 73 yd (<i>East side</i>) | * | 55 (27.50/hr) | 70 (35/hr) | NA | NA |
| Youth Fields U9 + U10 Spencer # 1 + 2: 45 x 60 yd (<i>North side</i>) | * | 30 (24/hr) | 50 (40/hr) | | |
| Youth Mini Fields U7 + U8 Borden # 6-9: 30 x 50 yd (<i>East side</i>) | * | 20 (16/hr) | 35 (28/hr) | | |
| Borden Northwest Corner No lines, no goals: unreserved use only | | NA | | | |

| BALL FIELDS FEES \$ | | | | | |
|--|---------------------|-------------------------------------|---------------|---------------|--------------|
| <p>All games are charged on a per field basis and include any fees for motor vehicle permits where applicable. ** = Prices do not include optional field preparation fee</p> | | | | Resident | Non-Resident |
| Borden | 4 fields | per game | 45 | 70 | |
| | | practice per hour | 20 /hr | 35 /hr | |
| | | Tournaments and Sundays | 20 /hr | 35 /hr | |
| | | <i>lights (additional per hour)</i> | 15 /hr | 15 /hr | |
| Avondale | 1 field, no lights | per hour ** | 7.50 /hr | 15 /hr | |
| Helen Allen | 2 fields, no lights | per hour ** | 7.50 /hr | 15 /hr | |

| MULTI-PURPOSE FIELDS FEES \$ | | | |
|--|--|----------|--------------|
| <p>All fees are practice per hour, per field and include any fees for motor vehicle permits where applicable. Fields do not have lines and goals.</p> | | Resident | Non-Resident |
| Avondale, Bloomer, Spencer | | 25 | 40 |

For definition of "Resident" please visit: [Team Rosters Clarifications](#)
www.rochesterhills.org > Living In > Parks > Sports Field Reservations > team rosters and resident discount criteria

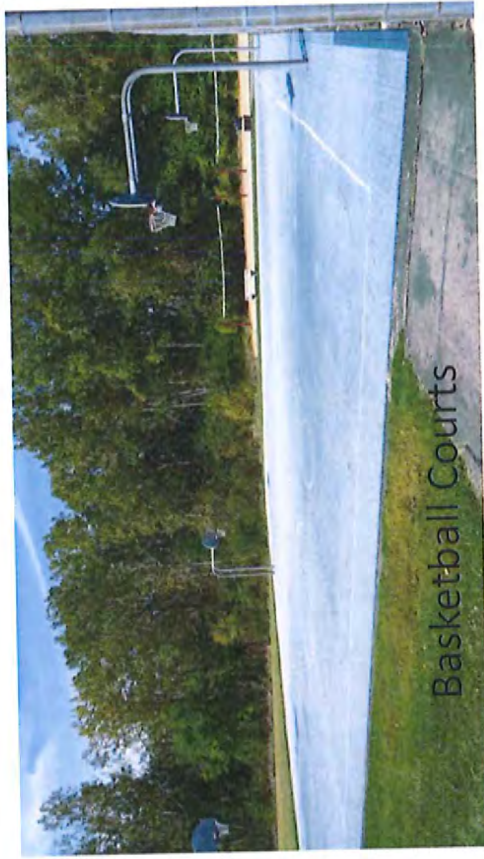
Avondale Park



Avondale Park



Tennis Courts



Basketball Courts



Ball Field

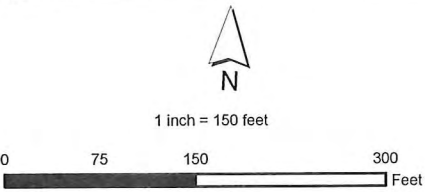


Legend

- Pedestrian Path
- Property Line

Avondale Park

18.5 Acres
 TF90-256
 "Consumers" Parkland
 (Avondale Park)
 Published by MIS Dept.





PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [] MICHIGAN NATURAL RESOURCES TRUST FUND [] CLEAN MICHIGAN INITIATIVE
[] LAND AND WATER CONSERVATION FUND [] RECREATION PASSPORT [X] BOND FUND

GRANTEE: City of Rochester Hills

PROJECT NUMBER: BF90-255

PROJECT TYPE: Development

PROJECT TITLE: Hamlin-John R. Sports Park (now Earl E. Borden Park)

PROJECT SCOPE: Four tennis courts, 2 basketball courts, playground, parking, roads,
walks, softball fields and irrigation, 5 soccer fields, water, sewer,
electrical, landscaping, restroom/concession, site furnishings and
lighting (fields and parking)

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Rochester Hills, Michael Hartner, Dir. Parks & Forestry, 1000 Rochester Hills Drive, 248-841-2552, Rochester Hills, MI 48309, hartnerm@rochesterhills.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? [X]Yes []No
If yes, please describe change(s).

Added 4 soccer fields with irrigation - east side of park

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please
describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) []Yes [X]No

Are any of the facilities obsolete? If yes, please explain. []Yes [X]No

Upgraded playground and tiled all courts

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? [X]Yes []No
If yes, please provide a photograph of the sign. If no, please explain.

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes []No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. []Yes [X]No

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No
Maintenance performed daily, weekly and annually as required by Parks and Facilities
Departments.

GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No
Field rentals

What are the hours and seasons for availability of the site?


Site open year round 8:00 a.m. to dusk. Seasonally, field rentals until 11:30 p.m. under lights.

COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

CERTIFICATION

I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.

| | | |
|---|---|------------------------|
| <u>Michael A. Hartner</u> Please print | <u></u> Grantee Authorized Signature | <u>9-28-15</u> Date |
| _____ Please print | _____ Witness Signature | _____ Date |

Send completed report to: **POST COMPLETION GRANT INSPECTION REPORTS
GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**

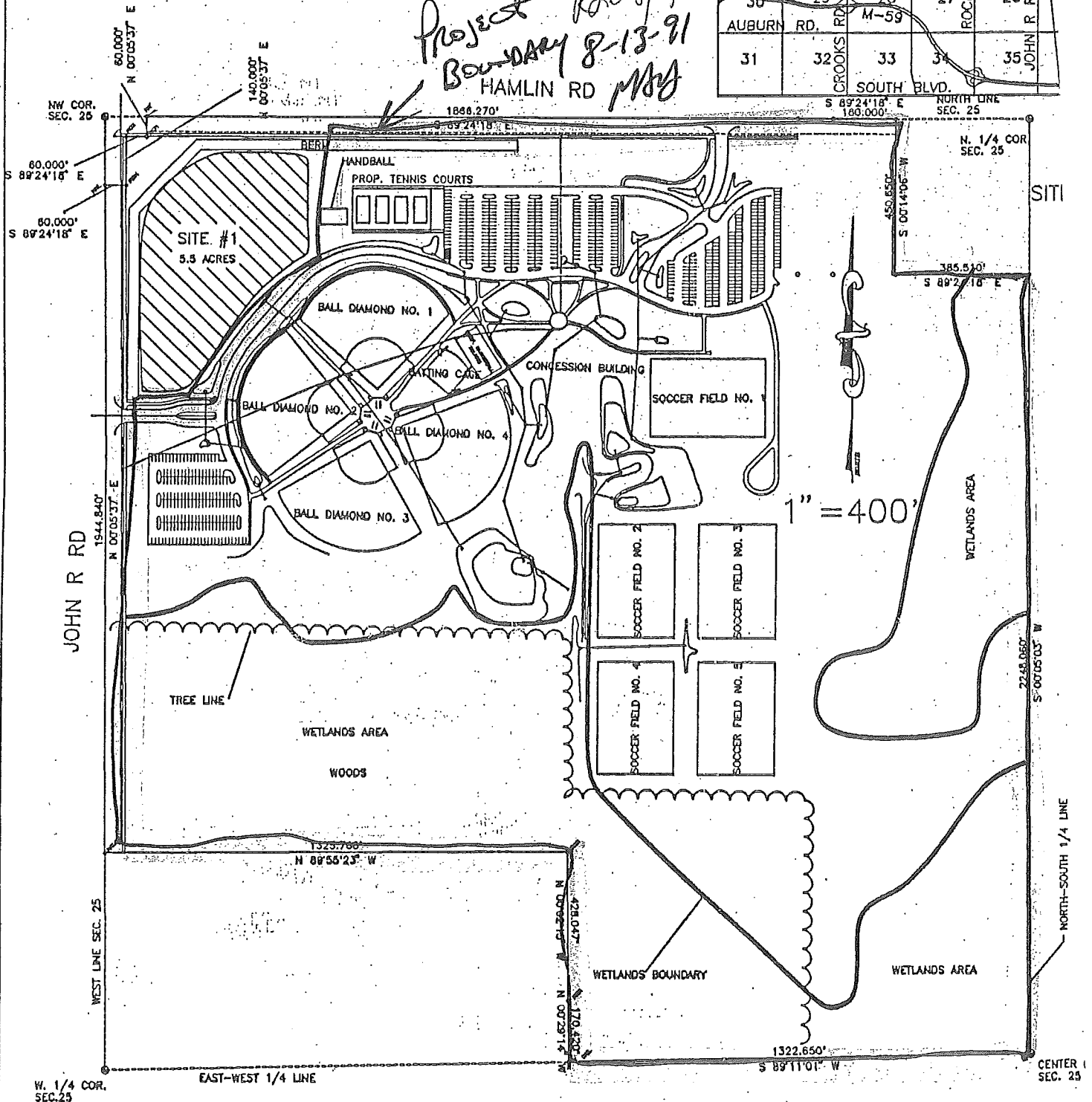
ROCHESTER HILLS, MICHIGAN

| | | | | |
|------------------|---------------------|-------------|----|-----------|
| DUTTON RD. 6 | BREWSTER RD. 5 | 4 | 3 | MEAD RD. |
| ADAMS ROAD 7 | BREWSTER RD. 8 | TIENKEN RD. | | ORION RD. |
| 18 | OLD PERCH RD. 17 | 16 | 15 | ROCHESTER |
| 19 | 20 | 21 | 22 | 23 |
| AUBURN RD. 30 | 29 | 28 | 27 | 26 |
| 31 | CROOKS RD. 32 | 33 | 34 | 35 |
| | | SOUTH BLVD. | | |

MAP #1

EARL E. BORDEN PARK

Project RB 8/28/91
Boundary 8-13-91
HAMLIN RD M-59



2015

12-16-09

same since 2010

City of Rochester Hills Sports Facilities Fees



innovative by nature

For ALL field reservations please call (248) 656-4797 or Fax (248) 656-4609

e-mail: fieldreservations@rochesterhills.org

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| SOCCER FIELDS FEES \$ | | | | | |
|--|---|--|--------------|--------------------------------|------------------------------|
| <p>All fees are <i>per game</i>, per field and include any fees for motor vehicle permits where applicable. For <u>hourly</u> rates for camps and tournaments, please contact our office. * = no practice allowed !!</p> | | Youth <i>High School or under age 19</i> | | Adult | |
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| Youth Fields U11 + U12 Borden #10+11: 50 x 73 yd (<i>East side</i>) | * | 55 (27.50/hr) | 70 (35/hr) | NA | NA |
| Youth Fields U9 + U10 Spencer # 1 + 2: 45 x 60 yd (<i>North side</i>) | * | 30 (24/hr) | 50 (40/hr) | | |
| Youth Mini Fields U7 + U8 Borden # 6-9: 30 x 50 yd (<i>East side</i>) | * | 20 (16/hr) | 35 (28/hr) | | |
| Borden Northwest Corner No lines, no goals: unreserved use only | | NA | | | |

| BALL FIELDS FEES \$ | | | | |
|--|---------------------|-------------|---------------|--------------|
| <p>All games are charged on a per field basis and include any fees for motor vehicle permits where applicable. ** = Prices do not include optional field preparation fee</p> | | | Resident | Non-Resident |
| | | | Borden | 4 fields |
| Avondale | 1 field, no lights | per hour ** | 7.50 /hr | 15 /hr |
| Helen Allen | 2 fields, no lights | per hour ** | 7.50 /hr | 15 /hr |

| MULTI-PURPOSE FIELDS FEES \$ | | | |
|--|--|-----------------------------------|--------------|
| <p>All fees are practice <i>per hour</i>, per field and include any fees for motor vehicle permits where applicable. Fields do not have lines and goals.</p> | | Resident | Non-Resident |
| | | Avondale, Bloomer, Spencer | 25 |

For definition of "Resident" please visit: [Team Rosters Clarifications](#)
www.rochesterhills.org > Living In > Parks > Sports Field Reservations > team rosters and resident discount criteria

Earl E. Borden Park

Entry Sign



Playground



Restroom/Concession



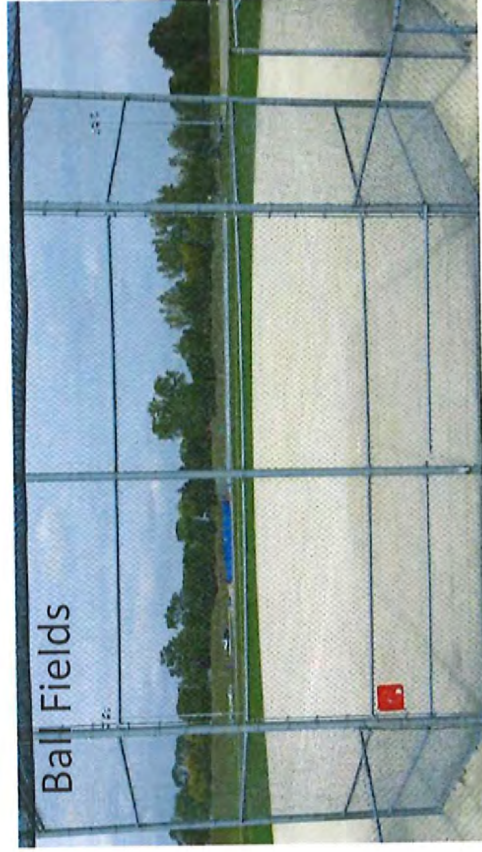
Earl E. Borden Park



Tennis Courts



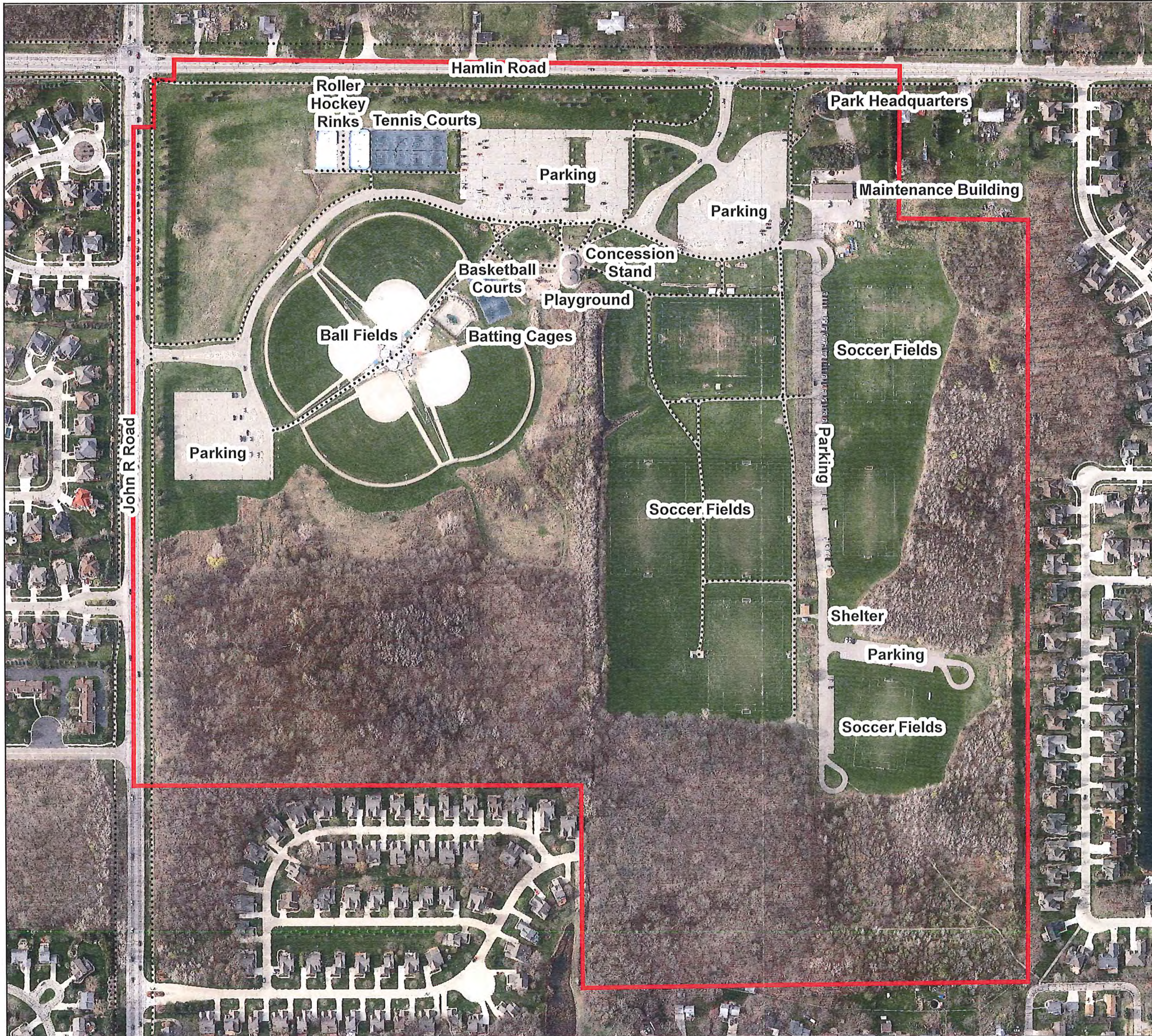
Basketball Courts



Ball Fields



Soccer Fields

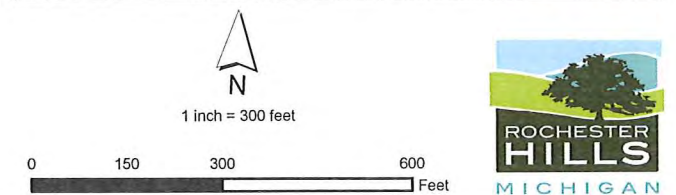


Legend

- Property Line
- Pedestrian Path

Earl E. Borden Park

143 Acres
 BF90 - 255
 Hamlin - John R Sports Park
 (now Earl E. Borden Park)
 Published by MIS Dept.





PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [] MICHIGAN NATURAL RESOURCES TRUST FUND [X] CLEAN MICHIGAN INITIATIVE
(Please select one) [] LAND AND WATER CONSERVATION FUND [] RECREATION PASSPORT [] BOND FUND

GRANTEE: City of Rochester Hills

PROJECT NUMBER: CM99-316

PROJECT TYPE: Development

PROJECT TITLE: Van Hoosen Dairy Barn Renovation

PROJECT SCOPE: Renovation of dairy barn (interior), heating/cooling system, plumbing,
silos repair/display area, road and parking, and fire and lightning protection

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Rochester Hills, Michael Hartner, Dir. Parks & Forestry, 1000 Rochester Hills Drive, 248-841-2552, Rochester Hills, MI 48309, hartnerm@rochesterhills.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided?
If yes, please describe change(s). [] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please
describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area?
If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [] Yes [X] No

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No
Maintenance performed daily, weekly and annually as required by Parks and Facilities
Departments.

GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

What are the hours and seasons for availability of the site?
Site annually 8:00 a.m. to dusk, buildings have drop in schedule as well as availability for special events and programs.

COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

CERTIFICATION

I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.

Michael A. Harner
Please print

[Signature] 9-23-15
Grantee Authorized Signature Date

Please print

Witness Signature Date

Send completed report to:

**POST COMPLETION GRANT INSPECTION REPORTS
GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**



1"=100'-0"
SITEPLAN
NORTH

ZONED R-5
SUBDIVISION

EXCEPTION

248867.3 SQ. FT.
5.70 ACRES

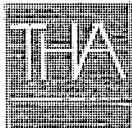
FUTURE
PARKING
ZONED R-5

NEW CORNER SECTION 12
S.E. CORNER SECTION 13
1/4 SEC. 16
R-5A ZONING
ROCHESTER TOWNSHIP
OAKLAND COUNTY, MICHIGAN

ZONED R-5

ZONED R-5

Handwritten notes:
DA 6-9-00
S/S 10/0
M. K. Fay



MUSEUM AT VAN HOOSER FARM
DAIRY BARN ADAPTIVE
RE-USE PROJECT

950 REMED RD
ROCHESTER, MICHIGAN

ARCHITECTS
ENGINEERS
817 E. KEARSLEY ST. FLINT, MI 48603 PH. 810-767-5800 FAX 810-767-1650

DRAWING TITLE

SITE PLAN

DRAWN

AM

CHECKED

JSH

REVIEWED

JSH

DATE

09-22-00

SHEET NO.

C1

OF

City of Rochester Hills Park Fee Schedule

Rochester Hills Museum at Van Hoosen Farm Dairy Barn Facility

Admission and Rental Fees

| Tour Admission | FEE |
|--|------------|
| Adult | \$5 |
| Senior Citizen (60+) | \$3 |
| Student (Grades K-12) | \$3 |
| Conferences, Seminars, Meetings and Group Use | |
| Non-profit Groups: | |
| Normal Business Hours | |
| One hour Minimum | \$50 |
| Additional hour or portion of an hour | \$25 |
| Other than Normal Business Hours | |
| One hour Minimum | \$100 |
| Additional hour or portion of an hour | \$50 |
| For-profit Groups: | |
| Normal Business Hours | |
| One-hour Minimum | \$100 |
| Additional hour or portion of an hour | \$50 |
| Other than Normal Business Hours | |
| One hour Minimum | \$150 |
| Additional hour or portion of an hour | \$100 |

City of Rochester Hills Park Fee Schedule

| | |
|---|---|
| Weddings at Museum | |
| Non-resident wedding ceremony – three-hour minimum* | \$800 |
| Resident wedding ceremony – three-hour minimum* | \$700 |
| Additional hour or portion of an hour | \$250 |
| Reservation fee of Museum grounds for wedding photography (per hour or portion of an hour) | \$75 |
| Wedding ceremony & reception cancellation | |
| Nine months or more before ceremony | 50% of security deposit forfeited |
| Less than nine months before ceremony | 100% of security deposit forfeited |
| Non-resident wedding reception – (up to 12 hours) | \$2,250 |
| Resident wedding reception – (up to 12 hours) | \$2,000 |
| Additional hour or portion of an hour | \$250 |
| Wedding security deposit fees | |
| Reception | \$500 |
| Ceremony | \$250 |
| Other Event fees | |
| Large Group (per hour, 1-5 hours) | \$200 |
| Change event date | \$50 |

*Three-hour minimum includes rehearsal, setup, the ceremony, and time for photographer.

| | |
|---|---------|
| Commercial Use of Museum Buildings and Grounds | |
| Buildings – Interior: | |
| One-half day (up to four hours) | \$750 |
| Full day (four to eight hours) | \$1,500 |
| Grounds: | |
| One-half day (up to four hours) | \$500 |
| Full day (four to eight hours) | \$1,000 |

- Component units of government (i.e., O.P.C. and RARA) may receive special consideration for fees.

City of Rochester Hills Park Fee Schedule

Museum Memberships

| Museum Memberships | ANNUAL FEE | 3 YEAR FEE |
|--|-------------------|-------------------|
| <ul style="list-style-type: none"> ➤ Unlimited general admission to the: <ul style="list-style-type: none"> ◆ 1840 Van Hoosen Farmhouse ◆ 1850 Red House ◆ 1927 Van Hoosen Dairy Barn ◆ A Lively Town: The History of the Greater Rochester Area 1817-1952 exhibit ◆ Greater Rochester Area Community Hall of Fame ◆ Well designed and informative temporary exhibits ➤ Free or discounted admission to many special events, lectures and tours ➤ One-year subscription to the <i>Museum Visitor</i> newsletter ➤ Invitations to member-only events and exhibit openings ➤ Pre-registration period for classes, lectures, and special events ➤ <i>Membership fees are directed to the Museum Fund at the Community Foundation of Greater Rochester and may qualify as a charitable contribution on your Federal Income Tax.</i> | | |
| Individual Membership – (Unlimited general admission for one adult) | \$30 | \$75 |
| Individual Plus Membership – (Unlimited general admission for one adult and one guest) | \$40 | \$105 |
| Family Membership – (Unlimited general admission for two adults and all children under 18 living at home) | \$50 | \$135 |
| Business Partner Membership – (Advertisement included in each issue of the <i>Museum Visitor</i> newsletter and ten general admission passes) | \$250 | |

Van Hoosen Dairy Barn Renovation



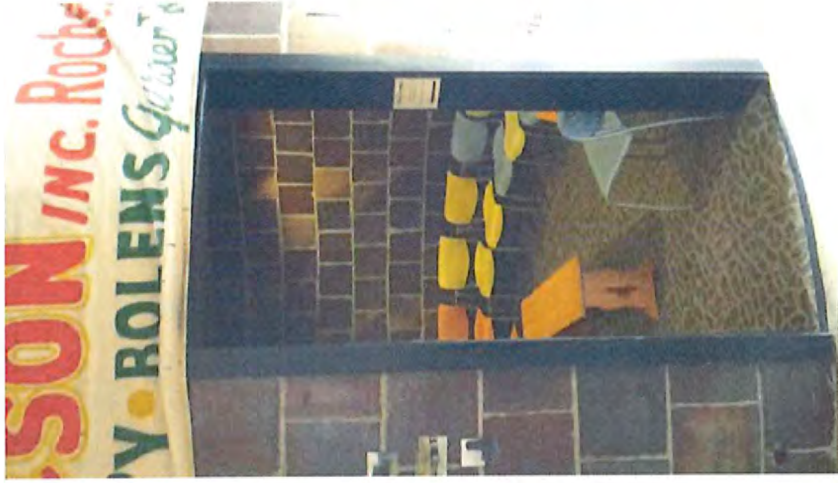
Entry Sign



CMI Sign

Van Hoosen Dairy Barn Renovation

Silo Display Area

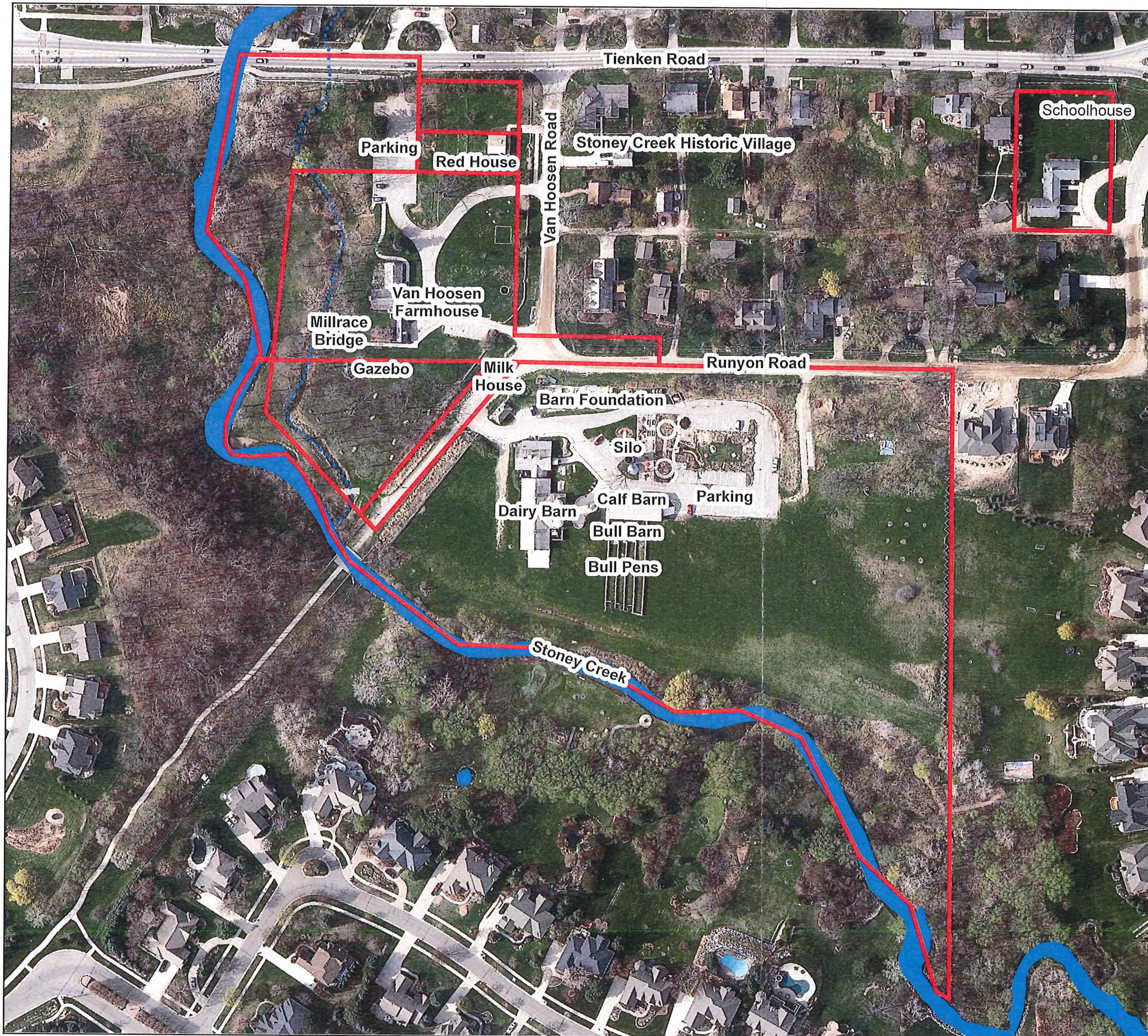


Van Hoosen Dairy Barn Renovation



Silo Display Area






Legend

- Clinton River
- Property Line
- Millrace

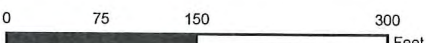
Rochester Hills Museum at Van Hoosen Farm


16.6 Acres
 CM99-316
 Van Hoosen Dairy Barn Renovation
 Published by MIS Dept.



N

1 inch = 150 feet







PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended; the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [] CLEAN MICHIGAN INITIATIVE
(Please select one) [] LAND AND WATER CONSERVATION FUND [] RECREATION PASSPORT [] BOND FUND

GRANTEE: City of Rochester Hills

PROJECT NUMBER: TF01-068

PROJECT TYPE: Acquisition

PROJECT TITLE: Clinton River Trail Acquisition

PROJECT SCOPE: Acquisition of approximately 4.5 miles (54 acres) of abandoned CN Railroad property, with a section of right-of-way running along the Clinton River

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: City of Rochester Hills, Michael Hartner, Dir. Parks & Forestry, 1000 Rochester Hills Drive, 248-841-2552, Rochester Hills, MI 48309, hartnerm@rochesterhills.org

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [] No

Multi purpose trail resurfaced in 2015

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [] Yes [X] No

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes No

Maintenance performed weekly, monthly and seasonally as appropriate.

GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes No

It is a non-motorized trail.

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes No

What are the hours and seasons for availability of the site?

dawn to dusk

COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

CERTIFICATION

I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.

Michael A. Hester

Please print

[Handwritten Signature]

Grantee Authorized Signature

9-23-15

Date

Please print

Witness Signature

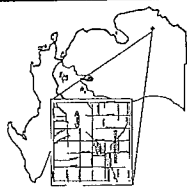
Date

Send completed report to: **POST COMPLETION GRANT INSPECTION REPORTS
GRANTS MANAGEMENT
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30425
LANSING MI 48909-7925**

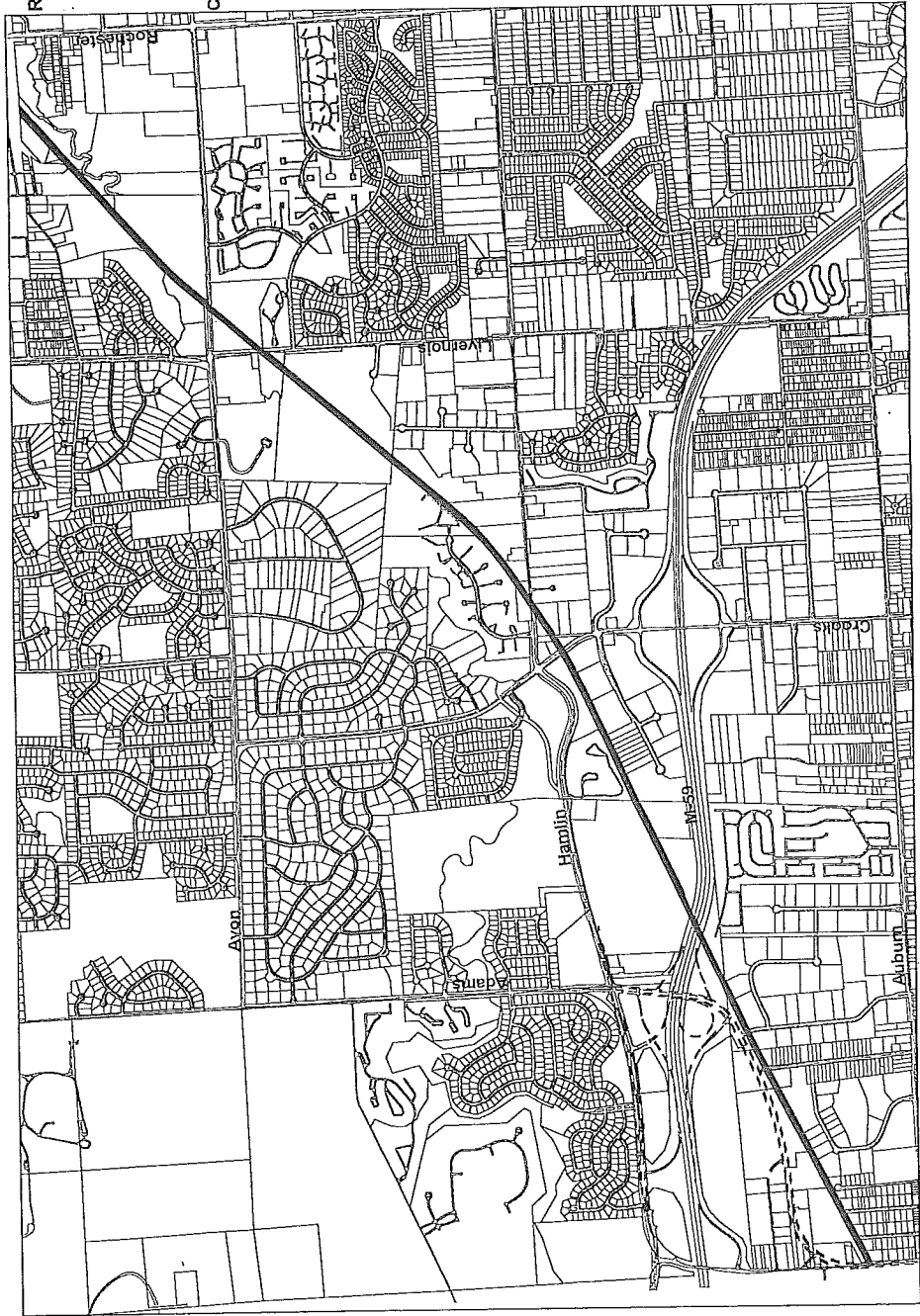
CITY OF ROCHESTER HILLS

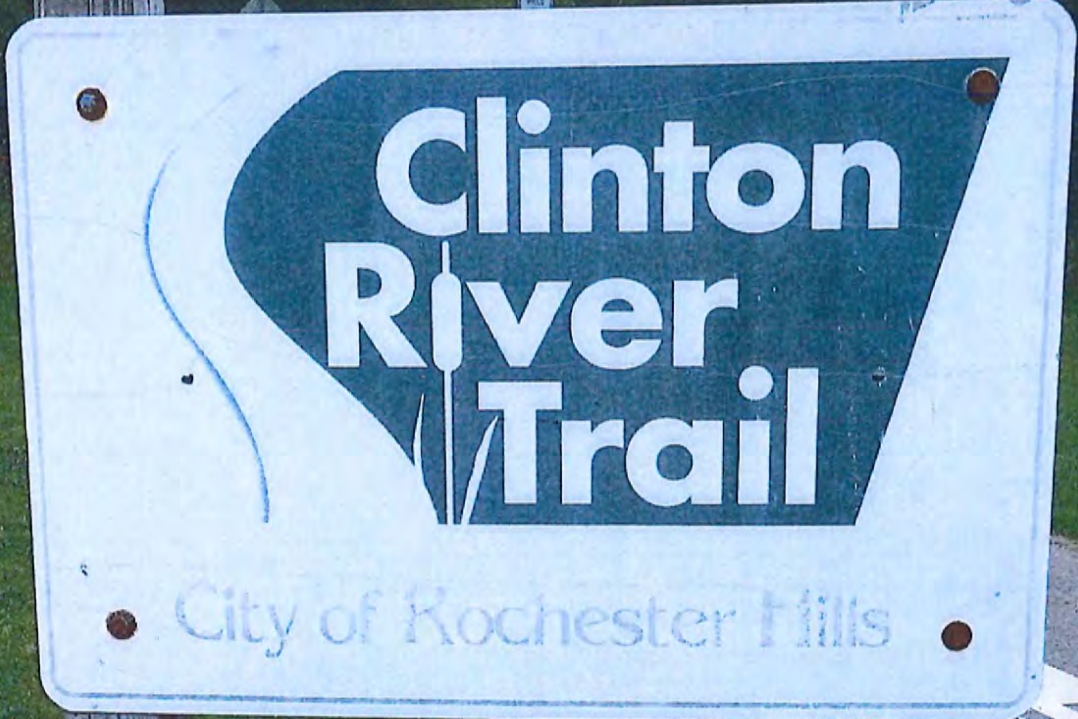
BOUNDARY MAP
CLINTON RIVER TRAIL
ACQUISITION
TF01-068

3/7/02 *msj*



4.46 Total Miles
52.84 Total Acres
2,301,709 Total Square Feet





Clinton River Trail

City of Rochester Hills

