## PROPOSED NEW FACILITY FOR:

# A-STAR CONVENIENCE / TIM HORTONS

2995 WALTON BLVD. ROCHESTER HILLS, MICHIGAN PARCEL #: 70-15-17-102-003

SITE PLAN APPROVAL



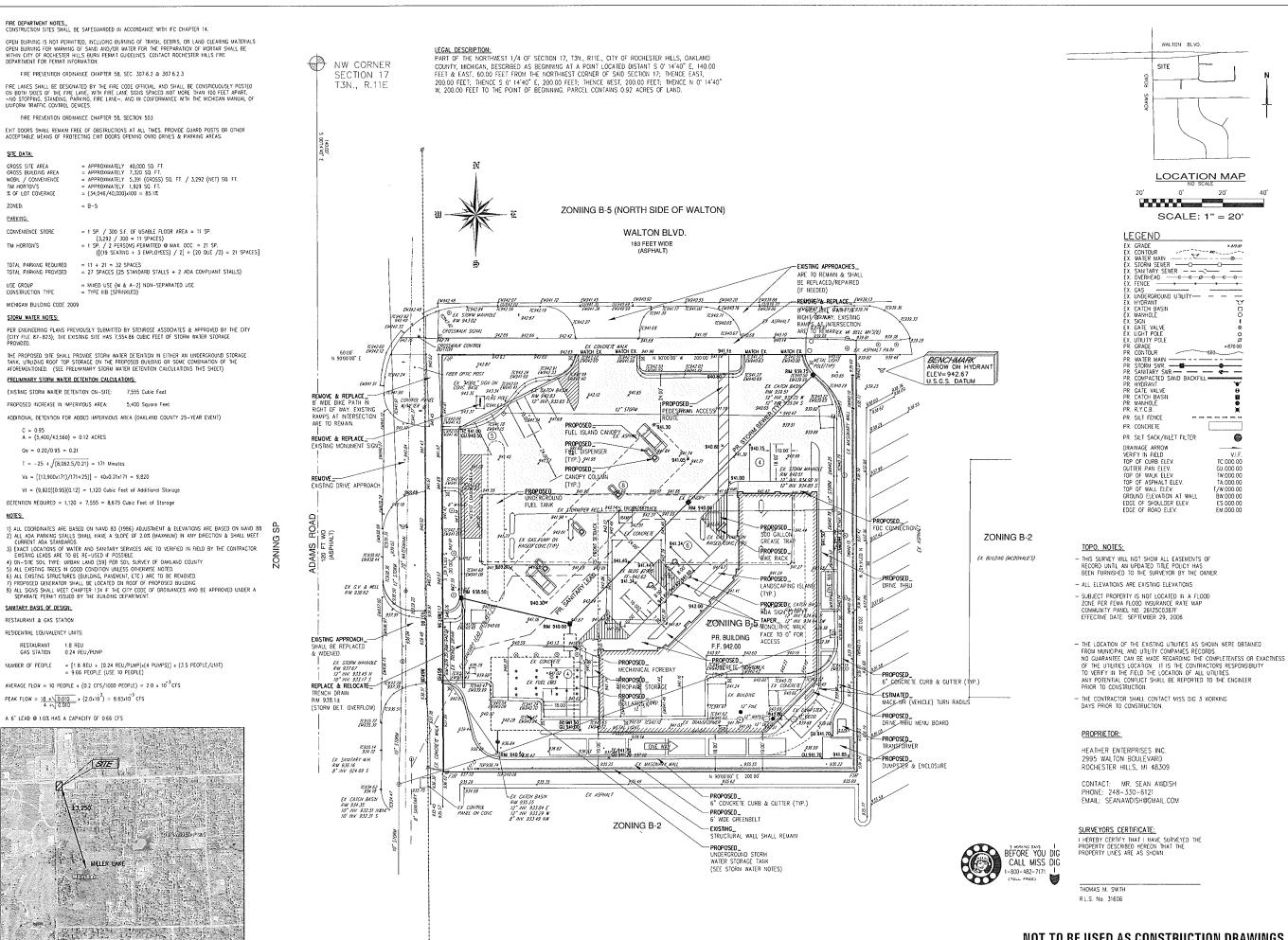
ASSOCIATES



ITECTURAL DESIGN 24001 ORCHAI FARMINGTON, NOUSTRIAL PHONE (248)

G.A.V. & ASSOCIATES, INC. 24001 ORCHARD LAKE RD, SUITE #180A FARMINGTON, MICHIGAN 48336 PHONE (248) 985-9101

#### PROJECT INFORMATION LOCATION MAP SHEET INDEX NOT USED NOT USED ABBREVIATIONS/NOTES SSUED FOR - ABOVE FINSH FLOOR - ALIMINAM - ACOUSTICAL TILE - FIND - FELOOR DRAIN - FF. - FINISHED FLOOR - FINISHED FLOOR - FINISHED FLOOR - BY CONTRACTOR - CATCH BASINS - CONTRACTOR - C PROJECT NUMBER: 14127 TITLE SHEET & PROJECT INFORMATION PROJECT LOCATION: 2995 WALTON BLVD ROCHESTER, MI SITE PLAN & TOPOGRAPHICAL SURVEY LIMITED TOPOGRAPHICAL INFORMATION THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE: JAY ESHO, MI P.E. LIC.# 6201054568 THESE CONSTRUCTION DOCUMENTS WERE PREPARED FOR OMPLIANCE WITH THE MICHIGAN CONSTRUCTION CODES IN FRECT AT THE TIME OF PERMIT SUBMITTAL, ALL ENGINEERS ONTRACTORS AND SUPFLIERS INVOLVED MITH THE ROJECT SHALL COMPLY WITH THE SAME CODES, ISSUED MID APPROVED CODE MODIFICATIONS AND/OR CITY OF COCHESTER HILLS CONSTRUCTION BOARDS OF APPEALS WINGS AND UNEXPENSED REQUIRED MAIL BROWNER SAME LANDSCAPE L-OI LANDSCAPE PLAN & DETAILS PROJECT LOCATION



NEAREST WATER BODY-KEY MAP

NOT TO BE USED AS CONSTRUCTION DRAWINGS City File #87-823.2

7/23/2014 14.054

Approved: TCS

Drawn:

1"=20"

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\* TEON C. \* SUJAK \* ENGINEER

Teon C. Sujak, P.E. No. 04 68

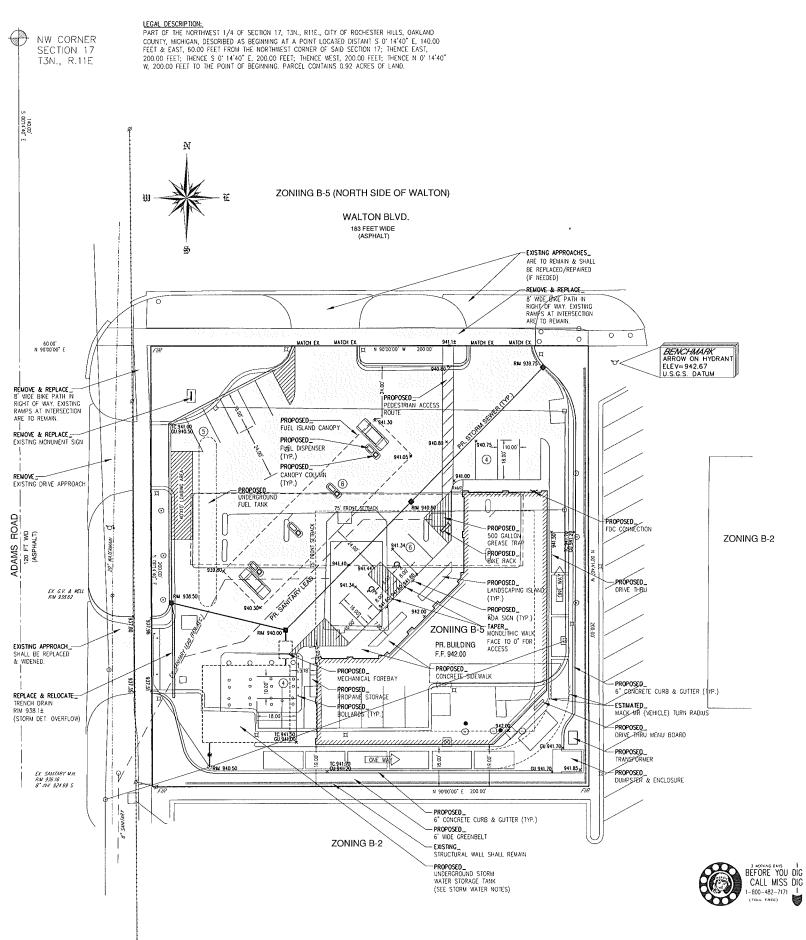
| Station /alton Blvd ter Hills, MI

Mobil 2995 wa

Phon Fax:

## FIRE DEPARTMENT NOTES\_ CONSTRUCTION SITES SHALL BE SAFEGUARDED IN ACCORDANCE WITH IFC CHAPTER 14. OPEN BURBING IS NOT PERMITTED INCLUDING BURBING OF TRASH DEBRIS OR LAND CLEARING MATERIALS. OPEN BURNING IS NOT PENMITED, INCLUDING BURNING OF THEM, DEBMS, ON CHAIN DESCRIPTION OF SHEAT SHALL BE WITHIN CITY OF ROCHESTER HILLS BURN PERMIT GUIDELINES. CONTACT ROCHESTER HILLS FIRE DEPARTMENT FOR FEBRUIT HOROMANION. FIRE PREVENTION ORDINANCE CHAPTER 58, SEC. 307.6.2 & 307.6.2.3 FIRE LANES SHALL BE DESIGNATED BY THE FIRE CODE OFFICIAL, AND SHALL BE CONSPICUOUSLY POSITED ON BOTH SIDES OF THE FIRE LANE, WITH FIRE LANE SIGNS SPACED NOT MORE THAN 100 FEET APART, AND STOPPING, STANDING, PARKING, FIRE LANE~, AND IN CONFORMANCE WITH THE MICHIGAN MANUAL OF UNFORM TRAFFIC CONTROL DEVICES. FIRE PREVENTION ORDINANCE CHAPTER 58, SECTION 503 EXIT DOORS SHALL REMAIN FREE OF COSTRUCTIONS AT ALL TIMES, PROVIDE GUARD POSTS OR OTHER ACCEPTABLE MEANS OF PROTECTING EXIT DOORS OPENING ONTO DRIVES & PARKING AREAS. SITE DATA: GROSS SITE AREA GROSS BUILDING AREA MOBIL / CONVENIENCE THE HORTON'S % OF LOT COVERAGE = APPROXIMATELY 40,000 SQ FI = APPROXIMATELY 7,320 SQ FI, = APPROXIMATELY 5,391 (ROSS) SQ. FI. / 3,292 (NET) SQ FI. = APPROXIMATELY 1,929 SQ FI. = (34,046/40,000)x100 = 851% ZONED: PARKING: = 1 SP. / 300 SF. OF USABLE FLOOR AREA = 11 SP. (3,292 / 300 = 11 SPACES) = 1 SP. / 2 FERSONS FERMITED @ MAX. OCC. = 21 SP. ([(19 SEATING + 3 EMPLOYEES) / 2] + (20 QUE /2) = 21 SPACES] CONVENIENCE STORE TIM HORTON'S = 11 + 21 = 32 SPACES TOTAL PARKING PROVIDED = 27 SPACES (25 STANDARD STALLS + 2 ADA COMPLIANT STALLS) = MIXED USE (M & A-2) NON-SEPARATED USE = TYPE NIB (SPRINKLED) CONSTRUCTION TYPE MICHIGAN BUILDING CODE 2009 STORM WATER NOTES: PER ENONEERING PLANS PREVIOUSLY SUBMITTED BY STENROSE ASSOCIATES & APPROVED BY THE CITY (CITY NEE 87-823). THE EXISTING SITE HAS 7,554.86 CUBIC FEET OF STORM WATER STORAGE PROMOED. THE PROPOSED SITE SHALL PROVDE STORM WATER DETENTION IN EITHER AN UNDERGROUND STORAGE TAIK, UTILIZING ROOF TOP STORAGE ON THE PROPOSED BUILDING OR SOME COMBINATION OF THE AFGREVIENTIONED. (SEE PRELIMINARY STORM WATER DETENTION CALCULATIONS THIS SHEET) PRELIMINARY STORM WATER DETENTION CALCULATIONS: EXISTING STORM WATER DETENTION ON-SITE: 7,555 Cubic Feet PROPOSED INCREASE IN IMPERMOUS AREA: 5,400 Square Feet ADDITIONAL DETENTION FOR ADDED IMPERVIOUS AREA (OAKLAND COUNTY 25-YEAR EVENT) C = 0.95 A = (5,400/43,560) = 0.12 ACRES $Q_0 = 0.20/0.95 = 0.21$ $T = -25 + \sqrt{(8,062.5/0.21)} = 171 \text{ Minutes}$ Vs = [(12,900x171)/171+25)] - 40x0.21x171 = 9,820Vt = (9.820)(0.95)(0.12) = 1,120 Cubic Feet of Additional Storage DETENTION REQUIRED = 1,120 + 7,555 = 8,675 Cubic Feet of Storage 1) ALL COGRINATES ARE BASED ON MAVO 83 (1986) ADJUSTMENT & ELEVATIONS ARE BASED ON MAVO 88 2) ALL ADA PARKING STALLS SHALL HAVE A SLOPE OF 2.0% (MAXMUM) IN ANY DIRECTION & SHALL MEET CURRENT ADA STANDARDS. CURRENT ADA STANDARDS. 3 EXACT LOCALIDATOR OF WATER AND SANITARY SERVICES ARE TO VERIFIED IN FIELD BY THE CONTRACTOR. EXSING LEADS ARE TO BE RE-USED IF POSSIBLE. 4) ON-SIE SOL TYPE: URBAIN LAND (59) FER SOL SURVEY OF OAKLAND COUNTY. 5) ALL EXISTING TREES IN COOD CONDITION UNLESS OTHERWISE NOTED. 6) ALL EXISTING STRUCTURES (BUILDING, PAVENTI, ETC.) ARE TO BE REJUNYED. 7) PROPOSED CENERATOR SHALL BE LOCATED ON ROOF OF PROPOSED BUILDING. 8) ALL SORTS SHALL LEET CHAPTER 134 IF THE COTY CODE OF ORDINANCES AND BE APPROVED UNDER A SEPARATE PERMAIT ISSUED BY THE BUILDING DEPARTMENT. SANITARY BASIS OF DESIGN: RESTAURANT & GAS STATION RESIDENTIAL EQUIVALENCY UNITS: RESTAURANT 1.8 REU GAS STATION 0.24 REU/PUMP NUMBER OF PEOPLE = $[1.8 \text{ REU} + (0.24 \text{ REU/PUMP})*(4 \text{ PUMPS})] \times (3.5 \text{ PEOPLE/UNIT})$ = 9.66 PEOPLE (USE 10 PEOPLE) AVERAGE FLOW = 10 PEOPLE $\times$ (0.2 CFS/1000 PEOPLE) = $2.0 \times 10^{-3}$ CFS PEAK FLOW = $\frac{18 + \sqrt{0.010}}{4 + \sqrt{0.010}} \times (2.0 \times 10^3) = 8.83 \times 10^3 \text{ CFS}$ A 6" LEAD @ 1.0% HAS A CAPACITY OF 0.66 CFS

NEAREST WATER BODY-KEY MAP







### TOPO. NOTES:

- THIS SURVEY WILL NOT SHOW ALL EASEMENTS OF RECORD UNTIL AN UPDATED TITLE POLICY HAS BEEN FURNISHED TO THE SURVEYOR BY THE OWNER.
- ALL ELEVATIONS ARE EXISTING ELEVATIONS
- SUBJECT PROPERTY IS NOT LOCATED IN A FLOOD ZONE PER FEMA FLOOD INSURANCE RATE MAP COMMUNITY PAHEL NO. 2812500387F EFFECTIVE DATE: SEPTEMBER 29, 2006.
- THE LOCATION OF THE EXISTING UTILITIES AS SHOWN WERE OBTAINED - THE LOCATION OF THE EXISTING UTILITIES AS SHOWN MERE UDITAINED.
  FROM MUNICIPAL AND UTILITY COMPANIES RECORDS.

  NO GUARANTEE CAN BE MADE RECARDING THE COMPLETENESS OR EXACTNESS
  OF THE UTILITIES LOCATION. IT IS THE CONTRACTORS RESPONSIBILITY
  TO VERRY IN THE FIELD THE LOCATION OF ALL UTILITIES.
  ANY POTENTIAL CONFLICT SHALL BE REPORTED TO THE ENGINEER
  PRIOR TO CONSTRUCTION.
- -- THE CONTRACTOR SHALL CONTACT MISS DIG 3 WORKING DAYS PRIOR TO CONSTRUCTION:

#### PROPRIETOR:

HEATHER ENTERPRISES INC. 2995 WALTON BOULEVARD ROCHESTER HILLS, MI 48309

CONTACT: MR. SEAN AWDISH PHONE: 248-330-6121 EMAIL: SEANAWDISH@GMAIL.COM

#### SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON THAT THE PROPERTY LINES ARE AS SHOWN.

THOMAS M. SMITH R.L.S. No. 31606

NOT TO BE USED AS CONSTRUCTION DRAWINGS

1"=20" Drawn: TCS Checked: TES Approved: TCS 7/23/2014 14-054

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Sujak

\* TEON C. \* SUJAK \* ENGINEER

con C. Sujak, P.E. No. 046

Mobil Station 2995 Walton Blvd Rochester Hills, MI

Phone Fax: (

City File #87-823.2

#### PROJECT DATA:

ZONING TOTAL SITE AREA 92 ACRES USE GROUP M / A-2 CONSTRUCTION TYPE IIB: SPRINKLERED

#### SITE REQUIREMENTS:

15,000 S.F. 100 FT. MINIMUM LOT MINIMUM WIDTH

30'-0" (VARIANCE SHALL BE APPLIED FOR) MAXIMUM BUILDING HEIGHT

MIN. YARD SETBACKS (BUILDING): IO'-O" FROM PROP. LINE MIN. SETBACKTO FUEL PUMP ISLAND: IOO'-O" FROM RESIDENTIAL DISTRICT

MINIMUM YARD SETBACKS (PARKING)

PRONT: SIDE: REAR: 5):
IO'-O" FROM PROPERTY LINE
IO'-O" FROM PROPERTY LINE
IO'-O" FROM PROPERTY LINE

SITE DATA NEW BUILDING AREA

CONVIENENCE/SERVICE AREA LEASABLE SPACE 5391 GROSS S.F. (3,292 USABLE S.F.) 1,929 GROSS S.F.

LOT COVERAGE 34,046/40,000 = 85%

BUILDING HEIGHT PAVED AREA 26'-8" AVG , 33'-0" @ HIGHEST POINT 26,726 S.F.

LANDSCAPE/OPEN AREA +/- 6,900 S.F.

#### PARKING REQUIREMENTS

TOTAL PARKING REQUIRED FOR NEW BUILDING: FUEL STATION W/ CONVENIENCE MART=1 PER 300 S.F. OF USEABLE S.F. =11 SPACES

TIM HORTONS: 14 SEATS + 3 EMPLOYEES / 2 + 20/2 (FOR QUEUE) = 21 SPACES

TOTAL PARKING REQUIRED = 32 SPACES

IS TOTAL SPACES PROVIDED + 8 FUEL STATION STALLS: 21 PROVIDED:

#### WORK SEQUENCE -

- I. SILT FENCE SHALL BE INSTALLED PRIOR TO EXCAVATION
- 2. EXCAVATED MATERIALS WILL BE STOCKPILED BETWEEN THE EXCAVATING AND SILT FENCE
- THE SEDIMENT CONTROL MEASURES MILL REMAIN IN PLACE UNTIL CONSTRUCTION IS COMPLETE 4 THE DISTURBED AREAS ARE STABILIZED MITH VEGETATION

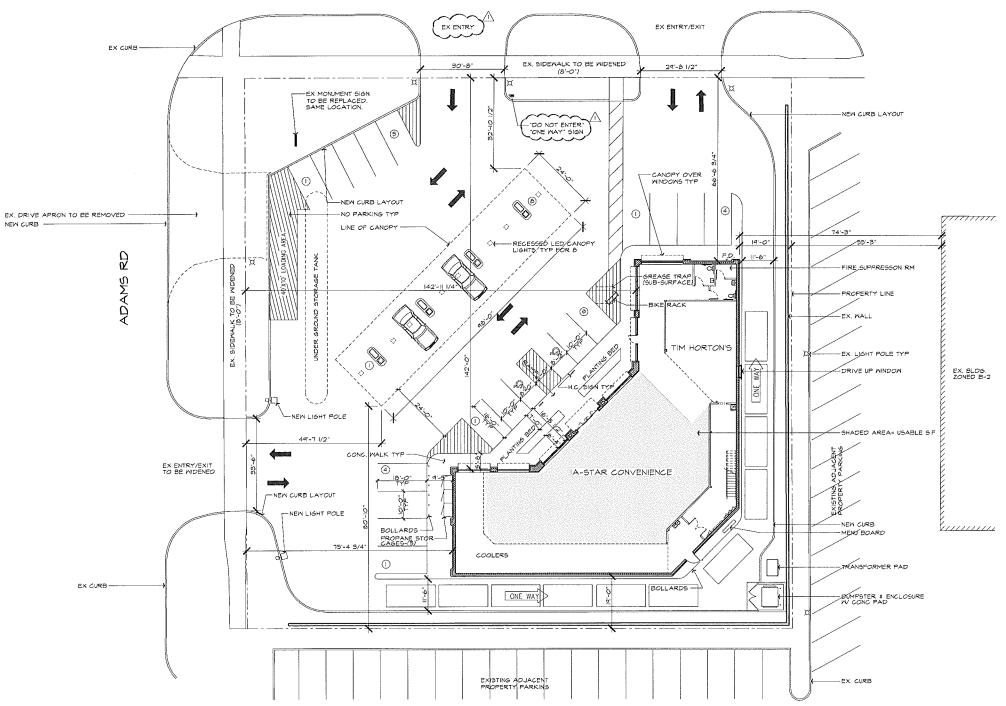
#### GENERAL NOTES

- 'OWNER AGREES TO SEASONAL MAINTENANCE PROGRAM AND WILL REPLACE ALL DISEASEO, DEAD OR DAMAGED PLANTS, REPLENISH MULCH, CONTROL NEEDS, FERTILIZE AND PRINE, BEGINNING UPON COMPLETION OF CONSTRUCTION OF LANDSCAPING.
- 2. 'ANY HAZARDOUS MATERIALS PRODUCED, STORED OR OTHERWISE ON PREMISE MILL BE HANDLED PER APPLICABLE RULES AND REGULATIONS.
- OWNER AGREES TO PICK-UP DEBRIS WITHIN PROPERTY LIMITS WEEKLY OR AS NEEDED.
- 4. PAVED SURFACES, WALK WAYS, SIGNS, LIGHTING AND OTHER STRUCTURES AND SURFACES SHALL BE MAINTAINED IN A SAFE ATTRACTIVE CONDITION AS ORIGINALLY DESIGNED AND CONSTRUCTED. PARKING LOT STRIPING AND MARKINGS SHALL BE MAINTAINED IN A CLEARLY VIGILLE MAINTAINED. IN A CLEARLY VISIBLE MANNER.
- 5. THERE WILL BE NO OUTDOOR STORAGE EXCEPT EXCHANABLE PROPANE TANKS.
- 6. NO OVERNIGHT PARKING WILL BE ALLOWED.
- 7. THERE ARE NO EXISTING WETLANDS ON-SITE.
- ALL LIGHTING SHALL BE DIRECTED AWAY FROM ADJACENT PROPERTIES AND RIGHTS-OF-WAY.
- AND RIGHTS-OF-MY.

  MALL MOUNTED LIGHTING TO BE SELECTED BY OWNER / ARCHITECT 250M FIXTURE MAX. MOUNTED +/- 12'-4" ABOVE FINISHED GRADE

  9. SOILS TOPSOIL TO A DEFTH OF 4" 10" OR ASFHALT AND/OR CRUSHED STONE TO A DEFTH OF 4" 9", GRANULAR SOILS VIERE ENCONTERED TO DEPTHS RANGINS TO 65 FEET TO 14 5 FEET, TYPICALLY TO DEFTHS GREATER THAN 10 FEET. THE GRANULAR SOILS CONSISTED OF LOOSE TO MEDIUM DENSE POORLY GRADED SAND, SAND AND GRAVEL, AND SILTY SAND UNDERLYING THE GRANULAR MATERIAL SOILS MEDIUM STIFF TO VERY STIFF TO GRAY LEAN AND SANDY LEAN GRAY WERE ENCOUNTERED.
- IO. DEVELOPMENT TO BE SINGLE PHASE CONSTRUCTION.
- II, FIRE ACCESS TO BE MAINTAINED DURING CONSTRUCTION.
- ON-SITE HYDRANT LOCATIONS SHALL BE AFPROVED BY THE FIRE MARSHALL PRIOR TO ENGINEERING APPROVAL, ON-SITE HYDRANTS MAY BE REQUIRED.
- 13. PROPOSED BUILDING TO COMPLY WITH MBC 2009 TABLE 307.1 (1) 4 SECTION 406.6

#### WALTON BLVD



ISSUED FOR DATE

#### ARCHITECTURAL DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 24001 ORCHARD LAXE RD., STE. 180A FARLENGTON, MICHGAN 48330 PH. (248) 985-9101 WEB: YMWI.DAVASSOCIATES.COM



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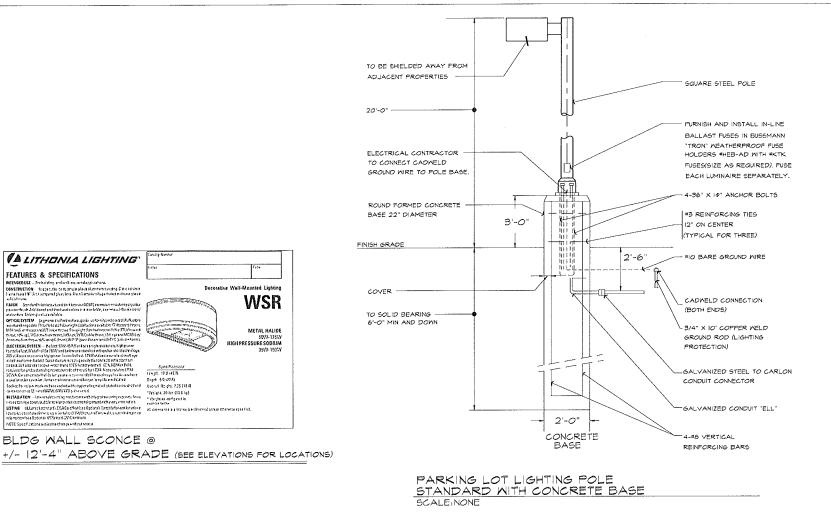
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PROPOSED FLOOR PLAN

NOT TO BE USED AS CONSTRUCTION DRAWINGS

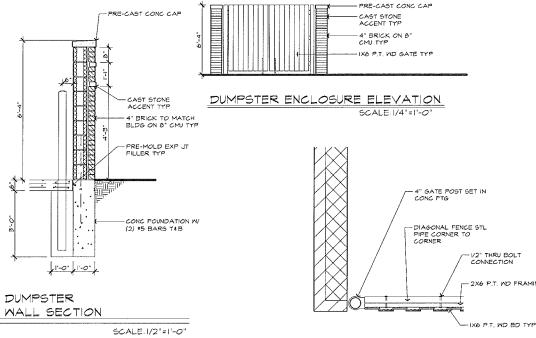
SCALE: 1/16" = 1'-0'



10'-8" 4" BRICK ON 8" CMU ø 4 -(4) 6" CONC FILLED STL GUARDPOST IN 12" CONC FTG MIN 42" BELOW GRADE -6" CONC SLAB W 6X6-2.0X2.0 W.M.M

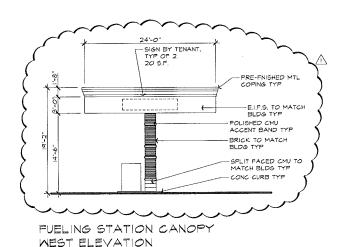
DUMPSTER ENCLOSURE PLAN

SCALE: 1/4"=1'-0"



DUMPSTER GATE DETAIL

SCALE:3/4"=1'-0'



SCALE:1/8"=1'-0"

Decorative Walf-Mounted Lighting

WSR

METAL HALIDE

A LITHONIA LIGHTING FEATURES & SPECIFICATIONS

BLDG WALL SCONCE @

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TO

98'-0 SIGN BY TENANT 20 S.F. PRE-FNISHED MTL COPING TYP SPLIT FACED CMU TO MATCH BLDG TYP -CONC CURB TYP

FUELING STATION CANOPY NORTH ELEVATION

SCALE:1/8"=1'-0"

NOT TO BE USED AS CONSTRUCTION DRAWINGS

SHEET # 5P.10

ISSUED FOR DATE

ARCHITECTURAL DESIGN

RESIDENTIAL

COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 24001 ORCHARD LAVE RD., STE. 1804 FARMINITON, MICHGAN 48338 PH (248) 985-9101 WEB: YWW. GAYASSOCIATES. COM

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FILE NAME

JOB #: 14127 SHEET TITLE SITE PLAN DETAILS

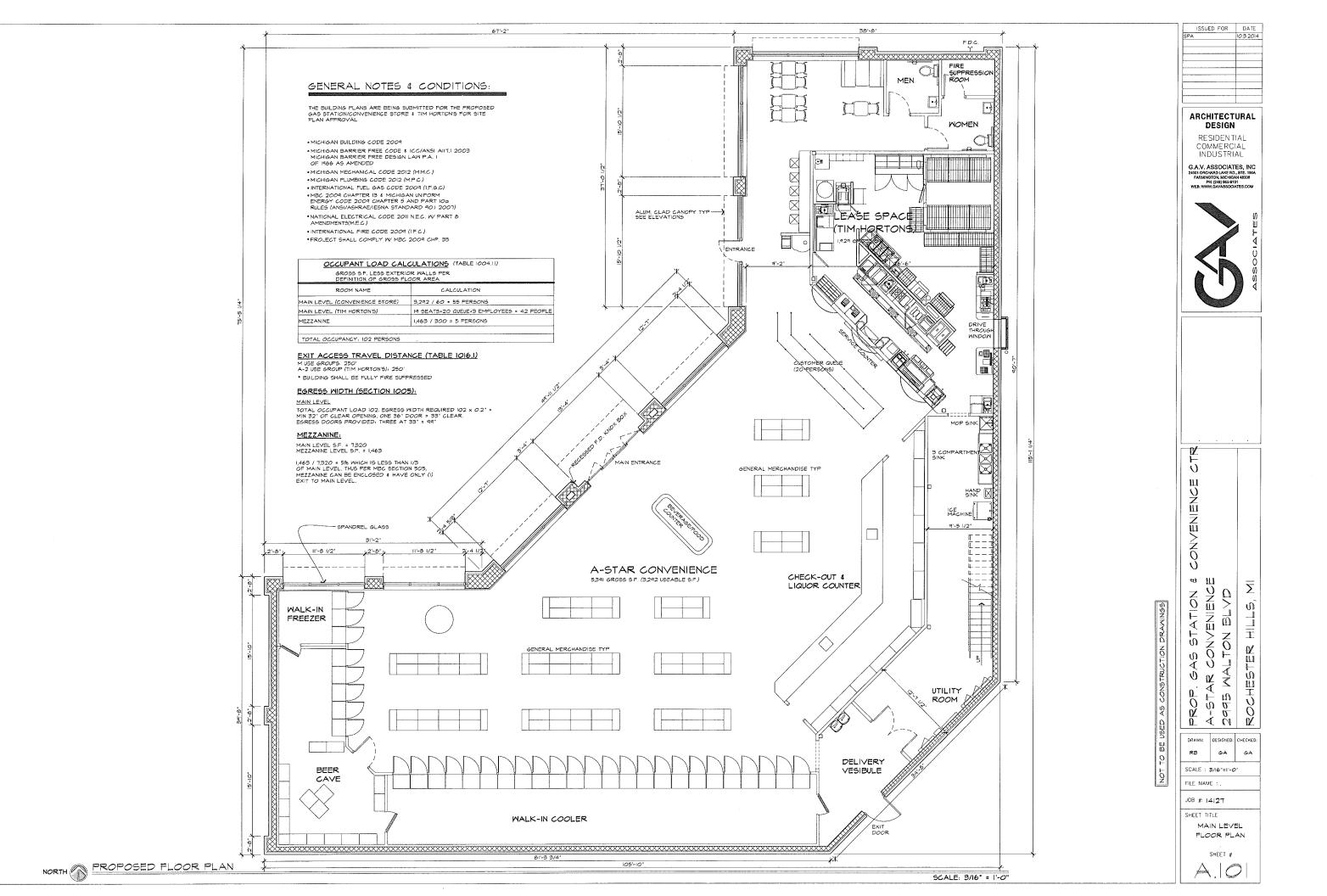
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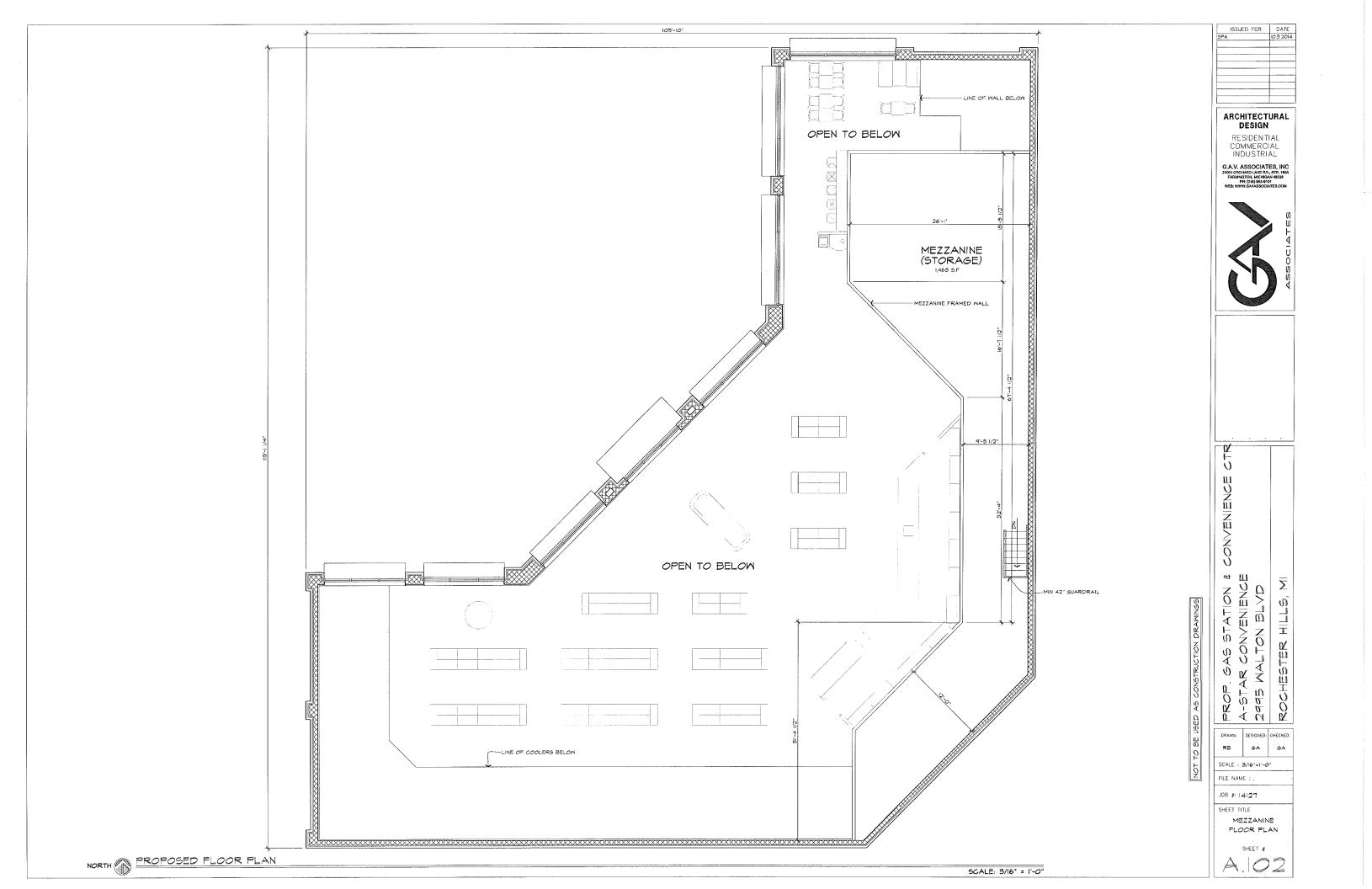
ROCHESTER HILL

DESIGNED: CHECKED:

GA SCALE : 1/16"=1"-0"

0.3 2014





FACADE MATERIAL PERCENTAGES

FRONTAGE FACADE - 4,484,4 S.F. BRICK - 1,4204 S.F. = 31.78 MOLDED E.IF.S CORNICE - 3682 S.F. = 8 2% 6LASS - 1,578 S.F. = 157.8 BLOCK - 769.8 S.F. = 17.2%

OVERALL FACADE - 11,059.2 S.F. BRICK - 5459.5 S.F. = 53.4% MOLDED EJ.F.S. CORNICE - 784.9 S.F. = 7.1% 6LASS - 1,543.5 S.F. = 14.4% BLOCK - 2310.8 S.F. = 20.9%

GENERAL NOTES;

DETAILED SIGN SHALL COMPLY WITH THE CITY SIGN ORDINANCE CONTRACTOR SHALL SUBMIT DETAILED SIGN INFORMATION FOR SIGN PERMITS.

2- FOR DRIVE THRU WINDOW SIZE 4 DIMENSION, REFER TO TENANT'S SPECS 4 DETAILS BEFORE CONSTRUCTION.

FINISHES:

BRICK - GLEN-GERY, OXFORD IRONSPOT (CLASSIC)

MEDIUM BROWN

BLOCK - GRAND BLANC

CANYON TAN

ELIFS. 
MEDIUM BEIGE

5CALE: 3/16"=1'-0"

FINISHES ARE FOR DESIGN DIRECTION, FINAL COLORS T.B.D.

ISSUED FOR DATE 10.3.2014

#### ARCHITECTURAL DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 24001 ORCHARD LAKE RD., STE. 160A FARLENGTON, MICHOLAN 48338 PH: (248) 663-901 WEB: WMW.GAVASSOCIATES COM



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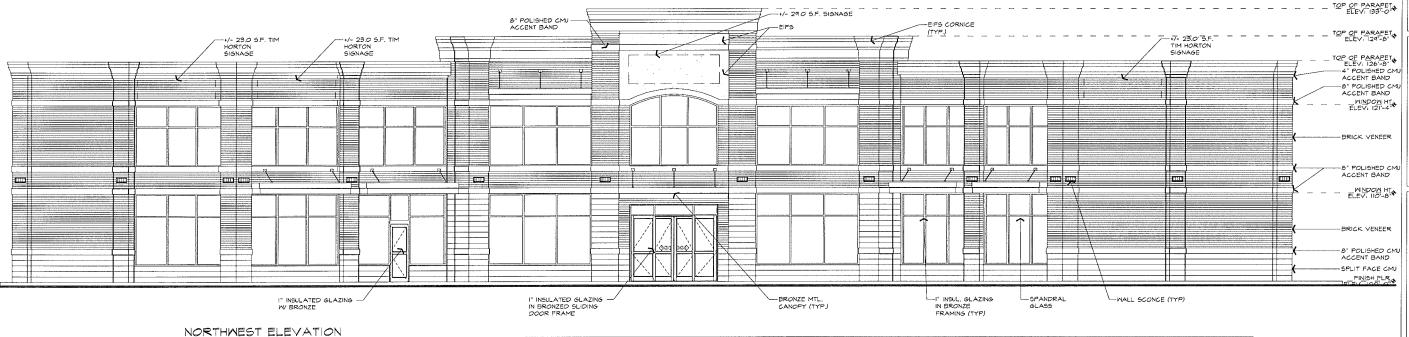
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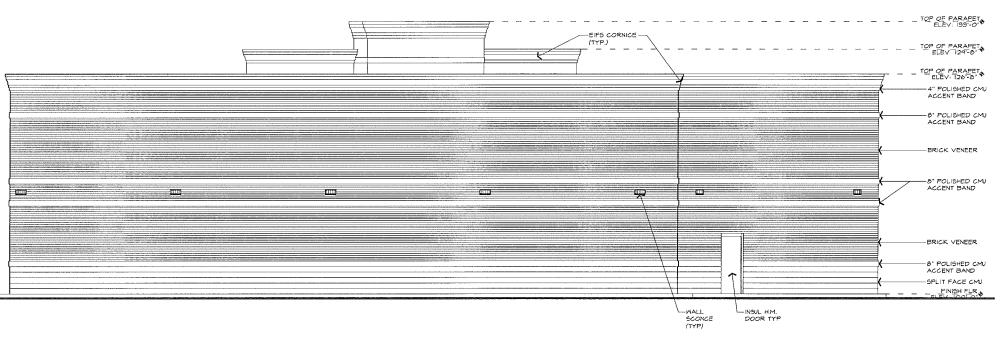
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JOB #: 14127

SHEET TITLE PROPOSED

ELEVATIONS SHEET #





SOUTH ELEVATION

OF PARAPET —EIFS CORNICE \_(TYP.) +/- 29.0 S.F. SIGNAGE -OF PARAPET\_ -+/- 23.0' S.F. TIM HORTON SIGNAGE -+/- 23.0 S.F. TIM HORTON SIGNAGE TOP OF PARAPET ELEV. 126-8"

4" POLISHED CMU - ACCENT BAND

8" POLISHED CMU - ACCENT BAND ♦ WINDOW HT -BRICK VENEER -8" POLISHED CMU-ACCENT BAND шш ш \*MINDOW HT -BRICK VENEER -B" POLISHED CMU -ACCENT BAND SPLIT FACE CMU FINISH FLR I" INSULATED GLAZING — IN BRONZED SLIDING DOOR FRAME I" INSUL. GLAZING IN BRONZE FRAMING (TYP) I" INSULATED GLAZING — W BRONZE BRONZE MTL.
CANOPY (TYP) WALL SCONGE (TYP)

WEST ELEVATION

SCALE: 3/16"=1"-0"

SCALE: 3/16"=1'-0"

ISSUED FOR DATE

## ARCHITECTURAL DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 24001 ORCHARD LAXE RD., STE. 1804 FARMINGTON, MICHEAN 48336 Pt. (248) 963-9101 WEB: YWW/, GAYASSOCIATES.COM



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SHEET TITLE PROPOSED ELEVATIONS

SHEET #



TOP OF PARAPET\_ OF PARAPET\_ TOP OF PARAPET — 4" POLISHED -CMU ACCENT BAND 8" POLISHED CMU ACCENT BAND BRICK VENEER -6" POLISHED -CMU AGCENT BAND TI. ш. ш BRICK VENEER-SPLIT FACE CMU-PINISH FLR — MALL SCONCE (TYP) LINSUL H.M. DOOR TYP -- DRIVE-THRU WINDOW PER TENANT SPECS & DETAIL EAST ELEVATION

ISSUED FOR DATE 10.3 2014

## ARCHITECTURAL DESIGN

RESIDENTIAL COMMERCIAL INDUSTRIAL

G.A.V. ASSOCIATES, INC 2001 ORCHARD LAXE RD., STE. 180A FARUMOTON, MICHOLAN 48336 PH. (248) 965-9101 WEB: WWW.GAVASSOCIATES.COM



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2995 MALTON BLVD.
ROCHESTER HILLS, MIC ₩Ш

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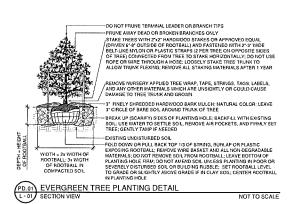
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SHEET TITLE

SCALE: 3/16"=1'-0"

PROPOSED ELEVATIONS

SHEET #



DO NOT PRUNE TERVINAL LEADER OR BRANCH TIPS PRUNE AWAY DEAD OR BROKEN BRANCHES ONLY -PRINE AWAY DEAD OR BROKEN BRANCHES ONLY

-ON DOT STAKE UNLESS BY HEAVY CLAY SOLL, WINCY CONDITIONS, TREE
TRINK'D DAVETERS 3", OR GREATER, OR LARGE CROWNL. IF STAKING IS

NECEDO DUE TO THESE CONDITIONS.

-STAKE WITH 2"32" HARDWOOD STAKES OR A PPROVED COULD, CRIVEN 6"-9"

OUTSIDE OF ROOTBALL

-LODSELY STAKE TREE TRUNK TO ALLOW FOR TRUNK FLEXING

STAKE TREES JUST BELOW, PIRST BRANCH WITH 2"3" WIGE BELTLIKE,

MYLON OR PLASTIC STAMPS 12 PER TREE ON OPPOSITE SIDES OF TREE.

CONNECT FROM TREET TO STAMP FLORED THE JUST SHE FORE

FRENOVE ALL TAGS. STRINGS, PLASTICS, AND ANY OTHER MATERIALS

WHICH ARE MEKSCHITLY OR COULD CAUSE GIPDLING

-RELOVE ALL STAKING MATERIAL AFTER 1 YEAR -3" FINELY SHREDDED HARDWOOD BARK MULCH; NATURAL COLOR; LEAVE 3" CIRCLE OF BARE SOIL AROUND TRUNK OF TREE -UNDISTURBED EXISTING SOIL —UNDISTURBED EXISTING SOL.

FOLD DOWN OF PULL TOP IN OF BACK STRING, BURLAP OR PLASTIC

EXPOSING ROOTBALL; REMOVE WIRE BASKET AND ALL NON-DEGRADABLE

EXPOSING ROOTBALL; REMOVE WIRE BASKET AND ALL NON-DEGRADABLE

MATERIALS; DO NOT BEMOVE SO; FROM ROOTBALL IC, CENTER ROOTBALL IN

PLASTITISH HOLE; LEAVE BOTTOM OF PLASTITISH HOLE FIRM, DO NOT AMEND

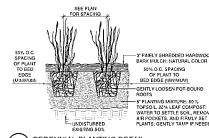
SOL URLESS PLANTING BI POOR OR SEVERLY DISTRIBEDS SOL, OF

BULDING RUBBLE; SET ROOTBALL LEVEL TO GRADE OR SLIGHTLY ABOVE

GRADE IF IN ELLY SOL WIDTH = 2x WIDTH OF ROOTBALL; 3x WIDTH OF ROOTBALL IN COMPACTED SOIL OF RO (PD.02) DECIDUOUS TREE PLANTING DETAIL
1-01 SECTION VIEW NOT TO SCALE

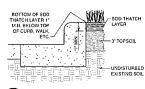
- CUT & REMOVE BURLAP FROM TOP 1/3 OF BALL; SLASH REMAINING BURLAP 3' FINELY SHREDDED HARDWOOD BARK MULCH, INATURAL COLOR J-PLANING MIXTURE: 90'S TOPSOIL, 20'S LEAF COUPOST: USE WATER TO SETTLE SOIL REMOVE AN POCKETS, AND FIRWLY SET SHRUB; GENTLY TAMP IF NEEDED -CENTER ROOTBALL IN PLANTING HOLE. LEAVE BOTTOM FIRM

PD.03 SHRUB PLANTING DETAIL
L-01 SECTION VIEW

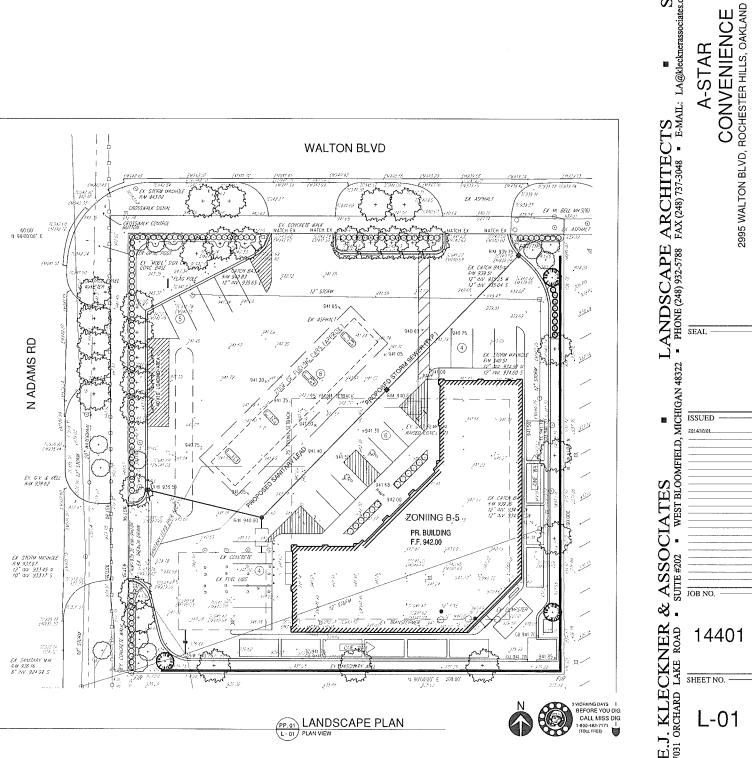


50% O.C. SPACING OF PLANT TO BED EDGE (MINIMUM) GENTLY LOOSEN POT-BOUND ROOTS

PD.04 PERENNIAL PLANTING DETAIL
L-01 SECTION VIEW







SITE CONSULTANTS s.com WEBSITE: www.klecknerassociates.com E.J. KLECKNER 7031 ORCHARD LAKE ROAD

COUNTY, MICHIGAN